

Anderson Ballot Audit Report

Anderson Ballot Audit Report

| Prec Nber | Precinct Name | EL30A | | | | Audit | | | | Comments |
|-----------|--------------------|-------|-----|------|-------|-------|-----|-----|-------|----------|
| | | Total | Opt | iVo | Flash | iVo | Opt | Man | Delta | |
| 0009 | Appl eton-Equi nox | 327 | 0 | 327 | 0 | 327 | 0 | 0 | 0 | |
| 0010 | Barkers Creek | 222 | 0 | 222 | 0 | 222 | 0 | 0 | 0 | |
| 0011 | Bel ton | 1871 | 0 | 1871 | 0 | 1871 | 0 | 0 | 0 | |
| 0012 | Broadvi ew | 361 | 0 | 361 | 0 | 361 | 0 | 0 | 0 | |
| 0013 | Bi shop Branch | 1046 | 0 | 1046 | 0 | 1046 | 0 | 0 | 0 | |
| 0015 | Bowl ing Green | 322 | 0 | 322 | 0 | 322 | 0 | 0 | 0 | |
| 0016 | Broadway | 667 | 0 | 667 | 0 | 667 | 0 | 0 | 0 | |
| 0017 | Brushy Creek | 1253 | 0 | 1253 | 0 | 1253 | 0 | 0 | 0 | |
| 0018 | Cedar Grove | 711 | 0 | 711 | 0 | 711 | 0 | 0 | 0 | |
| 0019 | Centerville Sta. A | 1440 | 0 | 1440 | 0 | 1440 | 0 | 0 | 0 | |
| 0020 | Chi quol a Mill | 306 | 0 | 306 | 0 | 306 | 0 | 0 | 0 | |
| 0021 | Concrete | 1371 | 0 | 1371 | 0 | 1371 | 0 | 0 | 0 | |
| 0023 | Craytonville | 478 | 0 | 478 | 0 | 478 | 0 | 0 | 0 | |
| 0024 | Denver-Sandy | 833 | 0 | 833 | 0 | 833 | 0 | 0 | 0 | |
| 0025 | Edgewood Sta. A | 928 | 0 | 928 | 0 | 928 | 0 | 0 | 0 | |
| 0027 | Five Forks | 900 | 0 | 900 | 0 | 900 | 0 | 0 | 0 | |
| 0028 | Flat Rock | 752 | 0 | 752 | 0 | 752 | 0 | 0 | 0 | |
| 0029 | Fork No. 1 | 684 | 0 | 684 | 0 | 684 | 0 | 0 | 0 | |
| 0030 | Fork No. 2 | 738 | 0 | 738 | 0 | 738 | 0 | 0 | 0 | |
| 0031 | Friendship | 606 | 0 | 606 | 0 | 606 | 0 | 0 | 0 | |
| 0032 | Gluck Mill | 160 | 0 | 160 | 0 | 160 | 0 | 0 | 0 | |
| 0033 | Green Pond Sta. A | 1285 | 0 | 1285 | 0 | 1285 | 0 | 0 | 0 | |
| 0034 | Grove School | 334 | 0 | 334 | 0 | 334 | 0 | 0 | 0 | |
| 0035 | Hall | 653 | 0 | 653 | 0 | 653 | 0 | 0 | 0 | |
| 0036 | Hammond School | 1874 | 0 | 1874 | 0 | 1874 | 0 | 0 | 0 | |
| 0037 | High Point | 343 | 0 | 343 | 0 | 343 | 0 | 0 | 0 | |
| 0038 | Homeland Park | 1085 | 0 | 1085 | 0 | 1085 | 0 | 0 | 0 | |
| 0039 | Honea Path | 780 | 0 | 780 | 0 | 780 | 0 | 0 | 0 | |
| 0040 | Hopewell | 1510 | 0 | 1510 | 0 | 1510 | 0 | 0 | 0 | |
| 0041 | Iva | 750 | 0 | 750 | 0 | 750 | 0 | 0 | 0 | |
| 0042 | Jackson Mill | 413 | 0 | 413 | 0 | 413 | 0 | 0 | 0 | |
| 0043 | LaFrance | 495 | 0 | 495 | 0 | 495 | 0 | 0 | 0 | |
| 0045 | Mel ton | 366 | 0 | 366 | 0 | 366 | 0 | 0 | 0 | |
| 0046 | Mt. Tabor | 1227 | 0 | 1227 | 0 | 1227 | 0 | 0 | 0 | |
| 0047 | Mountain Creek | 556 | 0 | 556 | 0 | 556 | 0 | 0 | 0 | |
| 0049 | Neal s Creek | 605 | 0 | 605 | 0 | 605 | 0 | 0 | 0 | |
| 0051 | Pel zer | 350 | 0 | 350 | 0 | 350 | 0 | 0 | 0 | |
| 0053 | Pendleton | 1509 | 0 | 1509 | 0 | 1509 | 0 | 0 | 0 | |
| 0054 | Piedmont | 418 | 0 | 418 | 0 | 418 | 0 | 0 | 0 | |
| 0055 | Pi ercetown | 909 | 0 | 909 | 0 | 909 | 0 | 0 | 0 | |
| 0057 | Rock Mill | 598 | 0 | 598 | 0 | 598 | 0 | 0 | 0 | |
| 0058 | Rock Springs | 464 | 0 | 464 | 0 | 464 | 0 | 0 | 0 | |
| 0061 | Shi rleys Store | 441 | 0 | 441 | 0 | 441 | 0 | 0 | 0 | |
| 0062 | Si mpsonville | 1254 | 0 | 1254 | 0 | 1254 | 0 | 0 | 0 | |
| 0063 | Starr | 478 | 0 | 478 | 0 | 478 | 0 | 0 | 0 | |
| 0064 | Three and Twenty | 1235 | 0 | 1235 | 0 | 1235 | 0 | 0 | 0 | |
| 0065 | Toney Creek | 294 | 0 | 294 | 0 | 294 | 0 | 0 | 0 | |

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| | | | | | | | | | |
|---------------------------|--------------------|-------|------|-------|---|-------|------|---|---|
| 0066 | Townville | 399 | 0 | 399 | 0 | 399 | 0 | 0 | 0 |
| 0067 | Town Creek | 868 | 0 | 868 | 0 | 868 | 0 | 0 | 0 |
| 0068 | West Pelzer | 877 | 0 | 877 | 0 | 877 | 0 | 0 | 0 |
| 0069 | West Savannah | 159 | 0 | 159 | 0 | 159 | 0 | 0 | 0 |
| 0070 | White Plains | 1576 | 0 | 1576 | 0 | 1576 | 0 | 0 | 0 |
| 0071 | Williamston | 1245 | 0 | 1245 | 0 | 1245 | 0 | 0 | 0 |
| 0072 | Williamston Mill | 1297 | 0 | 1297 | 0 | 1297 | 0 | 0 | 0 |
| 0073 | Wrights School | 438 | 0 | 438 | 0 | 438 | 0 | 0 | 0 |
| 0074 | Anderson 1/1 | 617 | 0 | 617 | 0 | 617 | 0 | 0 | 0 |
| 0075 | Anderson 1/2 | 717 | 0 | 717 | 0 | 717 | 0 | 0 | 0 |
| 0076 | Anderson 2/1 | 693 | 0 | 693 | 0 | 693 | 0 | 0 | 0 |
| 0077 | Anderson 2/2 | 1203 | 0 | 1203 | 0 | 1203 | 0 | 0 | 0 |
| 0078 | Anderson 3/1 | 377 | 0 | 377 | 0 | 377 | 0 | 0 | 0 |
| 0079 | Anderson 3/2 | 1223 | 0 | 1223 | 0 | 1223 | 0 | 0 | 0 |
| 0080 | Anderson 4/1 | 307 | 0 | 307 | 0 | 307 | 0 | 0 | 0 |
| 0081 | Anderson 4/2 | 360 | 0 | 360 | 0 | 360 | 0 | 0 | 0 |
| 0082 | Anderson 5/A | 328 | 0 | 328 | 0 | 328 | 0 | 0 | 0 |
| 0083 | Anderson 5/B | 585 | 0 | 585 | 0 | 585 | 0 | 0 | 0 |
| 0084 | Anderson 6/1 | 859 | 0 | 859 | 0 | 859 | 0 | 0 | 0 |
| 0085 | Anderson 6/2 | 202 | 0 | 202 | 0 | 202 | 0 | 0 | 0 |
| 0086 | Varenes | 536 | 0 | 536 | 0 | 536 | 0 | 0 | 0 |
| 0087 | Lakeside | 1182 | 0 | 1182 | 0 | 1182 | 0 | 0 | 0 |
| 0091 | Centerville Sta. B | 1402 | 0 | 1402 | 0 | 1402 | 0 | 0 | 0 |
| 0092 | Edgewood Sta. B | 1025 | 0 | 1025 | 0 | 1025 | 0 | 0 | 0 |
| 0093 | Coxs Creek | 513 | 0 | 513 | 0 | 513 | 0 | 0 | 0 |
| 0094 | Mt. Airy | 1260 | 0 | 1260 | 0 | 1260 | 0 | 0 | 0 |
| 0121 | Powdersville | 1539 | 0 | 1539 | 0 | 1539 | 0 | 0 | 0 |
| 0136 | Hammond Annex | 828 | 0 | 828 | 0 | 828 | 0 | 0 | 0 |
| 0157 | Center Rock | 1280 | 0 | 1280 | 0 | 1280 | 0 | 0 | 0 |
| 0164 | Hunt Meadows | 1865 | 0 | 1865 | 0 | 1865 | 0 | 0 | 0 |
| Precincts Total : | | 61962 | 0 | 61962 | 0 | 61962 | 0 | 0 | 0 |
| 0750 | Absentee 1 | 2854 | 1249 | 1605 | 0 | 1605 | 1249 | 0 | 0 |
| 0751 | Absentee 2 | 3401 | 989 | 2412 | 0 | 2412 | 989 | 0 | 0 |
| 0752 | Absentee 3 | 2323 | 700 | 1623 | 0 | 1623 | 700 | 0 | 0 |
| 0753 | Absentee 4 | 1587 | 304 | 1283 | 0 | 1283 | 304 | 0 | 0 |
| 0800 | Emergency 1 | 266 | 266 | 0 | 0 | 0 | 266 | 0 | 0 |
| 0801 | Emergency 2 | 10 | 10 | 0 | 0 | 0 | 10 | 0 | 0 |
| 0802 | Emergency 3 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 0 |
| 0803 | Emergency 4 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 0 |
| 0850 | Fail safe 1 | 36 | 0 | 36 | 0 | 36 | 0 | 0 | 0 |
| 0851 | Fail safe 2 | 94 | 0 | 94 | 0 | 94 | 0 | 0 | 0 |
| 0852 | Fail safe 3 | 25 | 0 | 25 | 0 | 25 | 0 | 0 | 0 |
| 0853 | Fail safe 4 | 63 | 0 | 63 | 0 | 63 | 0 | 0 | 0 |
| 0900 | Provisional 1 | 8 | 8 | 0 | 0 | 0 | 8 | 0 | 0 |
| 0901 | Provisional 2 | 16 | 16 | 0 | 0 | 0 | 16 | 0 | 0 |
| 0902 | Provisional 3 | 4 | 4 | 0 | 0 | 0 | 4 | 0 | 0 |
| 0903 | Provisional 4 | 6 | 6 | 0 | 0 | 0 | 6 | 0 | 0 |
| 0950 | Fail safe Prov | 252 | 252 | 0 | 0 | 0 | 252 | 0 | 0 |
| Virtual Precincts Total : | | 10949 | 3808 | 7141 | 0 | 7141 | 3808 | 0 | 0 |
| Grand Total : | | 72911 | 3808 | 69103 | 0 | 69103 | 3808 | 0 | 0 |

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Total number of iVotronic ballots cast containing no votes: 77

NOTE: Any manual entries shown on this report are supported by the Manual Entry Log (EL68).

EL30A iVo to EL155 to EL152 Cross Check and Cancelled Ballots.

| EL30A Ivo Ballots | EL155 Ballots | EL152 Ballots | |
|-------------------|-------------------|---------------|---|
| 69103 | 69103 | 69103 | |
| Delta from EL30A | 0 | 0 | |
| | Delta from EL155 | 0 | |
| | Cast By Voter | 69010 | |
| | Cast By Poll Wkr | 93 | |
| | Blank Cast by PW | 0 | |
| | Cancelled Ballots | 394 | |
| | Wrong Ballot | 73 | |
| | Voter Left AB | 3 | (AB = After ballot selected by poll worker.) |
| | Voter Left BB | 13 | (BB = Before ballot selected by poll worker.) |
| | Voter Request | 83 | |
| | Printer Problem | 0 | |
| | Terminal Problem | 56 | |
| | Other Reason | 166 | |

How to read this report.

This is the ballot level report. It compares the number of ballots cast in the tabulation report, the EL30A with the number of ballots cast in the audit data.

The values read from the EL30A report are reported in four categories; Total, Optical (Opt), iVotronic (iVo) and Flash. None of these values on each line are calculated but parsed from the actual report. The total lines are the calculated sums of the individual precinct line values.

The Opt totals are the total number of ballots cast on paper ballots that were scanned into the optical scanner and transferred to the tabulation computer via memory stick or ZipDisk (depending on the type of device, M100 or M650 used to scan the ballots.) Optical totals should exist only in some but not all of the Virtual Precincts at the bottom of the table.

The iVo totals are the results gathered from the PEBs (Personal Electronic Ballot) which are used to open and close an iVotronic voting machine and, after the polls have closed, gather the ballots cast for transmission to the tabulation system.

The Flash totals are the totals that are read from the flash cards in the rare event that the ballots cannot be copied from the machine to the PEB or from the PEB to the tabulating machine.

The values on the Audit side come from the iVotronic audit data that is read from the flash cards as part of the audit process. That process combines the individual machine data into two master audit

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files, the EL155 Vote image log and the EL152 iVotronic event log. The EL155 contains a record of all the votes cast on a ballot. The vote images indicate the machine. Counting the number of asterisks in a precinct we get the number of ballots cast in that precinct. That number should always match the number in the iVo column on the EL30A side of the report.

Optical ballots do not have electronically readable audit files. So if the audit data iVotronic total does not match the EL30A Total value, the auditor is prompted to read the paper report from the optical scanner and enter the total ballots cast into the auditing program.

If the sum of the audit iVotronic and Optical ballots cast still do not match the EL30A total value, then the audit software reads the EL68 Manual Entry log for any changes made in that precinct to either the iVo or Opt totals by the CEC staff. It displays any manual entries to the auditor for inclusion into the totals. If accepted by the auditor these entries are automatically added to the Man column from the Manual Entry log.

Finally, the audit software calculates the Delta value which should be zero unless the sum of the iVo, the Opt and the Man do not match the EL30A Total column. If the Delta is greater than zero then audit data is missing. A comment will be placed on that line in the report indicating missing audit data. If the Delta value is less than zero then there are more ballots in the audit data than there are in the tabulated data and a comment will be placed on that line in the report.

Wherever possible, the audit system will attempt to indicate where the difference is by displaying the iVotronic machine numbers and the number of ballots cast on that machine that exist in the audit data. In the case of missing tabulated data, it might be possible to identify a machine that has the same number of ballots cast as the delta value and that number and ballot count will be highlighted with a < sign. If there is a non zero Delta value there will be an entry by the auditor explaining the variance.

Finally, there is a EL30A iVo to EL155 to EL152 Cross Check and Cancelled Ballots table in the report. This table should indicate that the number ballots cast in the EL30A match the numbers in the EL155 and the EL152 report. Then there are some statistics pulled from the EL152 report that indicate how many ballots were cast by the voter and the number cast by the poll worker. Lastly the number of ballots that were cancelled and the reason they were cancelled. It should be noted that the reason cancelled is chosen from a pull down menu presented to the poll worker when a ballot is cancelled, there is no way to validate the poll worker's choice.

Anderson Vote Level Audit Report

Anderson Vote Audit

| Precinct Number / Name Office | Candidate | Party | EL30A | | | | Audit | | Comments |
|--------------------------------------|--------------------|-------|-------|---------|-----|-------|------------|------------------------|----------|
| | | | Total | Optical | iVo | Flash | iVo | Delta | |
| 0009 Appleton-Equinox | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 75 | 0 | 75 | 0 | 75 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| STRAIGHT PARTY | Democratic | (DEM) | 122 | 0 | 122 | 0 | 122 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| STRAIGHT PARTY | Green | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 131 | 0 | 131 | 0 | 131 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 187 | 0 | 187 | 0 | 187 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 132 | 0 | 132 | 0 | 132 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 170 | 0 | 170 | 0 | 170 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State Senate District 3 | Kevin L Bryant | (REP) | 190 | 0 | 190 | 0 | 190 | 0 | |
| State Senate District 3 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| State House of Rep. District 6 | Brian White | (REP) | 188 | 0 | 188 | 0 | 188 | 0 | |
| State House of Rep. District 6 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 187 | 0 | 187 | 0 | 187 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| Sheriff | John Skippner | (REP) | 211 | 0 | 211 | 0 | 211 | 0 | |
| Sheriff | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 195 | 0 | 195 | 0 | 195 | 0 | |
| Clerk of Court | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 195 | 0 | 195 | 0 | 195 | 0 | |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Auditor | Jacky Hunter | (REP) | 190 | 0 | 190 | 0 | 190 | 0 | |
| Auditor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Coroner | Greg L Shore | (REP) | 207 | 0 | 207 | 0 | 207 | 0 | |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| County Council District 2 | Gracie S Floyd | (DEM) | 112 | 0 | 112 | 0 | 112 | 0 | |
| County Council District 2 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Council District 5 | Tommy Dunn | (REP) | 86 | 0 | 86 | 0 | 86 | 0 | |
| County Council District 5 | Denny Floyd | (PET) | 40 | 0 | 40 | 0 | 40 | 0 | |
| County Council District 5 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Board of Education District 8 | Brenda D Bradberry | | 143 | 0 | 143 | 0 | 143 | 0 | |
| County Board of Education District 8 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Board of Education District 9 | Rufus H Mitchell | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 5 Area 3 | Tommy Price | | 142 | 0 | 142 | 0 | 142 | 0 | |
| School Trustee District 5 Area 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| School Trustee District 5 At Large | Jay Blankenship | | 101 | 0 | 101 | 0 | 101 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 70 | 0 | 70 | 0 | 70 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Amendment 1 | Yes | | 158 | 0 | 158 | 0 | 158 | 0 | |

| Amendment 1 | No | Anderson Vote | Audit | 0 | 134 | 0 | 134 | 0 |
|----------------------------------|---------------------|---------------|-------|---|------|---|------------|------------------------|
| 0010 Barkers Creek | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 49 | 0 | 49 | 0 | 49 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 8 | 0 | 8 | 0 | 8 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Mitt Romney | (REP) | 187 | 0 | 187 | 0 | 187 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Barack Obama | (DEM) | 27 | 0 | 27 | 0 | 27 | 0 |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 182 | 0 | 182 | 0 | 182 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 33 | 0 | 33 | 0 | 33 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 205 | 0 | 205 | 0 | 205 | 0 |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 201 | 0 | 201 | 0 | 201 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 196 | 0 | 196 | 0 | 196 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Sheriff | John Skipper | (REP) | 208 | 0 | 208 | 0 | 208 | 0 |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Clerk of Court | Richard A Shirley | (REP) | 198 | 0 | 198 | 0 | 198 | 0 |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 202 | 0 | 202 | 0 | 202 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Auditor | Jacky Hunter | (REP) | 198 | 0 | 198 | 0 | 198 | 0 |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Coroner | Greg L Shore | (REP) | 204 | 0 | 204 | 0 | 204 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Soil and Water District Comm. | WRITE-IN | | 17 | 0 | 17 | 0 | 17 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 125 | 0 | 125 | 0 | 125 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 88 | 0 | 88 | 0 | 88 | 0 |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 115 | 0 | 115 | 0 | 115 | 0 |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 68 | 0 | 68 | 0 | 68 | 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 44 | 0 | 44 | 0 | 44 | 0 |
| School Trustee District 2 Area 2 | Lee Rawl | | 114 | 0 | 114 | 0 | 114 | 0 |
| School Trustee District 2 Area 2 | Marty Richey | | 31 | 0 | 31 | 0 | 31 | 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Amendment 1 | Yes | | 98 | 0 | 98 | 0 | 98 | 0 |
| Amendment 1 | No | | 121 | 0 | 121 | 0 | 121 | 0 |
| 0011 Belton | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 470 | 0 | 470 | 0 | 470 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 16 | 0 | 16 | 0 | 16 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 339 | 0 | 339 | 0 | 339 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 6 | 0 | 6 | 0 | 6 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 5 | 0 | 5 | 0 | 5 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1203 | 0 | 1203 | 0 | 1203 | 0 |

| | | Anderson | Vote | Audit | | | | |
|----------------------------------|---------------------|----------|------|-------|------|---|-----------------------------------|---|
| President and Vice President | Gary Johnson | (LIB) | 26 | 0 | 26 | 0 | 26 | 0 |
| President and Vice President | Barack Obama | (DEM) | 597 | 0 | 597 | 0 | 597 | 0 |
| President and Vice President | Virgil Goode | (CON) | 16 | 0 | 16 | 0 | 16 | 0 |
| President and Vice President | Jill Stein | (GRN) | 5 | 0 | 5 | 0 | 5 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1155 | 0 | 1155 | 0 | 1155 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 594 | 0 | 594 | 0 | 594 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 1421 | 0 | 1421 | 0 | 1421 | 0 |
| State Senate District 4 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 1419 | 0 | 1419 | 0 | 1419 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1381 | 0 | 1381 | 0 | 1381 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 16 | 0 | 16 | 0 | 16 | 0 |
| Sheriff | John Skipper | (REP) | 1484 | 0 | 1484 | 0 | 1484 | 0 |
| Sheriff | WRITE-IN | | 19 | 0 | 19 | 0 | 19 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1455 | 0 | 1455 | 0 | 1455 | 0 |
| Clerk of Court | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1443 | 0 | 1443 | 0 | 1443 | 0 |
| County Treasurer | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Auditor | Jacky Hunter | (REP) | 1418 | 0 | 1418 | 0 | 1418 | 0 |
| Auditor | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| Coroner | Greg L Shore | (REP) | 1469 | 0 | 1469 | 0 | 1469 | 0 |
| Coroner | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 63 | 0 | 63 | 0 | 63 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 786 | 0 | 786 | 0 | 786 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 776 | 0 | 776 | 0 | 776 | 0 |
| County Council District 3 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 14 | 0 | 14 | 0 | 14 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| School Trustee District 1 Area 3 | Moochie Merriitt | | 13 | 0 | 13 | 0 | 13 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| School Trustee District 1 Area 6 | Rick Bell | | 8 | 0 | 8 | 0 | 8 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 11 | 0 | 11 | 0 | 11 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 402 | 0 | 402 | 0 | 402 | 0 |
| School Trustee District 2 Area 2 | Brenda P Cool ey | | 604 | 0 | 604 | 0 | 604 | 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 686 | 0 | 686 | 0 | 686 | 0 |
| School Trustee District 2 Area 2 | Lee Rawl | | 245 | 0 | 245 | 0 | 245 | 0 |
| School Trustee District 2 Area 2 | Marty Richey | | 272 | 0 | 272 | 0 | 272 | 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Broadmouth Creek Watershed | Joe F Pinson | | 96 | 0 | 96 | 0 | 96 | 0 |
| Broadmouth Creek Watershed | Carroll Ross | | 76 | 0 | 76 | 0 | 76 | 0 |
| Broadmouth Creek Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Amendment 1 | Yes | | 915 | 0 | 915 | 0 | 915 | 0 |
| Amendment 1 | No | | 844 | 0 | 844 | 0 | 844 | 0 |
| 0012 Broadview | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 45 | 0 | 45 | 0 | 45 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 182 | 0 | 182 | 0 | 182 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |

| | | Anderson | Vote | Audit | | | | | |
|--------------------------------------|--------------------|----------|------|-------|-----|---|------------|------------------------|--|
| President and Vice President | Mitt Romney | (REP) | 108 | 0 | 108 | 0 | 108 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 244 | 0 | 244 | 0 | 244 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 97 | 0 | 97 | 0 | 97 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 240 | 0 | 240 | 0 | 240 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 163 | 0 | 163 | 0 | 163 | 0 | |
| State Senate District 4 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 160 | 0 | 160 | 0 | 160 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 165 | 0 | 165 | 0 | 165 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Sheriff | John Skpper | (REP) | 195 | 0 | 195 | 0 | 195 | 0 | |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Clerk of Court | Richard A Shirley | (REP) | 185 | 0 | 185 | 0 | 185 | 0 | |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| County Treasurer | Jason P Phillips | (REP) | 176 | 0 | 176 | 0 | 176 | 0 | |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Auditor | Jacky Hunter | (REP) | 177 | 0 | 177 | 0 | 177 | 0 | |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Coroner | Greg L Shore | (REP) | 191 | 0 | 191 | 0 | 191 | 0 | |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Soil and Water District Comm. | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 | |
| County Council District 2 | Gracie S Floyd | (DEM) | 300 | 0 | 300 | 0 | 300 | 0 | |
| County Council District 2 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 | |
| County Board of Education District 9 | Rufus H Mitchell | | 62 | 0 | 62 | 0 | 62 | 0 | |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 5 At Large | Jay Blankenship | | 114 | 0 | 114 | 0 | 114 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 67 | 0 | 67 | 0 | 67 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Amendment 1 | Yes | | 185 | 0 | 185 | 0 | 185 | 0 | |
| Amendment 1 | No | | 163 | 0 | 163 | 0 | 163 | 0 | |
| 0013 Bishop Branch | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 332 | 0 | 332 | 0 | 332 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 149 | 0 | 149 | 0 | 149 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 734 | 0 | 734 | 0 | 734 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 10 | 0 | 10 | 0 | 10 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 282 | 0 | 282 | 0 | 282 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 5 | 0 | 5 | 0 | 5 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 5 | 0 | 5 | 0 | 5 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 725 | 0 | 725 | 0 | 725 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 271 | 0 | 271 | 0 | 271 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| State Senate District 3 | Kevin L Bryant | (REP) | 809 | 0 | 809 | 0 | 809 | 0 | |
| State Senate District 3 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| State House of Rep. District 6 | Brian White | (REP) | 820 | 0 | 820 | 0 | 820 | 0 | |

| | | | Anderson | Vote | Audit | | | | |
|--------------------------------------|------------------------|-------|----------|------|-------|---|-----|---|-----------------------------------|
| State House of Rep. District 6 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 823 | 0 | 823 | 0 | 823 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Sheriff | John Skipper | (REP) | 854 | 0 | 854 | 0 | 854 | 0 | |
| Sheriff | WRITE-IN | | 19 | 0 | 19 | 0 | 19 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 843 | 0 | 843 | 0 | 843 | 0 | |
| Clerk of Court | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 852 | 0 | 852 | 0 | 852 | 0 | |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Auditor | Jacky Hunter | (REP) | 843 | 0 | 843 | 0 | 843 | 0 | |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Coroner | Greg L Shore | (REP) | 859 | 0 | 859 | 0 | 859 | 0 | |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 45 | 0 | 45 | 0 | 45 | 0 | |
| County Council District 4 | Tom Allen | (REP) | 824 | 0 | 824 | 0 | 824 | 0 | |
| County Council District 4 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| County Board of Education District 2 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| School Trustee District 4 Area 3 | Powell Hickman | | 69 | 0 | 69 | 0 | 69 | 0 | |
| School Trustee District 4 Area 3 | Cindy Still | | 104 | 0 | 104 | 0 | 104 | 0 | |
| School Trustee District 4 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Pickens Co School Trustee Dist 1 | Herbert P Cooper Jr | | 9 | 0 | 9 | 0 | 9 | 0 | |
| Pickens Co School Trustee Dist 1 | WRITE-IN | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| Three and Twenty Watershed | J Mark Bishop | | 402 | 0 | 402 | 0 | 402 | 0 | |
| Three and Twenty Watershed | W H McAbee III | | 333 | 0 | 333 | 0 | 333 | 0 | |
| Three and Twenty Watershed | Phil Tripp | | 318 | 0 | 318 | 0 | 318 | 0 | |
| Three and Twenty Watershed | Leonard Allen Williams | | 257 | 0 | 257 | 0 | 257 | 0 | |
| Three and Twenty Watershed | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| Amendment 1 | Yes | | 533 | 0 | 533 | 0 | 533 | 0 | |
| Amendment 1 | No | | 464 | 0 | 464 | 0 | 464 | 0 | |
| 0015 Bowling Green | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 133 | 0 | 133 | 0 | 133 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 40 | 0 | 40 | 0 | 40 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 232 | 0 | 232 | 0 | 232 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 79 | 0 | 79 | 0 | 79 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 233 | 0 | 233 | 0 | 233 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 77 | 0 | 77 | 0 | 77 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 261 | 0 | 261 | 0 | 261 | 0 | |
| State Senate District 3 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 64 | 0 | 64 | 0 | 64 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| State House of Rep. District 9 | Anne Thayer | (REP) | 190 | 0 | 190 | 0 | 190 | 0 | |
| State House of Rep. District 9 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 255 | 0 | 255 | 0 | 255 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |

| | | Anderson Vote | | Audit | | | | |
|------------------------------------|--------------------|---------------|-----|-------|-----|---|------------|------------------------|
| Sheriff | John Skipper | (REP) | 276 | 0 | 276 | 0 | 276 | 0 |
| Sheriff | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 278 | 0 | 278 | 0 | 278 | 0 |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 276 | 0 | 276 | 0 | 276 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Auditor | Jacky Hunter | (REP) | 275 | 0 | 275 | 0 | 275 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 283 | 0 | 283 | 0 | 283 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Soil and Water District Comm. | WRITE-IN | | 20 | 0 | 20 | 0 | 20 | 0 |
| County Council District 7 | M Cindy Wilson | (REP) | 270 | 0 | 270 | 0 | 270 | 0 |
| County Council District 7 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 202 | 0 | 202 | 0 | 202 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| School Trustee District 1 Area 3 | Moochie Merriett | | 195 | 0 | 195 | 0 | 195 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 1 Area 6 | Rick Bell | | 89 | 0 | 89 | 0 | 89 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 133 | 0 | 133 | 0 | 133 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| School Trustee District 5 At Large | John W Caldwell Sr | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Amendment 1 | Yes | | 174 | 0 | 174 | 0 | 174 | 0 |
| Amendment 1 | No | | 144 | 0 | 144 | 0 | 144 | 0 |
| 0016 Broadway | Republican | (REP) | 180 | 0 | 180 | 0 | 180 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 192 | 0 | 192 | 0 | 192 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Mitt Romney | (REP) | 354 | 0 | 354 | 0 | 354 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Barack Obama | (DEM) | 294 | 0 | 294 | 0 | 294 | 0 |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| President and Vice President | Jill Stein | (GRN) | 4 | 0 | 4 | 0 | 4 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 345 | 0 | 345 | 0 | 345 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 290 | 0 | 290 | 0 | 290 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 453 | 0 | 453 | 0 | 453 | 0 |
| State Senate District 4 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 452 | 0 | 452 | 0 | 452 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 459 | 0 | 459 | 0 | 459 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Sheriff | John Skipper | (REP) | 479 | 0 | 479 | 0 | 479 | 0 |
| Sheriff | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 471 | 0 | 471 | 0 | 471 | 0 |
| Clerk of Court | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 470 | 0 | 470 | 0 | 470 | 0 |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |

| | | Anderson | Vote | Audit | | | | |
|--------------------------------------|--------------------|----------|------|-------|------|---|-----------------------------------|---|
| Audi tor | Jacky Hunter | (REP) | 461 | 0 | 461 | 0 | 461 | 0 |
| Audi tor | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Coroner | Greg L Shore | (REP) | 485 | 0 | 485 | 0 | 485 | 0 |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 27 | 0 | 27 | 0 | 27 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 224 | 0 | 224 | 0 | 224 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 68 | 0 | 68 | 0 | 68 | 0 |
| County Council District 1 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Council District 2 | Gracie S Floyd | (DEM) | 268 | 0 | 268 | 0 | 268 | 0 |
| County Council District 2 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| County Board of Education District 9 | Rufus H Mitchell | | 124 | 0 | 124 | 0 | 124 | 0 |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 2 | Mike Wilson | | 3 | 0 | 3 | 0 | 3 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 3 | 0 | 3 | 0 | 3 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 6 | Rick Bell | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 69 | 0 | 69 | 0 | 69 | 0 |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 113 | 0 | 113 | 0 | 113 | 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 85 | 0 | 85 | 0 | 85 | 0 |
| School Trustee District 2 Area 2 | Lee Rawl | | 24 | 0 | 24 | 0 | 24 | 0 |
| School Trustee District 2 Area 2 | Marty Richey | | 65 | 0 | 65 | 0 | 65 | 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 At Large | Jay Blankenship | | 92 | 0 | 92 | 0 | 92 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 78 | 0 | 78 | 0 | 78 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Amendment 1 | Yes | | 303 | 0 | 303 | 0 | 303 | 0 |
| Amendment 1 | No | | 322 | 0 | 322 | 0 | 322 | 0 |
| 0017 Brushy Creek | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 474 | 0 | 474 | 0 | 474 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 90 | 0 | 90 | 0 | 90 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1052 | 0 | 1052 | 0 | 1052 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 20 | 0 | 20 | 0 | 20 | 0 |
| President and Vice President | Barack Obama | (DEM) | 166 | 0 | 166 | 0 | 166 | 0 |
| President and Vice President | Virgil Goode | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1039 | 0 | 1039 | 0 | 1039 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 168 | 0 | 168 | 0 | 168 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1081 | 0 | 1081 | 0 | 1081 | 0 |
| State Senate District 3 | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 1076 | 0 | 1076 | 0 | 1076 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 16 | 0 | 16 | 0 | 16 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1087 | 0 | 1087 | 0 | 1087 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Sheriff | John Skipper | (REP) | 1077 | 0 | 1077 | 0 | 1077 | 0 |

| | | | Anderson | Vote | Audit | | | | |
|--------------------------------------|------------------------|-------|----------|------|-------|---|-----------------------------------|---|--|
| Sheriff | WRITE-IN | | 19 | 0 | 19 | 0 | 19 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 1081 | 0 | 1081 | 0 | 1081 | 0 | |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 1087 | 0 | 1087 | 0 | 1087 | 0 | |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Auditor | Jacky Hunter | (REP) | 1075 | 0 | 1075 | 0 | 1075 | 0 | |
| Auditor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Coroner | Greg L Shore | (REP) | 1094 | 0 | 1094 | 0 | 1094 | 0 | |
| Coroner | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 60 | 0 | 60 | 0 | 60 | 0 | |
| County Council District 6 | Ken Waters | (REP) | 910 | 0 | 910 | 0 | 910 | 0 | |
| County Council District 6 | Ann Smith | (PET) | 226 | 0 | 226 | 0 | 226 | 0 | |
| County Council District 6 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Board of Education District 2 | WRITE-IN | | 96 | 0 | 96 | 0 | 96 | 0 | |
| School Trustee District 1 Area 2 | Mike Wilson | | 719 | 0 | 719 | 0 | 719 | 0 | |
| School Trustee District 1 Area 2 | WRITE-IN | | 20 | 0 | 20 | 0 | 20 | 0 | |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 750 | 0 | 750 | 0 | 750 | 0 | |
| School Trustee District 1 Area 3 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| School Trustee District 1 Area 6 | Rick Bell | | 382 | 0 | 382 | 0 | 382 | 0 | |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 512 | 0 | 512 | 0 | 512 | 0 | |
| School Trustee District 1 Area 6 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| Brushy Creek Watershed | Adelaide M Gantt | | 98 | 0 | 98 | 0 | 98 | 0 | |
| Brushy Creek Watershed | Eric McConnell | | 111 | 0 | 111 | 0 | 111 | 0 | |
| Brushy Creek Watershed | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| Three and Twenty Watershed | J Mark Bishop | | 64 | 0 | 64 | 0 | 64 | 0 | |
| Three and Twenty Watershed | W H McAbee III | | 43 | 0 | 43 | 0 | 43 | 0 | |
| Three and Twenty Watershed | Phil Tripp | | 79 | 0 | 79 | 0 | 79 | 0 | |
| Three and Twenty Watershed | Leonard Allen Williams | | 34 | 0 | 34 | 0 | 34 | 0 | |
| Three and Twenty Watershed | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| Amendment 1 | Yes | | 550 | 0 | 550 | 0 | 550 | 0 | |
| Amendment 1 | No | | 635 | 0 | 635 | 0 | 635 | 0 | |
| 0018 Cedar Grove | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 252 | 0 | 252 | 0 | 252 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 87 | 0 | 87 | 0 | 87 | 0 | |
| STRAIGHT PARTY | Consti tution | (CON) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 533 | 0 | 533 | 0 | 533 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 8 | 0 | 8 | 0 | 8 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 161 | 0 | 161 | 0 | 161 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 528 | 0 | 528 | 0 | 528 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 155 | 0 | 155 | 0 | 155 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 582 | 0 | 582 | 0 | 582 | 0 | |
| State Senate District 4 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 313 | 0 | 313 | 0 | 313 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State House of Rep. District 9 | Anne Thayer | (REP) | 274 | 0 | 274 | 0 | 274 | 0 | |
| State House of Rep. District 9 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |

| | | Anderson | Vote | Audit | | | | | |
|----------------------------------|--------------------|----------|------|-------|------|---|-----------------------------------|---|--|
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 568 | 0 | 568 | 0 | 568 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| Sheriff | John Skipper | (REP) | 611 | 0 | 611 | 0 | 611 | 0 | |
| Sheriff | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 601 | 0 | 601 | 0 | 601 | 0 | |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| County Treasurer | Jason P Phillips | (REP) | 603 | 0 | 603 | 0 | 603 | 0 | |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| Auditor | Jacky Hunter | (REP) | 592 | 0 | 592 | 0 | 592 | 0 | |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Coroner | Greg L Shore | (REP) | 600 | 0 | 600 | 0 | 600 | 0 | |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| Soil and Water District Comm. | WRITE-IN | | 31 | 0 | 31 | 0 | 31 | 0 | |
| County Council District 7 | M Cindy Wilson | (REP) | 578 | 0 | 578 | 0 | 578 | 0 | |
| County Council District 7 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| School Trustee District 1 Area 2 | Mike Wilson | | 468 | 0 | 468 | 0 | 468 | 0 | |
| School Trustee District 1 Area 2 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 446 | 0 | 446 | 0 | 446 | 0 | |
| School Trustee District 1 Area 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| School Trustee District 1 Area 6 | Rick Bell | | 156 | 0 | 156 | 0 | 156 | 0 | |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 391 | 0 | 391 | 0 | 391 | 0 | |
| School Trustee District 1 Area 6 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 2 Area 2 | Brenda P Cool ey | | 4 | 0 | 4 | 0 | 4 | 0 | |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 2 | 0 | 2 | 0 | 2 | 0 | |
| School Trustee District 2 Area 2 | Lee Rawl | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| School Trustee District 2 Area 2 | Marty Ri chey | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| School Trustee District 2 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| Big Creek Watershed | Al Rentz | | 208 | 0 | 208 | 0 | 208 | 0 | |
| Big Creek Watershed | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Broadmouth Creek Watershed | Joe F Pinson | | 54 | 0 | 54 | 0 | 54 | 0 | |
| Broadmouth Creek Watershed | Carroll Ross | | 41 | 0 | 41 | 0 | 41 | 0 | |
| Broadmouth Creek Watershed | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Amendment 1 | Yes | | 309 | 0 | 309 | 0 | 309 | 0 | |
| Amendment 1 | No | | 370 | 0 | 370 | 0 | 370 | 0 | |
| 0019 Centerville Sta. A | | | | | | | | | |
| STRAIGHT PARTY | Republi can | (REP) | 393 | 0 | 393 | 0 | 393 | 0 | |
| STRAIGHT PARTY | Li bertari an | (LI B) | 6 | 0 | 6 | 0 | 6 | 0 | |
| STRAIGHT PARTY | Democrati c | (DEM) | 152 | 0 | 152 | 0 | 152 | 0 | |
| STRAIGHT PARTY | Consti tuti on | (CON) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 1058 | 0 | 1058 | 0 | 1058 | 0 | |
| President and Vice President | Gary Johnson | (LI B) | 17 | 0 | 17 | 0 | 17 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 348 | 0 | 348 | 0 | 348 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 4 | 0 | 4 | 0 | 4 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 4 | 0 | 4 | 0 | 4 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1026 | 0 | 1026 | 0 | 1026 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 351 | 0 | 351 | 0 | 351 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State Senate District 3 | Kevin L Bryant | (REP) | 1167 | 0 | 1167 | 0 | 1167 | 0 | |
| State Senate District 3 | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |

| | | Anderson | Vote | Audit | | | | |
|--------------------------------------|--------------------|----------|------|-------|------|---|-----------------------------------|---|
| State House of Rep. District 8 | Don Bowen | (REP) | 629 | 0 | 629 | 0 | 629 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 688 | 0 | 688 | 0 | 688 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1179 | 0 | 1179 | 0 | 1179 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 17 | 0 | 17 | 0 | 17 | 0 |
| Sheriff | John Skipper | (REP) | 1225 | 0 | 1225 | 0 | 1225 | 0 |
| Sheriff | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1214 | 0 | 1214 | 0 | 1214 | 0 |
| Clerk of Court | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1214 | 0 | 1214 | 0 | 1214 | 0 |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Auditor | Jacky Hunter | (REP) | 1198 | 0 | 1198 | 0 | 1198 | 0 |
| Auditor | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Coroner | Greg L Shore | (REP) | 1226 | 0 | 1226 | 0 | 1226 | 0 |
| Coroner | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 62 | 0 | 62 | 0 | 62 | 0 |
| County Council District 5 | Tommy Dunn | (REP) | 923 | 0 | 923 | 0 | 923 | 0 |
| County Council District 5 | Denny Floyd | (PET) | 388 | 0 | 388 | 0 | 388 | 0 |
| County Council District 5 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Board of Education District 7 | David Draisen | | 157 | 0 | 157 | 0 | 157 | 0 |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 8 | Brenda D Bradberry | | 749 | 0 | 749 | 0 | 749 | 0 |
| County Board of Education District 8 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 5 Area 4 | Paul Zugg | | 910 | 0 | 910 | 0 | 910 | 0 |
| School Trustee District 5 Area 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 529 | 0 | 529 | 0 | 529 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 499 | 0 | 499 | 0 | 499 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Amendment 1 | Yes | | 669 | 0 | 669 | 0 | 669 | 0 |
| Amendment 1 | No | | 699 | 0 | 699 | 0 | 699 | 0 |
| 0020 Chi quola Mill | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 63 | 0 | 63 | 0 | 63 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 103 | 0 | 103 | 0 | 103 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| President and Vice President | Mitt Romney | (REP) | 130 | 0 | 130 | 0 | 130 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Barack Obama | (DEM) | 168 | 0 | 168 | 0 | 168 | 0 |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 129 | 0 | 129 | 0 | 129 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 163 | 0 | 163 | 0 | 163 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | 208 | 0 | 208 | 0 | 208 | 0 |
| State Senate District 4 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 205 | 0 | 205 | 0 | 205 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 200 | 0 | 200 | 0 | 200 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Sheriff | John Skipper | (REP) | 222 | 0 | 222 | 0 | 222 | 0 |

| | | Anderson | Vote | Audit | | | | |
|----------------------------------|--------------------|----------|------|-------|------|---|-----------------------------------|---|
| Sheriff | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 211 | 0 | 211 | 0 | 211 | 0 |
| Clerk of Court | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 206 | 0 | 206 | 0 | 206 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Auditor | Jacky Hunter | (REP) | 202 | 0 | 202 | 0 | 202 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 216 | 0 | 216 | 0 | 216 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Soil and Water District Comm. | WRITE-IN | | 15 | 0 | 15 | 0 | 15 | 0 |
| County Council District 7 | M Cindy Wilson | (REP) | 196 | 0 | 196 | 0 | 196 | 0 |
| County Council District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 97 | 0 | 97 | 0 | 97 | 0 |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 106 | 0 | 106 | 0 | 106 | 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 56 | 0 | 56 | 0 | 56 | 0 |
| School Trustee District 2 Area 2 | Lee Rawl | | 61 | 0 | 61 | 0 | 61 | 0 |
| School Trustee District 2 Area 2 | Marty Richey | | 25 | 0 | 25 | 0 | 25 | 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Amendment 1 | Yes | | 146 | 0 | 146 | 0 | 146 | 0 |
| Amendment 1 | No | | 146 | 0 | 146 | 0 | 146 | 0 |
| 0021 Concrete | Republican | (REP) | 530 | 0 | 530 | 0 | 530 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 139 | 0 | 139 | 0 | 139 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1053 | 0 | 1053 | 0 | 1053 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 17 | 0 | 17 | 0 | 17 | 0 |
| President and Vice President | Barack Obama | (DEM) | 292 | 0 | 292 | 0 | 292 | 0 |
| President and Vice President | Virgil Goode | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1035 | 0 | 1035 | 0 | 1035 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 294 | 0 | 294 | 0 | 294 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1151 | 0 | 1151 | 0 | 1151 | 0 |
| State Senate District 3 | WRITE-IN | | 17 | 0 | 17 | 0 | 17 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 1132 | 0 | 1132 | 0 | 1132 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 20 | 0 | 20 | 0 | 20 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1145 | 0 | 1145 | 0 | 1145 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 15 | 0 | 15 | 0 | 15 | 0 |
| Sheriff | John Skipper | (REP) | 1151 | 0 | 1151 | 0 | 1151 | 0 |
| Sheriff | WRITE-IN | | 15 | 0 | 15 | 0 | 15 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1137 | 0 | 1137 | 0 | 1137 | 0 |
| Clerk of Court | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1143 | 0 | 1143 | 0 | 1143 | 0 |
| County Treasurer | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Auditor | Jacky Hunter | (REP) | 1126 | 0 | 1126 | 0 | 1126 | 0 |
| Auditor | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Coroner | Greg L Shore | (REP) | 1138 | 0 | 1138 | 0 | 1138 | 0 |
| Coroner | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 57 | 0 | 57 | 0 | 57 | 0 |

| | | Anderson Vote Audit | | | | | | |
|--------------------------------------|---------------------|---------------------|-----|---|-----|---|-----------------------------------|---|
| County Council District 6 | Ken Waters | (REP) | 989 | 0 | 989 | 0 | 989 | 0 |
| County Council District 6 | Ann Smith | (PET) | 226 | 0 | 226 | 0 | 226 | 0 |
| County Council District 6 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| County Board of Education District 2 | WRITE-IN | | 75 | 0 | 75 | 0 | 75 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 713 | 0 | 713 | 0 | 713 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 14 | 0 | 14 | 0 | 14 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 714 | 0 | 714 | 0 | 714 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| School Trustee District 1 Area 6 | Rick Bell | | 373 | 0 | 373 | 0 | 373 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 483 | 0 | 483 | 0 | 483 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Brushy Creek Watershed | Adelaide M Gantt | | 311 | 0 | 311 | 0 | 311 | 0 |
| Brushy Creek Watershed | Eric McConnell | | 478 | 0 | 478 | 0 | 478 | 0 |
| Brushy Creek Watershed | WRITE-IN | | 12 | 0 | 12 | 0 | 12 | 0 |
| Amendment 1 | Yes | | 614 | 0 | 614 | 0 | 614 | 0 |
| Amendment 1 | No | | 697 | 0 | 697 | 0 | 697 | 0 |
| 0023 Craytonville | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 137 | 0 | 137 | 0 | 137 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 36 | 0 | 36 | 0 | 36 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 393 | 0 | 393 | 0 | 393 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 6 | 0 | 6 | 0 | 6 | 0 |
| President and Vice President | Barack Obama | (DEM) | 70 | 0 | 70 | 0 | 70 | 0 |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 375 | 0 | 375 | 0 | 375 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 82 | 0 | 82 | 0 | 82 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 428 | 0 | 428 | 0 | 428 | 0 |
| State Senate District 4 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 426 | 0 | 426 | 0 | 426 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 419 | 0 | 419 | 0 | 419 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Sheriff | John Skipper | (REP) | 441 | 0 | 441 | 0 | 441 | 0 |
| Sheriff | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 425 | 0 | 425 | 0 | 425 | 0 |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| County Treasurer | Jason P Phillips | (REP) | 431 | 0 | 431 | 0 | 431 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Auditor | Jacky Hunter | (REP) | 426 | 0 | 426 | 0 | 426 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 431 | 0 | 431 | 0 | 431 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Soil and Water District Comm. | WRITE-IN | | 21 | 0 | 21 | 0 | 21 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 279 | 0 | 279 | 0 | 279 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 161 | 0 | 161 | 0 | 161 | 0 |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 165 | 0 | 165 | 0 | 165 | 0 |

| | | Anderson Vote | | Audit | | | | | |
|--|--------------------|---------------|-----|-------|-----|---|-----|---|-----------------------------------|
| School Trustee District 2 Area 2 | Brenda P Cool ey | | 159 | 0 | 159 | 0 | 159 | 0 | |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 139 | 0 | 139 | 0 | 139 | 0 | |
| School Trustee District 2 Area 2 | Lee Rawl | | 124 | 0 | 124 | 0 | 124 | 0 | |
| School Trustee District 2 Area 2 | Marty Richey | | 70 | 0 | 70 | 0 | 70 | 0 | |
| School Trustee District 2 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Amendment 1 | Yes | | 233 | 0 | 233 | 0 | 233 | 0 | |
| Amendment 1 | No | | 233 | 0 | 233 | 0 | 233 | 0 | |
| 0024 Denver-Sandy | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 270 | 0 | 270 | 0 | 270 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 6 | 0 | 6 | 0 | 6 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 63 | 0 | 63 | 0 | 63 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 630 | 0 | 630 | 0 | 630 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 11 | 0 | 11 | 0 | 11 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 176 | 0 | 176 | 0 | 176 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 632 | 0 | 632 | 0 | 632 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 173 | 0 | 173 | 0 | 173 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 696 | 0 | 696 | 0 | 696 | 0 | |
| State Senate District 3 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| State House of Rep. District 8 | Don Bowen | (REP) | 468 | 0 | 468 | 0 | 468 | 0 | |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 293 | 0 | 293 | 0 | 293 | 0 | |
| State House of Rep. District 8 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 699 | 0 | 699 | 0 | 699 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 | |
| Sheriff | John Skipper | (REP) | 725 | 0 | 725 | 0 | 725 | 0 | |
| Sheriff | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 714 | 0 | 714 | 0 | 714 | 0 | |
| Clerk of Court | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 716 | 0 | 716 | 0 | 716 | 0 | |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Auditor | Jacky Hunter | (REP) | 709 | 0 | 709 | 0 | 709 | 0 | |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Coroner | Greg L Shore | (REP) | 729 | 0 | 729 | 0 | 729 | 0 | |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 50 | 0 | 50 | 0 | 50 | 0 | |
| County Council District 4 | Tom Allen | (REP) | 260 | 0 | 260 | 0 | 260 | 0 | |
| County Council District 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Council District 5 | Tommy Dunn | (REP) | 364 | 0 | 364 | 0 | 364 | 0 | |
| County Council District 5 | Denny Floyd | (PET) | 108 | 0 | 108 | 0 | 108 | 0 | |
| County Council District 5 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Amendment 1 | Yes | | 446 | 0 | 446 | 0 | 446 | 0 | |
| Amendment 1 | No | | 359 | 0 | 359 | 0 | 359 | 0 | |
| Zoning Referendum for Denver-Sandy Springs | Yes | | 439 | 0 | 439 | 0 | 439 | 0 | |
| Zoning Referendum for Denver-Sandy Springs | No | | 362 | 0 | 362 | 0 | 362 | 0 | |
| 0025 Edgewood Sta. A | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 239 | 0 | 239 | 0 | 239 | 0 | |

| | | Anderson | Vote | Audit | | | | | |
|--------------------------------------|---------------------|----------|------|-------|-----|---|-----------------------------------|---|--|
| STRAIGHT PARTY | Li bertari an | (LI B) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Democrati c | (DEM) | 197 | 0 | 197 | 0 | 197 | 0 | |
| STRAIGHT PARTY | Consti tuti on | (CON) | 2 | 0 | 2 | 0 | 2 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| President and Vice President | Mitt Romney | (REP) | 574 | 0 | 574 | 0 | 574 | 0 | |
| President and Vice President | Gary Johnson | (LI B) | 4 | 0 | 4 | 0 | 4 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 343 | 0 | 343 | 0 | 343 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 568 | 0 | 568 | 0 | 568 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 320 | 0 | 320 | 0 | 320 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| State Senate District 3 | Kevin L Bryant | (REP) | 680 | 0 | 680 | 0 | 680 | 0 | |
| State Senate District 3 | WRITE-IN | | 15 | 0 | 15 | 0 | 15 | 0 | |
| State House of Rep. District 6 | Brian White | (REP) | 344 | 0 | 344 | 0 | 344 | 0 | |
| State House of Rep. District 6 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| State House of Rep. District 8 | Don Bowen | (REP) | 170 | 0 | 170 | 0 | 170 | 0 | |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 203 | 0 | 203 | 0 | 203 | 0 | |
| State House of Rep. District 8 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Solici tor Circuit 10 | Chrissy Adams | (REP) | 687 | 0 | 687 | 0 | 687 | 0 | |
| Solici tor Circuit 10 | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 | |
| Sheri ff | John Skipper | (REP) | 739 | 0 | 739 | 0 | 739 | 0 | |
| Sheri ff | WRITE-IN | | 15 | 0 | 15 | 0 | 15 | 0 | |
| Clerk of Court | Ri chard A Shi rley | (REP) | 716 | 0 | 716 | 0 | 716 | 0 | |
| Clerk of Court | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| County Treasurer | Jason P Phi lli ps | (REP) | 708 | 0 | 708 | 0 | 708 | 0 | |
| County Treasurer | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| Audi tor | Jacky Hunter | (REP) | 703 | 0 | 703 | 0 | 703 | 0 | |
| Audi tor | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| Coroner | Greg L Shore | (REP) | 737 | 0 | 737 | 0 | 737 | 0 | |
| Coroner | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 42 | 0 | 42 | 0 | 42 | 0 | |
| County Council District 1 | Francis M Crowder | (REP) | 394 | 0 | 394 | 0 | 394 | 0 | |
| County Council District 1 | Jeff Ri cketson | (PET) | 216 | 0 | 216 | 0 | 216 | 0 | |
| County Council District 1 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Council District 5 | Tommy Dunn | (REP) | 109 | 0 | 109 | 0 | 109 | 0 | |
| County Council District 5 | Denny Fl oyd | (PET) | 38 | 0 | 38 | 0 | 38 | 0 | |
| County Council District 5 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Board of Education District 7 | Davi d Drai sen | | 500 | 0 | 500 | 0 | 500 | 0 | |
| County Board of Education District 7 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Board of Education District 8 | Brenda D Bradberry | | 61 | 0 | 61 | 0 | 61 | 0 | |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| School Trustee District 5 Area 3 | Tommy Pri ce | | 86 | 0 | 86 | 0 | 86 | 0 | |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| School Trustee District 5 Area 4 | Paul Zugg | | 476 | 0 | 476 | 0 | 476 | 0 | |
| School Trustee District 5 Area 4 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| School Trustee District 5 At Large | Jay Bl ankenshi p | | 364 | 0 | 364 | 0 | 364 | 0 | |
| School Trustee District 5 At Large | John W Cal dwell Sr | | 286 | 0 | 286 | 0 | 286 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Amendment 1 | Yes | | 450 | 0 | 450 | 0 | 450 | 0 | |
| Amendment 1 | No | | 404 | 0 | 404 | 0 | 404 | 0 | |

Anderson Vote Audit

| | | | | | | | | |
|----------------------------------|------------------------|-------|-----|---|-----|---|-----|---|
| 0027 Five Forks | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 317 | 0 | 317 | 0 | 317 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 95 | 0 | 95 | 0 | 95 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 |
| President and Vice President | Mitt Romney | (REP) | 658 | 0 | 658 | 0 | 658 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 8 | 0 | 8 | 0 | 8 | 0 |
| President and Vice President | Barack Obama | (DEM) | 224 | 0 | 224 | 0 | 224 | 0 |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 658 | 0 | 658 | 0 | 658 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 208 | 0 | 208 | 0 | 208 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 716 | 0 | 716 | 0 | 716 | 0 |
| State Senate District 3 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| State House of Rep. District 6 | Brian White | (REP) | 728 | 0 | 728 | 0 | 728 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 712 | 0 | 712 | 0 | 712 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| Sheriff | John Skipper | (REP) | 756 | 0 | 756 | 0 | 756 | 0 |
| Sheriff | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 747 | 0 | 747 | 0 | 747 | 0 |
| Clerk of Court | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 753 | 0 | 753 | 0 | 753 | 0 |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Auditor | Jacky Hunter | (REP) | 745 | 0 | 745 | 0 | 745 | 0 |
| Auditor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Coroner | Greg L Shore | (REP) | 757 | 0 | 757 | 0 | 757 | 0 |
| Coroner | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 45 | 0 | 45 | 0 | 45 | 0 |
| County Council District 4 | Tom Allen | (REP) | 733 | 0 | 733 | 0 | 733 | 0 |
| County Council District 4 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| School Trustee District 4 Area 3 | Powell Hickman | | 11 | 0 | 11 | 0 | 11 | 0 |
| School Trustee District 4 Area 3 | Cindy Still | | 29 | 0 | 29 | 0 | 29 | 0 |
| School Trustee District 4 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 |
| Three and Twenty Watershed | J Mark Bishop | | 52 | 0 | 52 | 0 | 52 | 0 |
| Three and Twenty Watershed | W H McAbee III | | 48 | 0 | 48 | 0 | 48 | 0 |
| Three and Twenty Watershed | Phil Tripp | | 46 | 0 | 46 | 0 | 46 | 0 |
| Three and Twenty Watershed | Leonard Allen Williams | | 40 | 0 | 40 | 0 | 40 | 0 |
| Three and Twenty Watershed | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Amendment 1 | Yes | | 448 | 0 | 448 | 0 | 448 | 0 |
| Amendment 1 | No | | 427 | 0 | 427 | 0 | 427 | 0 |
| 0028 Flat Rock | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 234 | 0 | 234 | 0 | 234 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 128 | 0 | 128 | 0 | 128 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 5 | 0 | 5 | 0 | 5 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Mitt Romney | (REP) | 501 | 0 | 501 | 0 | 501 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 6 | 0 | 6 | 0 | 6 | 0 |

| | | | Anderson | Vote | Audit | | | | |
|----------------------------------|---------------------|-------|----------|------|-------|---|-----------------------------------|---|--|
| President and Vice President | Barack Obama | (DEM) | 225 | 0 | 225 | 0 | 225 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 5 | 0 | 5 | 0 | 5 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 502 | 0 | 502 | 0 | 502 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 219 | 0 | 219 | 0 | 219 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 550 | 0 | 550 | 0 | 550 | 0 | |
| State Senate District 4 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 35 | 0 | 35 | 0 | 35 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 418 | 0 | 418 | 0 | 418 | 0 | |
| State House of Rep. District 11 | Bob Shirley | (PET) | 61 | 0 | 61 | 0 | 61 | 0 | |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 176 | 0 | 176 | 0 | 176 | 0 | |
| State House of Rep. District 11 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 566 | 0 | 566 | 0 | 566 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Sheriff | John Skipper | (REP) | 635 | 0 | 635 | 0 | 635 | 0 | |
| Sheriff | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 615 | 0 | 615 | 0 | 615 | 0 | |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 618 | 0 | 618 | 0 | 618 | 0 | |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Auditor | Jacky Hunter | (REP) | 606 | 0 | 606 | 0 | 606 | 0 | |
| Auditor | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Coroner | Greg L Shore | (REP) | 623 | 0 | 623 | 0 | 623 | 0 | |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 40 | 0 | 40 | 0 | 40 | 0 | |
| County Council District 3 | Eddie Moore | (REP) | 443 | 0 | 443 | 0 | 443 | 0 | |
| County Council District 3 | James Mitchell Cole | (PET) | 217 | 0 | 217 | 0 | 217 | 0 | |
| County Council District 3 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| School Trustee District 3 Area 2 | Sandy Campbell | | 248 | 0 | 248 | 0 | 248 | 0 | |
| School Trustee District 3 Area 2 | Hugh Smith | | 325 | 0 | 325 | 0 | 325 | 0 | |
| School Trustee District 3 Area 2 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 3 Area 3 | Danny Davis | | 312 | 0 | 312 | 0 | 312 | 0 | |
| School Trustee District 3 Area 3 | Ray Graham | | 275 | 0 | 275 | 0 | 275 | 0 | |
| School Trustee District 3 Area 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Amendment 1 | Yes | | 356 | 0 | 356 | 0 | 356 | 0 | |
| Amendment 1 | No | | 364 | 0 | 364 | 0 | 364 | 0 | |
| 0029 Fork No. 1 | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 196 | 0 | 196 | 0 | 196 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 75 | 0 | 75 | 0 | 75 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 489 | 0 | 489 | 0 | 489 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 9 | 0 | 9 | 0 | 9 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 175 | 0 | 175 | 0 | 175 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 482 | 0 | 482 | 0 | 482 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 175 | 0 | 175 | 0 | 175 | 0 | |

| | | | Anderson | Vote | Audit | | | |
|----------------------------------|---------------------|-------|----------|------|-------|---|-----------------------------------|---|
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| State Senate District 3 | Kevin L Bryant | (REP) | 544 | 0 | 544 | 0 | 544 | 0 |
| State Senate District 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 377 | 0 | 377 | 0 | 377 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 230 | 0 | 230 | 0 | 230 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 555 | 0 | 555 | 0 | 555 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Sheriff | John Skipper | (REP) | 560 | 0 | 560 | 0 | 560 | 0 |
| Sheriff | WRITE-IN | | 15 | 0 | 15 | 0 | 15 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 573 | 0 | 573 | 0 | 573 | 0 |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Treasurer | Jason P Phillips | (REP) | 576 | 0 | 576 | 0 | 576 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Auditor | Jacky Hunter | (REP) | 562 | 0 | 562 | 0 | 562 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 581 | 0 | 581 | 0 | 581 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Soil and Water District Comm. | WRITE-IN | | 32 | 0 | 32 | 0 | 32 | 0 |
| County Council District 4 | Tom Allen | (REP) | 563 | 0 | 563 | 0 | 563 | 0 |
| County Council District 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| School Trustee District 4 Area 1 | Tracy Whitten Bowie | | 160 | 0 | 160 | 0 | 160 | 0 |
| School Trustee District 4 Area 1 | Tom Dobbins | | 380 | 0 | 380 | 0 | 380 | 0 |
| School Trustee District 4 Area 1 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Amendment 1 | Yes | | 371 | 0 | 371 | 0 | 371 | 0 |
| Amendment 1 | No | | 289 | 0 | 289 | 0 | 289 | 0 |
| 0030 Fork No. 2 | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 245 | 0 | 245 | 0 | 245 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 82 | 0 | 82 | 0 | 82 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Mitt Romney | (REP) | 564 | 0 | 564 | 0 | 564 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| President and Vice President | Barack Obama | (DEM) | 160 | 0 | 160 | 0 | 160 | 0 |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 549 | 0 | 549 | 0 | 549 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 173 | 0 | 173 | 0 | 173 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 612 | 0 | 612 | 0 | 612 | 0 |
| State Senate District 3 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 436 | 0 | 436 | 0 | 436 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 233 | 0 | 233 | 0 | 233 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 623 | 0 | 623 | 0 | 623 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Sheriff | John Skipper | (REP) | 614 | 0 | 614 | 0 | 614 | 0 |
| Sheriff | WRITE-IN | | 28 | 0 | 28 | 0 | 28 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 630 | 0 | 630 | 0 | 630 | 0 |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |

| | | Anderson | Vote | Audit | | | | | |
|----------------------------------|---------------------|----------|------|-------|-----|---|------------|------------------------|--|
| County Treasurer | Jason P Phillips | (REP) | 629 | 0 | 629 | 0 | 629 | 0 | |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Audi tor | Jacky Hunter | (REP) | 624 | 0 | 624 | 0 | 624 | 0 | |
| Audi tor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Coroner | Greg L Shore | (REP) | 636 | 0 | 636 | 0 | 636 | 0 | |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 36 | 0 | 36 | 0 | 36 | 0 | |
| County Council District 4 | Tom Allen | (REP) | 616 | 0 | 616 | 0 | 616 | 0 | |
| County Council District 4 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| School Trustee District 4 Area 1 | Tracy Whitten Bowie | | 156 | 0 | 156 | 0 | 156 | 0 | |
| School Trustee District 4 Area 1 | Tom Dobbins | | 395 | 0 | 395 | 0 | 395 | 0 | |
| School Trustee District 4 Area 1 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Amendment 1 | Yes | | 403 | 0 | 403 | 0 | 403 | 0 | |
| Amendment 1 | No | | 314 | 0 | 314 | 0 | 314 | 0 | |
| 0031 Friendshp | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 217 | 0 | 217 | 0 | 217 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 72 | 0 | 72 | 0 | 72 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| President and Vice President | Mitt Romney | (REP) | 464 | 0 | 464 | 0 | 464 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 6 | 0 | 6 | 0 | 6 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 129 | 0 | 129 | 0 | 129 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 435 | 0 | 435 | 0 | 435 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 139 | 0 | 139 | 0 | 139 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | 497 | 0 | 497 | 0 | 497 | 0 | |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 512 | 0 | 512 | 0 | 512 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Solici tor Circuit 10 | Chrissy Adams | (REP) | 491 | 0 | 491 | 0 | 491 | 0 | |
| Solici tor Circuit 10 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Sheri ff | John Skipper | (REP) | 512 | 0 | 512 | 0 | 512 | 0 | |
| Sheri ff | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 512 | 0 | 512 | 0 | 512 | 0 | |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| County Treasurer | Jason P Phillips | (REP) | 514 | 0 | 514 | 0 | 514 | 0 | |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Audi tor | Jacky Hunter | (REP) | 506 | 0 | 506 | 0 | 506 | 0 | |
| Audi tor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Coroner | Greg L Shore | (REP) | 514 | 0 | 514 | 0 | 514 | 0 | |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 26 | 0 | 26 | 0 | 26 | 0 | |
| County Council District 7 | M Cindy Wilson | (REP) | 485 | 0 | 485 | 0 | 485 | 0 | |
| County Council District 7 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 182 | 0 | 182 | 0 | 182 | 0 | |
| School Trustee District 2 Area 2 | Brenda P Coolley | | 181 | 0 | 181 | 0 | 181 | 0 | |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 102 | 0 | 102 | 0 | 102 | 0 | |
| School Trustee District 2 Area 2 | Lee Rawl | | 158 | 0 | 158 | 0 | 158 | 0 | |

| | | | Anderson | Vote | Audit | | | | |
|----------------------------------|--------------------|-------|----------|------|-------|---|------------|------------------------|--|
| School Trustee District 2 Area 2 | Marty Richey | | 122 | 0 | 122 | 0 | 122 | 0 | |
| School Trustee District 2 Area 2 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Broadmouth Creek Watershed | Joe F Pinson | | 199 | 0 | 199 | 0 | 199 | 0 | |
| Broadmouth Creek Watershed | Carroll Ross | | 178 | 0 | 178 | 0 | 178 | 0 | |
| Broadmouth Creek Watershed | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | |
| Amendment 1 | Yes | | 262 | 0 | 262 | 0 | 262 | 0 | |
| Amendment 1 | No | | 291 | 0 | 291 | 0 | 291 | 0 | |
| 0032 Gluck Mill | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 32 | 0 | 32 | 0 | 32 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 63 | 0 | 63 | 0 | 63 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| President and Vice President | Mitt Romney | (REP) | 69 | 0 | 69 | 0 | 69 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| President and Vice President | Barack Obama | (DEM) | 90 | 0 | 90 | 0 | 90 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 64 | 0 | 64 | 0 | 64 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 88 | 0 | 88 | 0 | 88 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 86 | 0 | 86 | 0 | 86 | 0 | |
| State Senate District 4 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 53 | 0 | 53 | 0 | 53 | 0 | |
| State House of Rep. District 11 | Bob Shirley | (PET) | 15 | 0 | 15 | 0 | 15 | 0 | |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 85 | 0 | 85 | 0 | 85 | 0 | |
| State House of Rep. District 11 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 92 | 0 | 92 | 0 | 92 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Sheriff | John Skipper | (REP) | 110 | 0 | 110 | 0 | 110 | 0 | |
| Sheriff | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 107 | 0 | 107 | 0 | 107 | 0 | |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| County Treasurer | Jason P Phillips | (REP) | 105 | 0 | 105 | 0 | 105 | 0 | |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Auditor | Jacky Hunter | (REP) | 102 | 0 | 102 | 0 | 102 | 0 | |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Coroner | Greg L Shore | (REP) | 111 | 0 | 111 | 0 | 111 | 0 | |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| County Council District 2 | Gracie S Floyd | (DEM) | 48 | 0 | 48 | 0 | 48 | 0 | |
| County Council District 2 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Council District 5 | Tommy Dunn | (REP) | 53 | 0 | 53 | 0 | 53 | 0 | |
| County Council District 5 | Denny Floyd | (PET) | 29 | 0 | 29 | 0 | 29 | 0 | |
| County Council District 5 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 3 Area 2 | Sandy Campbell | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 3 Area 2 | Hugh Smith | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 3 Area 3 | Danny Davis | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 3 Area 3 | Ray Graham | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |

| | | | Anderson | Vote | Audit | | | | |
|--------------------------------------|--------------------|-------|----------|------|-------|---|-----------------------------------|---|--|
| School Trustee District 5 At Large | Jay Blankenship | | 47 | 0 | 47 | 0 | 47 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 51 | 0 | 51 | 0 | 51 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Homeland Park WS District 108 | Chuck Nubern | | 26 | 0 | 26 | 0 | 26 | 0 | |
| Homeland Park WS District 108 | Richard G Shirley | | 45 | 0 | 45 | 0 | 45 | 0 | |
| Homeland Park WS District 108 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| Amendment 1 | Yes | | 83 | 0 | 83 | 0 | 83 | 0 | |
| Amendment 1 | No | | 70 | 0 | 70 | 0 | 70 | 0 | |
| 0033 Green Pond Sta. A | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 375 | 0 | 375 | 0 | 375 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 136 | 0 | 136 | 0 | 136 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 6 | 0 | 6 | 0 | 6 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| President and Vice President | Mitt Romney | (REP) | 982 | 0 | 982 | 0 | 982 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 13 | 0 | 13 | 0 | 13 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 271 | 0 | 271 | 0 | 271 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 956 | 0 | 956 | 0 | 956 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 280 | 0 | 280 | 0 | 280 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State Senate District 3 | Kevin L Bryant | (REP) | 1070 | 0 | 1070 | 0 | 1070 | 0 | |
| State Senate District 3 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 | |
| State House of Rep. District 8 | Don Bowen | (REP) | 626 | 0 | 626 | 0 | 626 | 0 | |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 562 | 0 | 562 | 0 | 562 | 0 | |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1078 | 0 | 1078 | 0 | 1078 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| Sheriff | John Skipper | (REP) | 1130 | 0 | 1130 | 0 | 1130 | 0 | |
| Sheriff | WRITE-IN | | 17 | 0 | 17 | 0 | 17 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 1119 | 0 | 1119 | 0 | 1119 | 0 | |
| Clerk of Court | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 1113 | 0 | 1113 | 0 | 1113 | 0 | |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Auditor | Jacky Hunter | (REP) | 1095 | 0 | 1095 | 0 | 1095 | 0 | |
| Auditor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Coroner | Greg L Shore | (REP) | 1130 | 0 | 1130 | 0 | 1130 | 0 | |
| Coroner | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 55 | 0 | 55 | 0 | 55 | 0 | |
| County Council District 5 | Tommy Dunn | (REP) | 852 | 0 | 852 | 0 | 852 | 0 | |
| County Council District 5 | Denny Floyd | (PET) | 324 | 0 | 324 | 0 | 324 | 0 | |
| County Council District 5 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Board of Education District 8 | Brenda D Bradberry | | 594 | 0 | 594 | 0 | 594 | 0 | |
| County Board of Education District 8 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| School Trustee District 5 Area 1 | Ann Hui tt | | 247 | 0 | 247 | 0 | 247 | 0 | |
| School Trustee District 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| School Trustee District 5 Area 4 | Paul Zugg | | 584 | 0 | 584 | 0 | 584 | 0 | |
| School Trustee District 5 Area 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 5 At Large | Jay Blankenship | | 517 | 0 | 517 | 0 | 517 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 398 | 0 | 398 | 0 | 398 | 0 | |

| | | Anderson Vote Audit | | | | | | |
|------------------------------------|---------------------|---------------------|-----|---|-----|---|-----------------------------------|---|
| School Trustee District 5 At Large | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Amendment 1 | Yes | | 652 | 0 | 652 | 0 | 652 | 0 |
| Amendment 1 | No | | 571 | 0 | 571 | 0 | 571 | 0 |
| 0034 Grove School | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 88 | 0 | 88 | 0 | 88 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 24 | 0 | 24 | 0 | 24 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| President and Vice President | Mitt Romney | (REP) | 267 | 0 | 267 | 0 | 267 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Barack Obama | (DEM) | 54 | 0 | 54 | 0 | 54 | 0 |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 265 | 0 | 265 | 0 | 265 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 60 | 0 | 60 | 0 | 60 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | 291 | 0 | 291 | 0 | 291 | 0 |
| State Senate District 4 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 228 | 0 | 228 | 0 | 228 | 0 |
| State House of Rep. District 11 | Bob Shirley | (PET) | 28 | 0 | 28 | 0 | 28 | 0 |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 64 | 0 | 64 | 0 | 64 | 0 |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 282 | 0 | 282 | 0 | 282 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Sheriff | John Skpper | (REP) | 310 | 0 | 310 | 0 | 310 | 0 |
| Sheriff | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 306 | 0 | 306 | 0 | 306 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 311 | 0 | 311 | 0 | 311 | 0 |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Auditor | Jacky Hunter | (REP) | 305 | 0 | 305 | 0 | 305 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 308 | 0 | 308 | 0 | 308 | 0 |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 18 | 0 | 18 | 0 | 18 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 205 | 0 | 205 | 0 | 205 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 112 | 0 | 112 | 0 | 112 | 0 |
| County Council District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 3 Area 2 | Sandy Campbell | | 162 | 0 | 162 | 0 | 162 | 0 |
| School Trustee District 3 Area 2 | Hugh Smith | | 131 | 0 | 131 | 0 | 131 | 0 |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 3 | Danny Davis | | 154 | 0 | 154 | 0 | 154 | 0 |
| School Trustee District 3 Area 3 | Ray Graham | | 141 | 0 | 141 | 0 | 141 | 0 |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Amendment 1 | Yes | | 137 | 0 | 137 | 0 | 137 | 0 |
| Amendment 1 | No | | 191 | 0 | 191 | 0 | 191 | 0 |
| 0035 Hal | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 177 | 0 | 177 | 0 | 177 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |

| | | Anderson | Vote | Audit | | | | |
|----------------------------------|---------------------|----------|------|-------|------|---|-----------------------------------|---|
| STRAIGHT PARTY | Democratic | (DEM) | 155 | 0 | 155 | 0 | 155 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 407 | 0 | 407 | 0 | 407 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Barack Obama | (DEM) | 229 | 0 | 229 | 0 | 229 | 0 |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 388 | 0 | 388 | 0 | 388 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 226 | 0 | 226 | 0 | 226 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 460 | 0 | 460 | 0 | 460 | 0 |
| State Senate District 4 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 459 | 0 | 459 | 0 | 459 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 457 | 0 | 457 | 0 | 457 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| Sheriff | John Skipper | (REP) | 512 | 0 | 512 | 0 | 512 | 0 |
| Sheriff | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 497 | 0 | 497 | 0 | 497 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 492 | 0 | 492 | 0 | 492 | 0 |
| County Treasurer | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Auditor | Jacky Hunter | (REP) | 480 | 0 | 480 | 0 | 480 | 0 |
| Auditor | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Coroner | Greg L Shore | (REP) | 513 | 0 | 513 | 0 | 513 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Soil and Water District Comm. | WRITE-IN | | 25 | 0 | 25 | 0 | 25 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 342 | 0 | 342 | 0 | 342 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 185 | 0 | 185 | 0 | 185 | 0 |
| County Council District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 3 Area 2 | Sandy Campbell | | 216 | 0 | 216 | 0 | 216 | 0 |
| School Trustee District 3 Area 2 | Hugh Smith | | 239 | 0 | 239 | 0 | 239 | 0 |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 3 | Danny Davis | | 252 | 0 | 252 | 0 | 252 | 0 |
| School Trustee District 3 Area 3 | Ray Graham | | 194 | 0 | 194 | 0 | 194 | 0 |
| School Trustee District 3 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Amendment 1 | Yes | | 316 | 0 | 316 | 0 | 316 | 0 |
| Amendment 1 | No | | 307 | 0 | 307 | 0 | 307 | 0 |
| 0036 Hammond School | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 569 | 0 | 569 | 0 | 569 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 9 | 0 | 9 | 0 | 9 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 236 | 0 | 236 | 0 | 236 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 7 | 0 | 7 | 0 | 7 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1327 | 0 | 1327 | 0 | 1327 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 17 | 0 | 17 | 0 | 17 | 0 |
| President and Vice President | Barack Obama | (DEM) | 517 | 0 | 517 | 0 | 517 | 0 |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1307 | 0 | 1307 | 0 | 1307 | 0 |

| | | Anderson | Vote | Audit | | | | | |
|--------------------------------------|--------------------|----------|------|-------|------|---|------|---|-----------------------------------|
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 484 | 0 | 484 | 0 | 484 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| State Senate District 3 | Kevin L Bryant | (REP) | 1483 | 0 | 1483 | 0 | 1483 | 0 | |
| State Senate District 3 | WRITE-IN | | 24 | 0 | 24 | 0 | 24 | 0 | |
| State House of Rep. District 9 | Anne Thayer | (REP) | 1486 | 0 | 1486 | 0 | 1486 | 0 | |
| State House of Rep. District 9 | WRITE-IN | | 22 | 0 | 22 | 0 | 22 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1495 | 0 | 1495 | 0 | 1495 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 21 | 0 | 21 | 0 | 21 | 0 | |
| Sheriff | John Skipper | (REP) | 1579 | 0 | 1579 | 0 | 1579 | 0 | |
| Sheriff | WRITE-IN | | 20 | 0 | 20 | 0 | 20 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 1530 | 0 | 1530 | 0 | 1530 | 0 | |
| Clerk of Court | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 1524 | 0 | 1524 | 0 | 1524 | 0 | |
| County Treasurer | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| Auditor | Jacky Hunter | (REP) | 1506 | 0 | 1506 | 0 | 1506 | 0 | |
| Auditor | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| Coroner | Greg L Shore | (REP) | 1548 | 0 | 1548 | 0 | 1548 | 0 | |
| Coroner | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 88 | 0 | 88 | 0 | 88 | 0 | |
| County Council District 1 | Francis M Crowder | (REP) | 822 | 0 | 822 | 0 | 822 | 0 | |
| County Council District 1 | Jeff Ricketson | (PET) | 458 | 0 | 458 | 0 | 458 | 0 | |
| County Council District 1 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Council District 2 | Gracie S Floyd | (DEM) | 27 | 0 | 27 | 0 | 27 | 0 | |
| County Council District 2 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Council District 7 | M Cindy Wilson | (REP) | 280 | 0 | 280 | 0 | 280 | 0 | |
| County Council District 7 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | |
| County Board of Education District 7 | David Draisen | | 897 | 0 | 897 | 0 | 897 | 0 | |
| County Board of Education District 7 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Board of Education District 9 | Rufus H Mitchell | | 22 | 0 | 22 | 0 | 22 | 0 | |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | 22 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 2 | Mike Wilson | | 17 | 0 | 17 | 0 | 17 | 0 | |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | 17 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 17 | 0 | 17 | 0 | 17 | 0 | |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | 17 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | Rick Bell | | 9 | 0 | 9 | 0 | 9 | 0 | |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 8 | 0 | 8 | 0 | 8 | 0 | |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | 8 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | | 649 | 0 | 649 | 0 | 649 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 516 | 0 | 516 | 0 | 516 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| Amendment 1 | Yes | | 946 | 0 | 946 | 0 | 946 | 0 | |
| Amendment 1 | No | | 876 | 0 | 876 | 0 | 876 | 0 | |
| 0037 High Point | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 93 | 0 | 93 | 0 | 93 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 24 | 0 | 24 | 0 | 24 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | 24 | 0 | * No Audit Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 281 | 0 | 281 | 0 | 281 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 54 | 0 | 54 | 0 | 54 | 0 | |

| | | Anderson | Vote | Audit | | | | |
|----------------------------------|---------------------|----------|------|-------|-----|---|-----------------------------------|--|
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 279 | 0 | 279 | 0 | | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 58 | 0 | 58 | 0 | | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | | |
| State Senate District 4 | Billy O'Dell | (REP) | 309 | 0 | 309 | 0 | | |
| State Senate District 4 | WRITE-IN | | 4 | 0 | 4 | 0 | | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 315 | 0 | 315 | 0 | | |
| State House of Rep. District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 305 | 0 | 305 | 0 | | |
| Solicitor Circuit 10 | WRITE-IN | | 2 | 0 | 2 | 0 | | |
| Sheriff | John Skipper | (REP) | 315 | 0 | 315 | 0 | | |
| Sheriff | WRITE-IN | | 1 | 0 | 1 | 0 | | |
| Clerk of Court | Richard A Shirley | (REP) | 310 | 0 | 310 | 0 | | |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Treasurer | Jason P Phillips | (REP) | 312 | 0 | 312 | 0 | | |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Auditor | Jacky Hunter | (REP) | 305 | 0 | 305 | 0 | | |
| Auditor | WRITE-IN | | 2 | 0 | 2 | 0 | | |
| Coroner | Greg L Shore | (REP) | 313 | 0 | 313 | 0 | | |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Soil and Water District Comm. | WRITE-IN | | 17 | 0 | 17 | 0 | | |
| County Council District 3 | Eddie Moore | (REP) | 180 | 0 | 180 | 0 | | |
| County Council District 3 | James Mitchell Cole | (PET) | 138 | 0 | 138 | 0 | | |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 141 | 0 | 141 | 0 | | |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 107 | 0 | 107 | 0 | | |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 102 | 0 | 102 | 0 | | |
| School Trustee District 2 Area 2 | Lee Rawl | | 131 | 0 | 131 | 0 | | |
| School Trustee District 2 Area 2 | Marty Richey | | 55 | 0 | 55 | 0 | | |
| School Trustee District 2 Area 2 | WRITE-IN | | 1 | 0 | 1 | 0 | | |
| Broadmouth Creek Watershed | Joe F Pinson | | 73 | 0 | 73 | 0 | | |
| Broadmouth Creek Watershed | Carroll Ross | | 63 | 0 | 63 | 0 | | |
| Broadmouth Creek Watershed | WRITE-IN | | 11 | 0 | 11 | 0 | | |
| Amendment 1 | Yes | | 155 | 0 | 155 | 0 | | |
| Amendment 1 | No | | 181 | 0 | 181 | 0 | | |
| 0038 Homel and Park | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 232 | 0 | 232 | 0 | | |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | | |
| STRAIGHT PARTY | Democratic | (DEM) | 371 | 0 | 371 | 0 | | |
| STRAIGHT PARTY | Constitution | (CON) | 5 | 0 | 5 | 0 | | |
| STRAIGHT PARTY | Green | (GRN) | 8 | 0 | 8 | 0 | | |
| President and Vice President | Mitt Romney | (REP) | 512 | 0 | 512 | 0 | | |
| President and Vice President | Gary Johnson | (LIB) | 10 | 0 | 10 | 0 | | |
| President and Vice President | Barack Obama | (DEM) | 540 | 0 | 540 | 0 | | |
| President and Vice President | Virgil Goode | (CON) | 6 | 0 | 6 | 0 | | |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 477 | 0 | 477 | 0 | | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 532 | 0 | 532 | 0 | | |
| U. S. House of Rep. District 3 | WRITE-IN | | 3 | 0 | 3 | 0 | | |
| State Senate District 4 | Billy O'Dell | (REP) | 634 | 0 | 634 | 0 | | |

| | | | Anderson | Vote | Audit | | | |
|--------------------------------------|--------------------|-------|----------|------|-------|---|-----------------------------------|---|
| State Senate District 4 | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 268 | 0 | 268 | 0 | 268 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 69 | 0 | 69 | 0 | 69 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 69 | 0 | 69 | 0 | 69 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 166 | 0 | 166 | 0 | 166 | 0 |
| State House of Rep. District 11 | Bob Shirley | (PET) | 42 | 0 | 42 | 0 | 42 | 0 |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 152 | 0 | 152 | 0 | 152 | 0 |
| State House of Rep. District 11 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 648 | 0 | 648 | 0 | 648 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Sheriff | John Skipper | (REP) | 728 | 0 | 728 | 0 | 728 | 0 |
| Sheriff | WRITE-IN | | 17 | 0 | 17 | 0 | 17 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 705 | 0 | 705 | 0 | 705 | 0 |
| Clerk of Court | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 702 | 0 | 702 | 0 | 702 | 0 |
| County Treasurer | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Auditor | Jacky Hunter | (REP) | 692 | 0 | 692 | 0 | 692 | 0 |
| Auditor | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| Coroner | Greg L Shore | (REP) | 727 | 0 | 727 | 0 | 727 | 0 |
| Coroner | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 94 | 0 | 94 | 0 | 94 | 0 |
| County Council District 2 | Gracie S Floyd | (DEM) | 486 | 0 | 486 | 0 | 486 | 0 |
| County Council District 2 | WRITE-IN | | 29 | 0 | 29 | 0 | 29 | 0 |
| County Council District 5 | Tommy Dunn | (REP) | 264 | 0 | 264 | 0 | 264 | 0 |
| County Council District 5 | Denny Floyd | (PET) | 97 | 0 | 97 | 0 | 97 | 0 |
| County Council District 5 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Board of Education District 9 | Rufus H Mitchell | | 117 | 0 | 117 | 0 | 117 | 0 |
| County Board of Education District 9 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 3 Area 2 | Sandy Campbell | | 56 | 0 | 56 | 0 | 56 | 0 |
| School Trustee District 3 Area 2 | Hugh Smith | | 57 | 0 | 57 | 0 | 57 | 0 |
| School Trustee District 3 Area 2 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 3 Area 3 | Danny Davis | | 61 | 0 | 61 | 0 | 61 | 0 |
| School Trustee District 3 Area 3 | Ray Graham | | 50 | 0 | 50 | 0 | 50 | 0 |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 264 | 0 | 264 | 0 | 264 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 215 | 0 | 215 | 0 | 215 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Homeland Park WS District 108 | Chuck Nubern | | 193 | 0 | 193 | 0 | 193 | 0 |
| Homeland Park WS District 108 | Richard G Shirley | | 293 | 0 | 293 | 0 | 293 | 0 |
| Homeland Park WS District 108 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 |
| Amendment 1 | Yes | | 558 | 0 | 558 | 0 | 558 | 0 |
| Amendment 1 | No | | 426 | 0 | 426 | 0 | 426 | 0 |
| 0039 Honea Path | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 228 | 0 | 228 | 0 | 228 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 75 | 0 | 75 | 0 | 75 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 583 | 0 | 583 | 0 | 583 | 0 |

| | | Anderson | Vote | Audit | | | | |
|----------------------------------|--------------------|----------|------|-------|------|---|------|---|
| President and Vice President | Gary Johnson | (LIB) | 10 | 0 | 10 | 0 | 10 | 0 |
| President and Vice President | Barack Obama | (DEM) | 169 | 0 | 169 | 0 | 169 | 0 |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 558 | 0 | 558 | 0 | 558 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 177 | 0 | 177 | 0 | 177 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 652 | 0 | 652 | 0 | 652 | 0 |
| State Senate District 4 | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 654 | 0 | 654 | 0 | 654 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 634 | 0 | 634 | 0 | 634 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Sheriff | John Skipper | (REP) | 677 | 0 | 677 | 0 | 677 | 0 |
| Sheriff | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 659 | 0 | 659 | 0 | 659 | 0 |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 662 | 0 | 662 | 0 | 662 | 0 |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Auditor | Jacky Hunter | (REP) | 654 | 0 | 654 | 0 | 654 | 0 |
| Auditor | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Coroner | Greg L Shore | (REP) | 664 | 0 | 664 | 0 | 664 | 0 |
| Coroner | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 52 | 0 | 52 | 0 | 52 | 0 |
| County Council District 7 | M Cindy Wilson | (REP) | 633 | 0 | 633 | 0 | 633 | 0 |
| County Council District 7 | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 368 | 0 | 368 | 0 | 368 | 0 |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 262 | 0 | 262 | 0 | 262 | 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 113 | 0 | 113 | 0 | 113 | 0 |
| School Trustee District 2 Area 2 | Lee Rawl | | 323 | 0 | 323 | 0 | 323 | 0 |
| School Trustee District 2 Area 2 | Marty Richey | | 66 | 0 | 66 | 0 | 66 | 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Amendment 1 | Yes | | 392 | 0 | 392 | 0 | 392 | 0 |
| Amendment 1 | No | | 375 | 0 | 375 | 0 | 375 | 0 |
| 0040 Hopewell | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 466 | 0 | 466 | 0 | 466 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 94 | 0 | 94 | 0 | 94 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1204 | 0 | 1204 | 0 | 1204 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 12 | 0 | 12 | 0 | 12 | 0 |
| President and Vice President | Barack Obama | (DEM) | 283 | 0 | 283 | 0 | 283 | 0 |
| President and Vice President | Virgil Goode | (CON) | 7 | 0 | 7 | 0 | 7 | 0 |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1187 | 0 | 1187 | 0 | 1187 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 272 | 0 | 272 | 0 | 272 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1291 | 0 | 1291 | 0 | 1291 | 0 |
| State Senate District 3 | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 |
| State House of Rep. District 6 | Brian White | (REP) | 1327 | 0 | 1327 | 0 | 1327 | 0 |

* No Audit Data expected or found

| | | | Anderson | Vote | Audit | | | | |
|------------------------------------|--------------------|-------|----------|------|-------|---|-----------------------------------|---|--|
| State House of Rep. District 6 | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1315 | 0 | 1315 | 0 | 1315 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | |
| Sheriff | John Skipper | (REP) | 1338 | 0 | 1338 | 0 | 1338 | 0 | |
| Sheriff | WRITE-IN | | 16 | 0 | 16 | 0 | 16 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 1319 | 0 | 1319 | 0 | 1319 | 0 | |
| Clerk of Court | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 1324 | 0 | 1324 | 0 | 1324 | 0 | |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Auditor | Jacky Hunter | (REP) | 1318 | 0 | 1318 | 0 | 1318 | 0 | |
| Auditor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Coroner | Greg L Shore | (REP) | 1348 | 0 | 1348 | 0 | 1348 | 0 | |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 79 | 0 | 79 | 0 | 79 | 0 | |
| County Council District 1 | Francis M Crowder | (REP) | 20 | 0 | 20 | 0 | 20 | 0 | |
| County Council District 1 | Jeff Ricketson | (PET) | 18 | 0 | 18 | 0 | 18 | 0 | |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| County Council District 4 | Tom Allen | (REP) | 638 | 0 | 638 | 0 | 638 | 0 | |
| County Council District 4 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| County Council District 7 | M Cindy Wilson | (REP) | 559 | 0 | 559 | 0 | 559 | 0 | |
| County Council District 7 | WRITE-IN | | 23 | 0 | 23 | 0 | 23 | 0 | |
| School Trustee District 1 Area 2 | Mike Wilson | | 45 | 0 | 45 | 0 | 45 | 0 | |
| School Trustee District 1 Area 2 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 1 Area 3 | Moochie Merriett | | 43 | 0 | 43 | 0 | 43 | 0 | |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| School Trustee District 1 Area 6 | Rick Bell | | 23 | 0 | 23 | 0 | 23 | 0 | |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 20 | 0 | 20 | 0 | 20 | 0 | |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| School Trustee District 5 Area 7 | John P Griffith | | 272 | 0 | 272 | 0 | 272 | 0 | |
| School Trustee District 5 Area 7 | Dan W Powell | | 215 | 0 | 215 | 0 | 215 | 0 | |
| School Trustee District 5 Area 7 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 5 At Large | Jay Blankenship | | 482 | 0 | 482 | 0 | 482 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 472 | 0 | 472 | 0 | 472 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Amendment 1 | Yes | | 837 | 0 | 837 | 0 | 837 | 0 | |
| Amendment 1 | No | | 612 | 0 | 612 | 0 | 612 | 0 | |
| 0041 Iva | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 214 | 0 | 214 | 0 | 214 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 85 | 0 | 85 | 0 | 85 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| President and Vice President | Mitt Romney | (REP) | 552 | 0 | 552 | 0 | 552 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 6 | 0 | 6 | 0 | 6 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 179 | 0 | 179 | 0 | 179 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 516 | 0 | 516 | 0 | 516 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 190 | 0 | 190 | 0 | 190 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 621 | 0 | 621 | 0 | 621 | 0 | |

| | | | Anderson | Vote | Audit | | | |
|----------------------------------|---------------------|-------|----------|------|-------|---|-----------------------------------|---|
| State Senate District 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 614 | 0 | 614 | 0 | 614 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 601 | 0 | 601 | 0 | 601 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Sheriff | John Skipper | (REP) | 649 | 0 | 649 | 0 | 649 | 0 |
| Sheriff | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 641 | 0 | 641 | 0 | 641 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 642 | 0 | 642 | 0 | 642 | 0 |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Auditor | Jacky Hunter | (REP) | 636 | 0 | 636 | 0 | 636 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 649 | 0 | 649 | 0 | 649 | 0 |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 29 | 0 | 29 | 0 | 29 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 426 | 0 | 426 | 0 | 426 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 258 | 0 | 258 | 0 | 258 | 0 |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 2 | Sandy Campbell | | 339 | 0 | 339 | 0 | 339 | 0 |
| School Trustee District 3 Area 2 | Hugh Smith | | 260 | 0 | 260 | 0 | 260 | 0 |
| School Trustee District 3 Area 2 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 3 Area 3 | Danny Davis | | 311 | 0 | 311 | 0 | 311 | 0 |
| School Trustee District 3 Area 3 | Ray Graham | | 295 | 0 | 295 | 0 | 295 | 0 |
| School Trustee District 3 Area 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Amendment 1 | Yes | | 371 | 0 | 371 | 0 | 371 | 0 |
| Amendment 1 | No | | 350 | 0 | 350 | 0 | 350 | 0 |
| 0042 Jackson Mill | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 128 | 0 | 128 | 0 | 128 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 38 | 0 | 38 | 0 | 38 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 321 | 0 | 321 | 0 | 321 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| President and Vice President | Barack Obama | (DEM) | 83 | 0 | 83 | 0 | 83 | 0 |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 315 | 0 | 315 | 0 | 315 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 88 | 0 | 88 | 0 | 88 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | 352 | 0 | 352 | 0 | 352 | 0 |
| State Senate District 4 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 353 | 0 | 353 | 0 | 353 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 344 | 0 | 344 | 0 | 344 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Sheriff | John Skipper | (REP) | 361 | 0 | 361 | 0 | 361 | 0 |
| Sheriff | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 356 | 0 | 356 | 0 | 356 | 0 |
| Clerk of Court | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |

| | | Anderson | Vote | Audit | | | | | |
|----------------------------------|---------------------|----------|------|-------|-----|---|-----------------------------------|---|--|
| County Treasurer | Jason P Phillips | (REP) | 359 | 0 | 359 | 0 | 359 | 0 | |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Audi tor | Jacky Hunter | (REP) | 353 | 0 | 353 | 0 | 353 | 0 | |
| Audi tor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Coroner | Greg L Shore | (REP) | 361 | 0 | 361 | 0 | 361 | 0 | |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| Soil and Water District Comm. | WRITE-IN | | 26 | 0 | 26 | 0 | 26 | 0 | |
| County Council District 3 | Eddie Moore | (REP) | 233 | 0 | 233 | 0 | 233 | 0 | |
| County Council District 3 | James Mitchell Cole | (PET) | 152 | 0 | 152 | 0 | 152 | 0 | |
| County Council District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| School Trustee District 3 Area 2 | Sandy Campbell | | 168 | 0 | 168 | 0 | 168 | 0 | |
| School Trustee District 3 Area 2 | Hugh Smith | | 162 | 0 | 162 | 0 | 162 | 0 | |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| School Trustee District 3 Area 3 | Danny Davis | | 160 | 0 | 160 | 0 | 160 | 0 | |
| School Trustee District 3 Area 3 | Ray Graham | | 187 | 0 | 187 | 0 | 187 | 0 | |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| Amendment 1 | Yes | | 218 | 0 | 218 | 0 | 218 | 0 | |
| Amendment 1 | No | | 171 | 0 | 171 | 0 | 171 | 0 | |
| 0043 LaFrance | Republican | (REP) | 115 | 0 | 115 | 0 | 115 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 85 | 0 | 85 | 0 | 85 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 327 | 0 | 327 | 0 | 327 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 13 | 0 | 13 | 0 | 13 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 147 | 0 | 147 | 0 | 147 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 315 | 0 | 315 | 0 | 315 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 148 | 0 | 148 | 0 | 148 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State Senate District 3 | Kevin L Bryant | (REP) | 355 | 0 | 355 | 0 | 355 | 0 | |
| State Senate District 3 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 | |
| State House of Rep. District 6 | Brian White | (REP) | 292 | 0 | 292 | 0 | 292 | 0 | |
| State House of Rep. District 6 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| State House of Rep. District 8 | Don Bowen | (REP) | 45 | 0 | 45 | 0 | 45 | 0 | |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 36 | 0 | 36 | 0 | 36 | 0 | |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | | |
| Solici tor Circuit 10 | Chrissy Adams | (REP) | 362 | 0 | 362 | 0 | 362 | 0 | |
| Solici tor Circuit 10 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| Sheri ff | John Skipper | (REP) | 386 | 0 | 386 | 0 | 386 | 0 | |
| Sheri ff | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 381 | 0 | 381 | 0 | 381 | 0 | |
| Clerk of Court | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 387 | 0 | 387 | 0 | 387 | 0 | |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Audi tor | Jacky Hunter | (REP) | 380 | 0 | 380 | 0 | 380 | 0 | |
| Audi tor | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Coroner | Greg L Shore | (REP) | 391 | 0 | 391 | 0 | 391 | 0 | |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |

| | | Anderson Vote Audit | | | | | | |
|--------------------------------------|------------------------|---------------------|-----|---|-----|---|-----------------------------------|---|
| Soil and Water District Comm. | WRITE-IN | | 29 | 0 | 29 | 0 | 29 | 0 |
| County Council District 4 | Tom Allen | (REP) | 368 | 0 | 368 | 0 | 368 | 0 |
| County Council District 4 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| School Trustee District 4 Area 3 | Powell Hickman | | 13 | 0 | 13 | 0 | 13 | 0 |
| School Trustee District 4 Area 3 | Cindy Still | | 20 | 0 | 20 | 0 | 20 | 0 |
| School Trustee District 4 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Three and Twenty Watershed | J Mark Bishop | | 42 | 0 | 42 | 0 | 42 | 0 |
| Three and Twenty Watershed | W H McAbee III | | 43 | 0 | 43 | 0 | 43 | 0 |
| Three and Twenty Watershed | Phil Tripp | | 39 | 0 | 39 | 0 | 39 | 0 |
| Three and Twenty Watershed | Leonard Allen Williams | | 38 | 0 | 38 | 0 | 38 | 0 |
| Three and Twenty Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Amendment 1 | Yes | | 227 | 0 | 227 | 0 | 227 | 0 |
| Amendment 1 | No | | 250 | 0 | 250 | 0 | 250 | 0 |
| 0045 Melton | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 112 | 0 | 112 | 0 | 112 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 55 | 0 | 55 | 0 | 55 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| President and Vice President | Mitt Romney | (REP) | 250 | 0 | 250 | 0 | 250 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Barack Obama | (DEM) | 108 | 0 | 108 | 0 | 108 | 0 |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 255 | 0 | 255 | 0 | 255 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 93 | 0 | 93 | 0 | 93 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 293 | 0 | 293 | 0 | 293 | 0 |
| State Senate District 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| State House of Rep. District 6 | Brian White | (REP) | 295 | 0 | 295 | 0 | 295 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 295 | 0 | 295 | 0 | 295 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Sheriff | John Skipper | (REP) | 310 | 0 | 310 | 0 | 310 | 0 |
| Sheriff | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 304 | 0 | 304 | 0 | 304 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 303 | 0 | 303 | 0 | 303 | 0 |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Auditor | Jacky Hunter | (REP) | 302 | 0 | 302 | 0 | 302 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 308 | 0 | 308 | 0 | 308 | 0 |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 |
| County Council District 4 | Tom Allen | (REP) | 296 | 0 | 296 | 0 | 296 | 0 |
| County Council District 4 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| County Board of Education District 2 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| School Trustee District 4 Area 3 | Powell Hickman | | 66 | 0 | 66 | 0 | 66 | 0 |
| School Trustee District 4 Area 3 | Cindy Still | | 69 | 0 | 69 | 0 | 69 | 0 |
| School Trustee District 4 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Three and Twenty Watershed | J Mark Bishop | | 67 | 0 | 67 | 0 | 67 | 0 |

| | | Anderson Vote | Audit | | | | | |
|--------------------------------|------------------------|---------------|-------|---|------|---|------|---|
| Three and Twenty Watershed | W H McAbee III | | 82 | 0 | 82 | 0 | 82 | 0 |
| Three and Twenty Watershed | Phil Tripp | | 55 | 0 | 55 | 0 | 55 | 0 |
| Three and Twenty Watershed | Leonard Allen Williams | | 56 | 0 | 56 | 0 | 56 | 0 |
| Three and Twenty Watershed | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Amendment 1 | Yes | | 176 | 0 | 176 | 0 | 176 | 0 |
| Amendment 1 | No | | 173 | 0 | 173 | 0 | 173 | 0 |
| 0046 Mt. Tabor | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 360 | 0 | 360 | 0 | 360 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 197 | 0 | 197 | 0 | 197 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 805 | 0 | 805 | 0 | 805 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 17 | 0 | 17 | 0 | 17 | 0 |
| President and Vice President | Barack Obama | (DEM) | 389 | 0 | 389 | 0 | 389 | 0 |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 810 | 0 | 810 | 0 | 810 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 370 | 0 | 370 | 0 | 370 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 944 | 0 | 944 | 0 | 944 | 0 |
| State Senate District 3 | WRITE-IN | | 14 | 0 | 14 | 0 | 14 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 592 | 0 | 592 | 0 | 592 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 456 | 0 | 456 | 0 | 456 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 963 | 0 | 963 | 0 | 963 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Sheriff | John Skipper | (REP) | 1009 | 0 | 1009 | 0 | 1009 | 0 |
| Sheriff | WRITE-IN | | 14 | 0 | 14 | 0 | 14 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 988 | 0 | 988 | 0 | 988 | 0 |
| Clerk of Court | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 998 | 0 | 998 | 0 | 998 | 0 |
| County Treasurer | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Auditor | Jacky Hunter | (REP) | 978 | 0 | 978 | 0 | 978 | 0 |
| Auditor | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Coroner | Greg L Shore | (REP) | 1014 | 0 | 1014 | 0 | 1014 | 0 |
| Coroner | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 78 | 0 | 78 | 0 | 78 | 0 |
| County Council District 4 | Tom Allen | (REP) | 974 | 0 | 974 | 0 | 974 | 0 |
| County Council District 4 | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| Amendment 1 | Yes | | 627 | 0 | 627 | 0 | 627 | 0 |
| Amendment 1 | No | | 545 | 0 | 545 | 0 | 545 | 0 |
| 0047 Mountain Creek | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 164 | 0 | 164 | 0 | 164 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 133 | 0 | 133 | 0 | 133 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Mitt Romney | (REP) | 343 | 0 | 343 | 0 | 343 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |

| | | Anderson | Vote | Audit | | | | | |
|--------------------------------------|---------------------|----------|------|-------|-----|---|-----|---|-----------------------------------|
| President and Vice President | Barack Obama | (DEM) | 200 | 0 | 200 | 0 | 200 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 322 | 0 | 322 | 0 | 322 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 213 | 0 | 213 | 0 | 213 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 387 | 0 | 387 | 0 | 387 | 0 | |
| State Senate District 4 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 272 | 0 | 272 | 0 | 272 | 0 | |
| State House of Rep. District 11 | Bob Shirley | (PET) | 59 | 0 | 59 | 0 | 59 | 0 | |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 196 | 0 | 196 | 0 | 196 | 0 | |
| State House of Rep. District 11 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 396 | 0 | 396 | 0 | 396 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| Sheriff | John Skipper | (REP) | 462 | 0 | 462 | 0 | 462 | 0 | |
| Sheriff | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 445 | 0 | 445 | 0 | 445 | 0 | |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 450 | 0 | 450 | 0 | 450 | 0 | |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Auditor | Jacky Hunter | (REP) | 441 | 0 | 441 | 0 | 441 | 0 | |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Coroner | Greg L Shore | (REP) | 452 | 0 | 452 | 0 | 452 | 0 | |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 20 | 0 | 20 | 0 | 20 | 0 | |
| County Council District 3 | Eddie Moore | (REP) | 314 | 0 | 314 | 0 | 314 | 0 | |
| County Council District 3 | James Mitchell Cole | (PET) | 162 | 0 | 162 | 0 | 162 | 0 | |
| County Council District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Board of Education District 8 | Brenda D Bradberry | | 4 | 0 | 4 | 0 | 4 | 0 | |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 2 | Sandy Campbell | | 171 | 0 | 171 | 0 | 171 | 0 | |
| School Trustee District 3 Area 2 | Hugh Smith | | 194 | 0 | 194 | 0 | 194 | 0 | |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 3 | Danny Davis | | 209 | 0 | 209 | 0 | 209 | 0 | |
| School Trustee District 3 Area 3 | Ray Graham | | 157 | 0 | 157 | 0 | 157 | 0 | |
| School Trustee District 3 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 5 Area 1 | Ann Hui tt | | 29 | 0 | 29 | 0 | 29 | 0 | |
| School Trustee District 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | | 20 | 0 | 20 | 0 | 20 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 13 | 0 | 13 | 0 | 13 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Amendment 1 | Yes | | 285 | 0 | 285 | 0 | 285 | 0 | |
| Amendment 1 | No | | 255 | 0 | 255 | 0 | 255 | 0 | |
| 0049 Neals Creek | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 156 | 0 | 156 | 0 | 156 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 121 | 0 | 121 | 0 | 121 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 372 | 0 | 372 | 0 | 372 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 10 | 0 | 10 | 0 | 10 | 0 | |

| | | | Anderson | Vote | Audit | | | | |
|--------------------------------------|---------------------|-------|----------|------|-------|---|------------|------------------------|--|
| President and Vice President | Barack Obama | (DEM) | 209 | 0 | 209 | 0 | 209 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 380 | 0 | 380 | 0 | 380 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 205 | 0 | 205 | 0 | 205 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | 451 | 0 | 451 | 0 | 451 | 0 | |
| State Senate District 4 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 454 | 0 | 454 | 0 | 454 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 439 | 0 | 439 | 0 | 439 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| Sheriff | John Skipper | (REP) | 474 | 0 | 474 | 0 | 474 | 0 | |
| Sheriff | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 457 | 0 | 457 | 0 | 457 | 0 | |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 463 | 0 | 463 | 0 | 463 | 0 | |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Auditor | Jacky Hunter | (REP) | 451 | 0 | 451 | 0 | 451 | 0 | |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Coroner | Greg L Shore | (REP) | 464 | 0 | 464 | 0 | 464 | 0 | |
| Coroner | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 54 | 0 | 54 | 0 | 54 | 0 | |
| County Council District 1 | Francis M Crowder | (REP) | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Council District 1 | Jeff Ricketson | (PET) | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| County Council District 2 | Gracie S Floyd | (DEM) | 241 | 0 | 241 | 0 | 241 | 0 | |
| County Council District 2 | WRITE-IN | | 25 | 0 | 25 | 0 | 25 | 0 | |
| County Council District 3 | Eddie Moore | (REP) | 131 | 0 | 131 | 0 | 131 | 0 | |
| County Council District 3 | James Mitchell Cole | (PET) | 78 | 0 | 78 | 0 | 78 | 0 | |
| County Council District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Board of Education District 9 | Rufus H Mitchell | | 18 | 0 | 18 | 0 | 18 | 0 | |
| County Board of Education District 9 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 149 | 0 | 149 | 0 | 149 | 0 | |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 183 | 0 | 183 | 0 | 183 | 0 | |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 128 | 0 | 128 | 0 | 128 | 0 | |
| School Trustee District 2 Area 2 | Lee Rawl | | 77 | 0 | 77 | 0 | 77 | 0 | |
| School Trustee District 2 Area 2 | Marty Richey | | 101 | 0 | 101 | 0 | 101 | 0 | |
| School Trustee District 2 Area 2 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Amendment 1 | Yes | | 301 | 0 | 301 | 0 | 301 | 0 | |
| Amendment 1 | No | | 281 | 0 | 281 | 0 | 281 | 0 | |
| 0051 Pelzer | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 137 | 0 | 137 | 0 | 137 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| STRAIGHT PARTY | Democratic | (DEM) | 37 | 0 | 37 | 0 | 37 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 261 | 0 | 261 | 0 | 261 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 80 | 0 | 80 | 0 | 80 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |

| | | Anderson | Vote | Audit | | | | |
|----------------------------------|--------------------|----------|------|-------|-----|---|-----------------------------------|---|
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 253 | 0 | 253 | 0 | 253 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 81 | 0 | 81 | 0 | 81 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 292 | 0 | 292 | 0 | 292 | 0 |
| State Senate District 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| State House of Rep. District 9 | Anne Thayer | (REP) | 290 | 0 | 290 | 0 | 290 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 286 | 0 | 286 | 0 | 286 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Sheriff | John Skipper | (REP) | 299 | 0 | 299 | 0 | 299 | 0 |
| Sheriff | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 299 | 0 | 299 | 0 | 299 | 0 |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Treasurer | Jason P Phillips | (REP) | 300 | 0 | 300 | 0 | 300 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Auditor | Jacky Hunter | (REP) | 295 | 0 | 295 | 0 | 295 | 0 |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Coroner | Greg L Shore | (REP) | 301 | 0 | 301 | 0 | 301 | 0 |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 12 | 0 | 12 | 0 | 12 | 0 |
| County Council District 7 | M Cindy Wilson | (REP) | 295 | 0 | 295 | 0 | 295 | 0 |
| County Council District 7 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 220 | 0 | 220 | 0 | 220 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 218 | 0 | 218 | 0 | 218 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 6 | Rick Bell | | 94 | 0 | 94 | 0 | 94 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 151 | 0 | 151 | 0 | 151 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Amendment 1 | Yes | | 163 | 0 | 163 | 0 | 163 | 0 |
| Amendment 1 | No | | 167 | 0 | 167 | 0 | 167 | 0 |
| 0053 Pendleton | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 355 | 0 | 355 | 0 | 355 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 10 | 0 | 10 | 0 | 10 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 404 | 0 | 404 | 0 | 404 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 5 | 0 | 5 | 0 | 5 | 0 |
| President and Vice President | Mitt Romney | (REP) | 721 | 0 | 721 | 0 | 721 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 21 | 0 | 21 | 0 | 21 | 0 |
| President and Vice President | Barack Obama | (DEM) | 721 | 0 | 721 | 0 | 721 | 0 |
| President and Vice President | Virgil Goode | (CON) | 7 | 0 | 7 | 0 | 7 | 0 |
| President and Vice President | Jill Stein | (GRN) | 11 | 0 | 11 | 0 | 11 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 741 | 0 | 741 | 0 | 741 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 686 | 0 | 686 | 0 | 686 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 944 | 0 | 944 | 0 | 944 | 0 |
| State Senate District 3 | WRITE-IN | | 30 | 0 | 30 | 0 | 30 | 0 |
| State House of Rep. District 6 | Brian White | (REP) | 911 | 0 | 911 | 0 | 911 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 15 | 0 | 15 | 0 | 15 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 52 | 0 | 52 | 0 | 52 | 0 |

| | | Anderson | Vote | Audit | | | | |
|----------------------------------|------------------------|----------|------|-------|------|---|------|---|
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 14 | 0 | 14 | 0 | 14 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 982 | 0 | 982 | 0 | 982 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 14 | 0 | 14 | 0 | 14 | 0 |
| Sheriff | John Skipper | (REP) | 1062 | 0 | 1062 | 0 | 1062 | 0 |
| Sheriff | WRITE-IN | | 28 | 0 | 28 | 0 | 28 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1026 | 0 | 1026 | 0 | 1026 | 0 |
| Clerk of Court | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1028 | 0 | 1028 | 0 | 1028 | 0 |
| County Treasurer | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Auditor | Jacky Hunter | (REP) | 1011 | 0 | 1011 | 0 | 1011 | 0 |
| Auditor | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Coroner | Greg L Shore | (REP) | 1051 | 0 | 1051 | 0 | 1051 | 0 |
| Coroner | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 69 | 0 | 69 | 0 | 69 | 0 |
| County Council District 4 | Tom Allen | (REP) | 1020 | 0 | 1020 | 0 | 1020 | 0 |
| County Council District 4 | WRITE-IN | | 16 | 0 | 16 | 0 | 16 | 0 |
| School Trustee District 4 Area 3 | Powell Hickman | | 129 | 0 | 129 | 0 | 129 | 0 |
| School Trustee District 4 Area 3 | Cindy Still | | 163 | 0 | 163 | 0 | 163 | 0 |
| School Trustee District 4 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Three and Twenty Watershed | J Mark Bishop | | 107 | 0 | 107 | 0 | 107 | 0 |
| Three and Twenty Watershed | W H McAbee III | | 132 | 0 | 132 | 0 | 132 | 0 |
| Three and Twenty Watershed | Phil Tripp | | 119 | 0 | 119 | 0 | 119 | 0 |
| Three and Twenty Watershed | Leonard Allen Williams | | 79 | 0 | 79 | 0 | 79 | 0 |
| Three and Twenty Watershed | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Amendment 1 | Yes | | 777 | 0 | 777 | 0 | 777 | 0 |
| Amendment 1 | No | | 650 | 0 | 650 | 0 | 650 | 0 |
| 0054 Piedmont | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 171 | 0 | 171 | 0 | 171 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 36 | 0 | 36 | 0 | 36 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 |
| President and Vice President | Mitt Romney | (REP) | 324 | 0 | 324 | 0 | 324 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Barack Obama | (DEM) | 85 | 0 | 85 | 0 | 85 | 0 |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 325 | 0 | 325 | 0 | 325 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 80 | 0 | 80 | 0 | 80 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 359 | 0 | 359 | 0 | 359 | 0 |
| State Senate District 4 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 339 | 0 | 339 | 0 | 339 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 358 | 0 | 358 | 0 | 358 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Sheriff | John Skipper | (REP) | 362 | 0 | 362 | 0 | 362 | 0 |
| Sheriff | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 368 | 0 | 368 | 0 | 368 | 0 |
| Clerk of Court | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |

* No Audit Data expected or found

| | | Anderson Vote | Audit | | | | | |
|-----------------------------------|----------------------|---------------|-------|---|-----|---|-----------------------------------|---|
| County Treasurer | Jason P Phillips | (REP) | 368 | 0 | 368 | 0 | 368 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Audi tor | Jacky Hunter | (REP) | 365 | 0 | 365 | 0 | 365 | 0 |
| Audi tor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 369 | 0 | 369 | 0 | 369 | 0 |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 30 | 0 | 30 | 0 | 30 | 0 |
| County Council District 6 | Ken Waters | (REP) | 310 | 0 | 310 | 0 | 310 | 0 |
| County Council District 6 | Ann Smith | (PET) | 71 | 0 | 71 | 0 | 71 | 0 |
| County Council District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 251 | 0 | 251 | 0 | 251 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 274 | 0 | 274 | 0 | 274 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| School Trustee District 1 Area 6 | Ri ck Bell | | 145 | 0 | 145 | 0 | 145 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 177 | 0 | 177 | 0 | 177 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Piedmont Public Service Dist. 110 | Li b Pack | | 171 | 0 | 171 | 0 | 171 | 0 |
| Piedmont Public Service Dist. 110 | Rudy Rhodes | | 157 | 0 | 157 | 0 | 157 | 0 |
| Piedmont Public Service Dist. 110 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Amendment 1 | Yes | | 171 | 0 | 171 | 0 | 171 | 0 |
| Amendment 1 | No | | 221 | 0 | 221 | 0 | 221 | 0 |
| 0055 Piercetown | | | | | | | | |
| STRAIGHT PARTY | Republ i can | (REP) | 354 | 0 | 354 | 0 | 354 | 0 |
| STRAIGHT PARTY | Li bertari an | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Democrati c | (DEM) | 77 | 0 | 77 | 0 | 77 | 0 |
| STRAIGHT PARTY | Consti tuti on | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Mi tt Romney | (REP) | 716 | 0 | 716 | 0 | 716 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 16 | 0 | 16 | 0 | 16 | 0 |
| President and Vice President | Barack Obama | (DEM) | 171 | 0 | 171 | 0 | 171 | 0 |
| President and Vice President | Vi rgi l Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Ji ll Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 714 | 0 | 714 | 0 | 714 | 0 |
| U. S. House of Rep. District 3 | Bri an Ryan B Doyl e | (DEM) | 168 | 0 | 168 | 0 | 168 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 765 | 0 | 765 | 0 | 765 | 0 |
| State Senate District 3 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| State House of Rep. District 6 | Bri an Whi te | (REP) | 771 | 0 | 771 | 0 | 771 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solici tor Ci rcui t 10 | Chri ssy Adams | (REP) | 755 | 0 | 755 | 0 | 755 | 0 |
| Solici tor Ci rcui t 10 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Sheri ff | John Ski pper | (REP) | 783 | 0 | 783 | 0 | 783 | 0 |
| Sheri ff | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Clerk of Court | Ri chard A Shi rley | (REP) | 778 | 0 | 778 | 0 | 778 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phi lli ps | (REP) | 775 | 0 | 775 | 0 | 775 | 0 |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Audi tor | Jacky Hunter | (REP) | 764 | 0 | 764 | 0 | 764 | 0 |
| Audi tor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Coroner | Greg L Shore | (REP) | 785 | 0 | 785 | 0 | 785 | 0 |

| | | Anderson Vote Audit | | | | | | |
|--------------------------------------|--------------------|---------------------|-----|---|-----|---|-----|---|
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 31 | 0 | 31 | 0 | 31 | 0 |
| County Council District 4 | Tom Allen | (REP) | 552 | 0 | 552 | 0 | 552 | 0 |
| County Council District 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| County Council District 7 | M Cindy Wilson | (REP) | 196 | 0 | 196 | 0 | 196 | 0 |
| County Council District 7 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| County Board of Education District 2 | WRITE-IN | | 17 | 0 | 17 | 0 | 17 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 516 | 0 | 516 | 0 | 516 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 508 | 0 | 508 | 0 | 508 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 1 Area 6 | Rick Bell | | 233 | 0 | 233 | 0 | 233 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 331 | 0 | 331 | 0 | 331 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Amendment 1 | Yes | | 460 | 0 | 460 | 0 | 460 | 0 |
| Amendment 1 | No | | 403 | 0 | 403 | 0 | 403 | 0 |
| 0057 Rock Mill | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 160 | 0 | 160 | 0 | 160 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 46 | 0 | 46 | 0 | 46 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Mitt Romney | (REP) | 449 | 0 | 449 | 0 | 449 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 7 | 0 | 7 | 0 | 7 | 0 |
| President and Vice President | Barack Obama | (DEM) | 131 | 0 | 131 | 0 | 131 | 0 |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 435 | 0 | 435 | 0 | 435 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 134 | 0 | 134 | 0 | 134 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 480 | 0 | 480 | 0 | 480 | 0 |
| State Senate District 3 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 292 | 0 | 292 | 0 | 292 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 247 | 0 | 247 | 0 | 247 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 488 | 0 | 488 | 0 | 488 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Sheriff | John Skipper | (REP) | 500 | 0 | 500 | 0 | 500 | 0 |
| Sheriff | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 485 | 0 | 485 | 0 | 485 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 484 | 0 | 484 | 0 | 484 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 |
| Auditor | Jacky Hunter | (REP) | 480 | 0 | 480 | 0 | 480 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 498 | 0 | 498 | 0 | 498 | 0 |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 24 | 0 | 24 | 0 | 24 | 0 |
| County Council District 5 | Tommy Dunn | (REP) | 385 | 0 | 385 | 0 | 385 | 0 |
| County Council District 5 | Denny Floyd | (PET) | 151 | 0 | 151 | 0 | 151 | 0 |
| County Council District 5 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |

* No Audit Data expected or found

| | | | Anderson Vote Audit | | | | | | |
|------------------------------------|---------------------|-------|---------------------|---|-----|---|-----------------------------------|---|--|
| School Trustee District 3 Area 2 | Sandy Campbell | | 55 | 0 | 55 | 0 | 55 | 0 | |
| School Trustee District 3 Area 2 | Hugh Smith | | 60 | 0 | 60 | 0 | 60 | 0 | |
| School Trustee District 3 Area 2 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 3 Area 3 | Danny Davis | | 71 | 0 | 71 | 0 | 71 | 0 | |
| School Trustee District 3 Area 3 | Ray Graham | | 40 | 0 | 40 | 0 | 40 | 0 | |
| School Trustee District 3 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 5 Area 1 | Ann Huittt | | 296 | 0 | 296 | 0 | 296 | 0 | |
| School Trustee District 5 Area 1 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 5 At Large | Jay Blankenship | | 166 | 0 | 166 | 0 | 166 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 111 | 0 | 111 | 0 | 111 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Amendment 1 | Yes | | 320 | 0 | 320 | 0 | 320 | 0 | |
| Amendment 1 | No | | 248 | 0 | 248 | 0 | 248 | 0 | |
| 0058 Rock Springs | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 108 | 0 | 108 | 0 | 108 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 85 | 0 | 85 | 0 | 85 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 327 | 0 | 327 | 0 | 327 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 125 | 0 | 125 | 0 | 125 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 | |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 303 | 0 | 303 | 0 | 303 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 133 | 0 | 133 | 0 | 133 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 358 | 0 | 358 | 0 | 358 | 0 | |
| State Senate District 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 358 | 0 | 358 | 0 | 358 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 350 | 0 | 350 | 0 | 350 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Sheriff | John Skipper | (REP) | 372 | 0 | 372 | 0 | 372 | 0 | |
| Sheriff | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 361 | 0 | 361 | 0 | 361 | 0 | |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 363 | 0 | 363 | 0 | 363 | 0 | |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Auditor | Jacky Hunter | (REP) | 360 | 0 | 360 | 0 | 360 | 0 | |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Coroner | Greg L Shore | (REP) | 373 | 0 | 373 | 0 | 373 | 0 | |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | |
| County Council District 3 | Eddie Moore | (REP) | 191 | 0 | 191 | 0 | 191 | 0 | |
| County Council District 3 | James Mitchell Cole | (PET) | 202 | 0 | 202 | 0 | 202 | 0 | |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 | |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 106 | 0 | 106 | 0 | 106 | 0 | |
| School Trustee District 2 Area 2 | Brenda P Coolley | | 169 | 0 | 169 | 0 | 169 | 0 | |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 160 | 0 | 160 | 0 | 160 | 0 | |
| School Trustee District 2 Area 2 | Lee Rawl | | 65 | 0 | 65 | 0 | 65 | 0 | |

| | | Anderson Vote Audit | | | | | | |
|----------------------------------|---------------------|---------------------|-----|---|-----|---|-----------------------------------|---|
| School Trustee District 2 Area 2 | Marty Richey | | 64 | 0 | 64 | 0 | 64 | 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Amendment 1 | Yes | | 217 | 0 | 217 | 0 | 217 | 0 |
| Amendment 1 | No | | 230 | 0 | 230 | 0 | 230 | 0 |
| 0061 Shirleys Store | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 125 | 0 | 125 | 0 | 125 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| STRAIGHT PARTY | Democratic | (DEM) | 46 | 0 | 46 | 0 | 46 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| President and Vice President | Mitt Romney | (REP) | 333 | 0 | 333 | 0 | 333 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Barack Obama | (DEM) | 102 | 0 | 102 | 0 | 102 | 0 |
| President and Vice President | Virgil Goode | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 330 | 0 | 330 | 0 | 330 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 83 | 0 | 83 | 0 | 83 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | 354 | 0 | 354 | 0 | 354 | 0 |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 360 | 0 | 360 | 0 | 360 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 357 | 0 | 357 | 0 | 357 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Sheriff | John Skipper | (REP) | 364 | 0 | 364 | 0 | 364 | 0 |
| Sheriff | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 364 | 0 | 364 | 0 | 364 | 0 |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Treasurer | Jason P Phillips | (REP) | 365 | 0 | 365 | 0 | 365 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Auditor | Jacky Hunter | (REP) | 361 | 0 | 361 | 0 | 361 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 365 | 0 | 365 | 0 | 365 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Soil and Water District Comm. | WRITE-IN | | 27 | 0 | 27 | 0 | 27 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 230 | 0 | 230 | 0 | 230 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 153 | 0 | 153 | 0 | 153 | 0 |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 140 | 0 | 140 | 0 | 140 | 0 |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 144 | 0 | 144 | 0 | 144 | 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 116 | 0 | 116 | 0 | 116 | 0 |
| School Trustee District 2 Area 2 | Lee Rawl | | 67 | 0 | 67 | 0 | 67 | 0 |
| School Trustee District 2 Area 2 | Marty Richey | | 58 | 0 | 58 | 0 | 58 | 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Amendment 1 | Yes | | 221 | 0 | 221 | 0 | 221 | 0 |
| Amendment 1 | No | | 210 | 0 | 210 | 0 | 210 | 0 |
| 0062 Simpsonville | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 502 | 0 | 502 | 0 | 502 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 8 | 0 | 8 | 0 | 8 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 134 | 0 | 134 | 0 | 134 | 0 |

| | | Anderson | Vote | Audit | | | | |
|-----------------------------------|--------------------|----------|------|-------|------|---|------|---|
| STRAIGHT PARTY | Consti tuti on | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 |
| President and Vice President | Mitt Romney | (REP) | 973 | 0 | 973 | 0 | 973 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 16 | 0 | 16 | 0 | 16 | 0 |
| President and Vice President | Barack Obama | (DEM) | 248 | 0 | 248 | 0 | 248 | 0 |
| President and Vice President | Virgil Goode | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Jill Stein | (GRN) | 5 | 0 | 5 | 0 | 5 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 962 | 0 | 962 | 0 | 962 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 250 | 0 | 250 | 0 | 250 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 1034 | 0 | 1034 | 0 | 1034 | 0 |
| State Senate District 4 | WRITE-IN | | 17 | 0 | 17 | 0 | 17 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 1053 | 0 | 1053 | 0 | 1053 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 12 | 0 | 12 | 0 | 12 | 0 |
| Solici tor Circuit 10 | Chrissy Adams | (REP) | 1051 | 0 | 1051 | 0 | 1051 | 0 |
| Solici tor Circuit 10 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 |
| Sheri ff | John Skipper | (REP) | 1072 | 0 | 1072 | 0 | 1072 | 0 |
| Sheri ff | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1064 | 0 | 1064 | 0 | 1064 | 0 |
| Clerk of Court | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1070 | 0 | 1070 | 0 | 1070 | 0 |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Audi tor | Jacky Hunter | (REP) | 1050 | 0 | 1050 | 0 | 1050 | 0 |
| Audi tor | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Coroner | Greg L Shore | (REP) | 1059 | 0 | 1059 | 0 | 1059 | 0 |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 61 | 0 | 61 | 0 | 61 | 0 |
| County Council District 6 | Ken Waters | (REP) | 901 | 0 | 901 | 0 | 901 | 0 |
| County Council District 6 | Ann Smith | (PET) | 224 | 0 | 224 | 0 | 224 | 0 |
| County Council District 6 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 739 | 0 | 739 | 0 | 739 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 28 | 0 | 28 | 0 | 28 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 756 | 0 | 756 | 0 | 756 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| School Trustee District 1 Area 6 | Rick Bell | | 394 | 0 | 394 | 0 | 394 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 479 | 0 | 479 | 0 | 479 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Brushy Creek Watershed | Adelaide M Gantt | | 156 | 0 | 156 | 0 | 156 | 0 |
| Brushy Creek Watershed | Eric McConnell | | 191 | 0 | 191 | 0 | 191 | 0 |
| Brushy Creek Watershed | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Piedmont Public Service Dist. 110 | Lib Pack | | 29 | 0 | 29 | 0 | 29 | 0 |
| Piedmont Public Service Dist. 110 | Rudy Rhodes | | 30 | 0 | 30 | 0 | 30 | 0 |
| Piedmont Public Service Dist. 110 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Amendment 1 | Yes | | 565 | 0 | 565 | 0 | 565 | 0 |
| Amendment 1 | No | | 629 | 0 | 629 | 0 | 629 | 0 |
| 0063 Starr | | | | | | | | |
| STRAIGHT PARTY | Republ i can | (REP) | 136 | 0 | 136 | 0 | 136 | 0 |
| STRAIGHT PARTY | Li bertari an | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Democrati c | (DEM) | 47 | 0 | 47 | 0 | 47 | 0 |
| STRAIGHT PARTY | Consti tuti on | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 |

| | | Anderson | Vote | Audit | | | | | |
|----------------------------------|---------------------|----------|------|-------|------|---|------------|------------------------|--|
| President and Vice President | Mitt Romney | (REP) | 374 | 0 | 374 | 0 | 374 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 93 | 0 | 93 | 0 | 93 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 364 | 0 | 364 | 0 | 364 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 91 | 0 | 91 | 0 | 91 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 394 | 0 | 394 | 0 | 394 | 0 | |
| State Senate District 4 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 54 | 0 | 54 | 0 | 54 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 267 | 0 | 267 | 0 | 267 | 0 | |
| State House of Rep. District 11 | Bob Shirley | (PET) | 38 | 0 | 38 | 0 | 38 | 0 | |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 94 | 0 | 94 | 0 | 94 | 0 | |
| State House of Rep. District 11 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 390 | 0 | 390 | 0 | 390 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| Sheriff | John Skipper | (REP) | 413 | 0 | 413 | 0 | 413 | 0 | |
| Sheriff | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 409 | 0 | 409 | 0 | 409 | 0 | |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 418 | 0 | 418 | 0 | 418 | 0 | |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Auditor | Jacky Hunter | (REP) | 406 | 0 | 406 | 0 | 406 | 0 | |
| Auditor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Coroner | Greg L Shore | (REP) | 421 | 0 | 421 | 0 | 421 | 0 | |
| Coroner | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 24 | 0 | 24 | 0 | 24 | 0 | |
| County Council District 3 | Eddie Moore | (REP) | 284 | 0 | 284 | 0 | 284 | 0 | |
| County Council District 3 | James Mitchell Cole | (PET) | 156 | 0 | 156 | 0 | 156 | 0 | |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 3 Area 2 | Sandy Campbell | | 156 | 0 | 156 | 0 | 156 | 0 | |
| School Trustee District 3 Area 2 | Hugh Smith | | 240 | 0 | 240 | 0 | 240 | 0 | |
| School Trustee District 3 Area 2 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 3 Area 3 | Danny Davis | | 229 | 0 | 229 | 0 | 229 | 0 | |
| School Trustee District 3 Area 3 | Ray Graham | | 174 | 0 | 174 | 0 | 174 | 0 | |
| School Trustee District 3 Area 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Amendment 1 | Yes | | 218 | 0 | 218 | 0 | 218 | 0 | |
| Amendment 1 | No | | 243 | 0 | 243 | 0 | 243 | 0 | |
| 0064 Three and Twenty | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 546 | 0 | 546 | 0 | 546 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 10 | 0 | 10 | 0 | 10 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 92 | 0 | 92 | 0 | 92 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 5 | 0 | 5 | 0 | 5 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 1000 | 0 | 1000 | 0 | 1000 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 16 | 0 | 16 | 0 | 16 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 206 | 0 | 206 | 0 | 206 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |

| | | Anderson | Vote | Audit | | | | | |
|--------------------------------------|------------------------|----------|------|-------|------|---|------------|------------------------|--|
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 987 | 0 | 987 | 0 | 987 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 197 | 0 | 197 | 0 | 197 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State Senate District 3 | Kevin L Bryant | (REP) | 1066 | 0 | 1066 | 0 | 1066 | 0 | |
| State Senate District 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| State House of Rep. District 6 | Brian White | (REP) | 616 | 0 | 616 | 0 | 616 | 0 | |
| State House of Rep. District 6 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 441 | 0 | 441 | 0 | 441 | 0 | |
| State House of Rep. District 10 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1050 | 0 | 1050 | 0 | 1050 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Sheriff | John Skipper | (REP) | 1069 | 0 | 1069 | 0 | 1069 | 0 | |
| Sheriff | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 1067 | 0 | 1067 | 0 | 1067 | 0 | |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 1070 | 0 | 1070 | 0 | 1070 | 0 | |
| County Treasurer | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| Auditor | Jacky Hunter | (REP) | 1072 | 0 | 1072 | 0 | 1072 | 0 | |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Coroner | Greg L Shore | (REP) | 1071 | 0 | 1071 | 0 | 1071 | 0 | |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 35 | 0 | 35 | 0 | 35 | 0 | |
| County Council District 4 | Tom Allen | (REP) | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Council District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| County Council District 6 | Ken Waters | (REP) | 822 | 0 | 822 | 0 | 822 | 0 | |
| County Council District 6 | Ann Smith | (PET) | 311 | 0 | 311 | 0 | 311 | 0 | |
| County Council District 6 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Board of Education District 2 | WRITE-IN | | 60 | 0 | 60 | 0 | 60 | 0 | |
| School Trustee District 1 Area 2 | Mike Wilson | | 632 | 0 | 632 | 0 | 632 | 0 | |
| School Trustee District 1 Area 2 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 626 | 0 | 626 | 0 | 626 | 0 | |
| School Trustee District 1 Area 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 1 Area 6 | Rick Bell | | 405 | 0 | 405 | 0 | 405 | 0 | |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 381 | 0 | 381 | 0 | 381 | 0 | |
| School Trustee District 1 Area 6 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Brushy Creek Watershed | Adelaide M Gantt | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Brushy Creek Watershed | Eric McConnell | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Brushy Creek Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Three and Twenty Watershed | J Mark Bishop | | 336 | 0 | 336 | 0 | 336 | 0 | |
| Three and Twenty Watershed | W H McAbee III | | 212 | 0 | 212 | 0 | 212 | 0 | |
| Three and Twenty Watershed | Phil Tripp | | 346 | 0 | 346 | 0 | 346 | 0 | |
| Three and Twenty Watershed | Leonard Allen Williams | | 151 | 0 | 151 | 0 | 151 | 0 | |
| Three and Twenty Watershed | WRITE-IN | | 12 | 0 | 12 | 0 | 12 | 0 | |
| Amendment 1 | Yes | | 588 | 0 | 588 | 0 | 588 | 0 | |
| Amendment 1 | No | | 558 | 0 | 558 | 0 | 558 | 0 | |
| 0065 Toney Creek | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 121 | 0 | 121 | 0 | 121 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 35 | 0 | 35 | 0 | 35 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |

| | | Anderson | Vote | Audit | | | | | |
|----------------------------------|--------------------|----------|------|-------|-----|---|------------|------------------------|--|
| President and Vice President | Mitt Romney | (REP) | 222 | 0 | 222 | 0 | 222 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 64 | 0 | 64 | 0 | 64 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 227 | 0 | 227 | 0 | 227 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 59 | 0 | 59 | 0 | 59 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | 257 | 0 | 257 | 0 | 257 | 0 | |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 259 | 0 | 259 | 0 | 259 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 253 | 0 | 253 | 0 | 253 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Sheriff | John Skpper | (REP) | 268 | 0 | 268 | 0 | 268 | 0 | |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Clerk of Court | Richard A Shirley | (REP) | 264 | 0 | 264 | 0 | 264 | 0 | |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 265 | 0 | 265 | 0 | 265 | 0 | |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Auditor | Jacky Hunter | (REP) | 264 | 0 | 264 | 0 | 264 | 0 | |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Coroner | Greg L Shore | (REP) | 269 | 0 | 269 | 0 | 269 | 0 | |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Soil and Water District Comm. | WRITE-IN | | 14 | 0 | 14 | 0 | 14 | 0 | |
| County Council District 7 | M Cindy Wilson | (REP) | 254 | 0 | 254 | 0 | 254 | 0 | |
| County Council District 7 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| School Trustee District 1 Area 2 | Mike Wilson | | 93 | 0 | 93 | 0 | 93 | 0 | |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 89 | 0 | 89 | 0 | 89 | 0 | |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 1 Area 6 | Rick Bell | | 36 | 0 | 36 | 0 | 36 | 0 | |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 64 | 0 | 64 | 0 | 64 | 0 | |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 25 | 0 | 25 | 0 | 25 | 0 | |
| School Trustee District 2 Area 2 | Brenda P Cool ey | | 52 | 0 | 52 | 0 | 52 | 0 | |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 47 | 0 | 47 | 0 | 47 | 0 | |
| School Trustee District 2 Area 2 | Lee Rawl | | 24 | 0 | 24 | 0 | 24 | 0 | |
| School Trustee District 2 Area 2 | Marty Richey | | 45 | 0 | 45 | 0 | 45 | 0 | |
| School Trustee District 2 Area 2 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Big Creek Watershed | Al Rentz | | 40 | 0 | 40 | 0 | 40 | 0 | |
| Big Creek Watershed | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Broadmouth Creek Watershed | Joe F Pinson | | 53 | 0 | 53 | 0 | 53 | 0 | |
| Broadmouth Creek Watershed | Carroll Ross | | 57 | 0 | 57 | 0 | 57 | 0 | |
| Broadmouth Creek Watershed | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Amendment 1 | Yes | | 152 | 0 | 152 | 0 | 152 | 0 | |
| Amendment 1 | No | | 125 | 0 | 125 | 0 | 125 | 0 | |
| 0066 Townville | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 110 | 0 | 110 | 0 | 110 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 35 | 0 | 35 | 0 | 35 | 0 | |

| | | Anderson | Vote | Audit | | | | |
|----------------------------------|-----------------------|----------|------|-------|-----|---|------------|------------------------|
| STRAIGHT PARTY | Consti tuti on | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 282 | 0 | 282 | 0 | 282 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| President and Vice President | Barack Obama | (DEM) | 104 | 0 | 104 | 0 | 104 | 0 |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 282 | 0 | 282 | 0 | 282 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 98 | 0 | 98 | 0 | 98 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 315 | 0 | 315 | 0 | 315 | 0 |
| State Senate District 3 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 212 | 0 | 212 | 0 | 212 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 152 | 0 | 152 | 0 | 152 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solici tor Circuit 10 | Chrissy Adams | (REP) | 329 | 0 | 329 | 0 | 329 | 0 |
| Solici tor Circuit 10 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Sheri ff | John Ski pper | (REP) | 340 | 0 | 340 | 0 | 340 | 0 |
| Sheri ff | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| Clerk of Court | Richard A Shi rley | (REP) | 335 | 0 | 335 | 0 | 335 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phi lli ps | (REP) | 339 | 0 | 339 | 0 | 339 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found |
| Audi tor | Jacky Hunter | (REP) | 333 | 0 | 333 | 0 | 333 | 0 |
| Audi tor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 340 | 0 | 340 | 0 | 340 | 0 |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 24 | 0 | 24 | 0 | 24 | 0 |
| County Council District 4 | Tom Allen | (REP) | 327 | 0 | 327 | 0 | 327 | 0 |
| County Council District 4 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| School Trustee District 4 Area 1 | Tracy Whi tten Bowi e | | 76 | 0 | 76 | 0 | 76 | 0 |
| School Trustee District 4 Area 1 | Tom Dobbi ns | | 240 | 0 | 240 | 0 | 240 | 0 |
| School Trustee District 4 Area 1 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Amendment 1 | Yes | | 197 | 0 | 197 | 0 | 197 | 0 |
| Amendment 1 | No | | 193 | 0 | 193 | 0 | 193 | 0 |
| 0067 Town Creek | | | | | | | | |
| STRAIGHT PARTY | Republ i can | (REP) | 279 | 0 | 279 | 0 | 279 | 0 |
| STRAIGHT PARTY | Li bertari an | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Democrati c | (DEM) | 47 | 0 | 47 | 0 | 47 | 0 |
| STRAIGHT PARTY | Consti tuti on | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Mitt Romney | (REP) | 688 | 0 | 688 | 0 | 688 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| President and Vice President | Barack Obama | (DEM) | 165 | 0 | 165 | 0 | 165 | 0 |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Jill Stein | (GRN) | 4 | 0 | 4 | 0 | 4 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 677 | 0 | 677 | 0 | 677 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 153 | 0 | 153 | 0 | 153 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 724 | 0 | 724 | 0 | 724 | 0 |
| State Senate District 3 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |

| | | Anderson Vote | Audit | | | | | |
|------------------------------------|--------------------|---------------|-------|---|-----|---|-----------------------------------|---|
| State House of Rep. District 6 | Brian White | (REP) | 737 | 0 | 737 | 0 | 737 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 745 | 0 | 745 | 0 | 745 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Sheriff | John Skipper | (REP) | 766 | 0 | 766 | 0 | 766 | 0 |
| Sheriff | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 751 | 0 | 751 | 0 | 751 | 0 |
| Clerk of Court | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 753 | 0 | 753 | 0 | 753 | 0 |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Auditor | Jacky Hunter | (REP) | 737 | 0 | 737 | 0 | 737 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 769 | 0 | 769 | 0 | 769 | 0 |
| Coroner | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 39 | 0 | 39 | 0 | 39 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 9 | 0 | 9 | 0 | 9 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 1 | 0 | 1 | 0 | 1 | 0 |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| County Council District 4 | Tom Allen | (REP) | 715 | 0 | 715 | 0 | 715 | 0 |
| County Council District 4 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| School Trustee District 5 Area 7 | John P Griffith | | 348 | 0 | 348 | 0 | 348 | 0 |
| School Trustee District 5 Area 7 | Dan W Powell | | 213 | 0 | 213 | 0 | 213 | 0 |
| School Trustee District 5 Area 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 276 | 0 | 276 | 0 | 276 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 293 | 0 | 293 | 0 | 293 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Amendment 1 | Yes | | 477 | 0 | 477 | 0 | 477 | 0 |
| Amendment 1 | No | | 367 | 0 | 367 | 0 | 367 | 0 |
| 0068 West Pelzer | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 351 | 0 | 351 | 0 | 351 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 77 | 0 | 77 | 0 | 77 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| President and Vice President | Mitt Romney | (REP) | 692 | 0 | 692 | 0 | 692 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 13 | 0 | 13 | 0 | 13 | 0 |
| President and Vice President | Barack Obama | (DEM) | 158 | 0 | 158 | 0 | 158 | 0 |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 677 | 0 | 677 | 0 | 677 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 163 | 0 | 163 | 0 | 163 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 751 | 0 | 751 | 0 | 751 | 0 |
| State Senate District 4 | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| State House of Rep. District 9 | Anne Thayer | (REP) | 223 | 0 | 223 | 0 | 223 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 529 | 0 | 529 | 0 | 529 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 740 | 0 | 740 | 0 | 740 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 |
| Sheriff | John Skipper | (REP) | 759 | 0 | 759 | 0 | 759 | 0 |

| | | | Anderson | Vote | Audi t | | | | |
|----------------------------------|--------------------|-------|----------|------|--------|---|-------------|------------------------|--|
| Sheri ff | WRITE-IN | | 20 | 0 | 20 | 0 | 20 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 764 | 0 | 764 | 0 | 764 | 0 | |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 769 | 0 | 769 | 0 | 769 | 0 | |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Audi tor | Jacky Hunter | (REP) | 760 | 0 | 760 | 0 | 760 | 0 | |
| Audi tor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Coroner | Greg L Shore | (REP) | 772 | 0 | 772 | 0 | 772 | 0 | |
| Coroner | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 49 | 0 | 49 | 0 | 49 | 0 | |
| County Council District 7 | M Cindy Wilson | (REP) | 741 | 0 | 741 | 0 | 741 | 0 | |
| County Council District 7 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 | |
| School Trustee District 1 Area 2 | Mike Wilson | | 566 | 0 | 566 | 0 | 566 | 0 | |
| School Trustee District 1 Area 2 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 562 | 0 | 562 | 0 | 562 | 0 | |
| School Trustee District 1 Area 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 1 Area 6 | Rick Bell | | 243 | 0 | 243 | 0 | 243 | 0 | |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 375 | 0 | 375 | 0 | 375 | 0 | |
| School Trustee District 1 Area 6 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Big Creek Watershed | Al Rentz | | 118 | 0 | 118 | 0 | 118 | 0 | |
| Big Creek Watershed | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| Amendment 1 | Yes | | 406 | 0 | 406 | 0 | 406 | 0 | |
| Amendment 1 | No | | 443 | 0 | 443 | 0 | 443 | 0 | |
| 0069 West Savannah | | | | | | | | | |
| STRAIGHT PARTY | Republ i can | (REP) | 34 | 0 | 34 | 0 | 34 | 0 | |
| STRAIGHT PARTY | Li bertari an | (LIB) | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| STRAIGHT PARTY | Democrati c | (DEM) | 40 | 0 | 40 | 0 | 40 | 0 | |
| STRAIGHT PARTY | Consti tuti on | (CON) | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| President and Vice President | Mitt Romney | (REP) | 95 | 0 | 95 | 0 | 95 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 62 | 0 | 62 | 0 | 62 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 89 | 0 | 89 | 0 | 89 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 66 | 0 | 66 | 0 | 66 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| State Senate District 4 | Bi lly O'Dell | (REP) | 104 | 0 | 104 | 0 | 104 | 0 | |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| State House of Rep. District 8 | Don Bowen | (REP) | 23 | 0 | 23 | 0 | 23 | 0 | |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 8 | 0 | 8 | 0 | 8 | 0 | |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 57 | 0 | 57 | 0 | 57 | 0 | |
| State House of Rep. District 11 | Bob Shi rley | (PET) | 7 | 0 | 7 | 0 | 7 | 0 | |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 52 | 0 | 52 | 0 | 52 | 0 | |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| Solici tor Circuit 10 | Chrissy Adams | (REP) | 106 | 0 | 106 | 0 | 106 | 0 | |
| Solici tor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| Sheri ff | John Ski pper | (REP) | 118 | 0 | 118 | 0 | 118 | 0 | |
| Sheri ff | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audi t | Data expected or found | |
| Clerk of Court | Richard A Shirley | (REP) | 114 | 0 | 114 | 0 | 114 | 0 | |

| | | Anderson | Vote | Audit | | | | |
|----------------------------------|---------------------|----------|------|-------|------|---|-----------------------------------|---|
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Treasurer | Jason P Phillips | (REP) | 114 | 0 | 114 | 0 | 114 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Auditor | Jacky Hunter | (REP) | 111 | 0 | 111 | 0 | 111 | 0 |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Coroner | Greg L Shore | (REP) | 120 | 0 | 120 | 0 | 120 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Soil and Water District Comm. | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 72 | 0 | 72 | 0 | 72 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 60 | 0 | 60 | 0 | 60 | 0 |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 2 | Sandy Campbell | | 67 | 0 | 67 | 0 | 67 | 0 |
| School Trustee District 3 Area 2 | Hugh Smith | | 52 | 0 | 52 | 0 | 52 | 0 |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 3 | Danny Davis | | 57 | 0 | 57 | 0 | 57 | 0 |
| School Trustee District 3 Area 3 | Ray Graham | | 65 | 0 | 65 | 0 | 65 | 0 |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Amendment 1 | Yes | | 71 | 0 | 71 | 0 | 71 | 0 |
| Amendment 1 | No | | 80 | 0 | 80 | 0 | 80 | 0 |
| 0070 White Plains | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 620 | 0 | 620 | 0 | 620 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 171 | 0 | 171 | 0 | 171 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1215 | 0 | 1215 | 0 | 1215 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 23 | 0 | 23 | 0 | 23 | 0 |
| President and Vice President | Barack Obama | (DEM) | 321 | 0 | 321 | 0 | 321 | 0 |
| President and Vice President | Virgil Goode | (CON) | 7 | 0 | 7 | 0 | 7 | 0 |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1192 | 0 | 1192 | 0 | 1192 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 312 | 0 | 312 | 0 | 312 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1300 | 0 | 1300 | 0 | 1300 | 0 |
| State Senate District 3 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 |
| State House of Rep. District 6 | Brian White | (REP) | 1050 | 0 | 1050 | 0 | 1050 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 253 | 0 | 253 | 0 | 253 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1291 | 0 | 1291 | 0 | 1291 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 |
| Sheriff | John Skipper | (REP) | 1345 | 0 | 1345 | 0 | 1345 | 0 |
| Sheriff | WRITE-IN | | 18 | 0 | 18 | 0 | 18 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1318 | 0 | 1318 | 0 | 1318 | 0 |
| Clerk of Court | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1330 | 0 | 1330 | 0 | 1330 | 0 |
| County Treasurer | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Auditor | Jacky Hunter | (REP) | 1310 | 0 | 1310 | 0 | 1310 | 0 |
| Auditor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Coroner | Greg L Shore | (REP) | 1330 | 0 | 1330 | 0 | 1330 | 0 |
| Coroner | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |

| | | Anderson Vote Audit | | | | | | |
|--------------------------------------|--------------------|---------------------|------|---|------|---|-----------------------------------|---|
| Soil and Water District Comm. | WRITE-IN | | 89 | 0 | 89 | 0 | 89 | 0 |
| County Council District 4 | Tom Allen | (REP) | 467 | 0 | 467 | 0 | 467 | 0 |
| County Council District 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| County Council District 6 | Ken Waters | (REP) | 71 | 0 | 71 | 0 | 71 | 0 |
| County Council District 6 | Ann Smith | (PET) | 14 | 0 | 14 | 0 | 14 | 0 |
| County Council District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| County Council District 7 | M Cindy Wilson | (REP) | 748 | 0 | 748 | 0 | 748 | 0 |
| County Council District 7 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| County Board of Education District 2 | WRITE-IN | | 59 | 0 | 59 | 0 | 59 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 945 | 0 | 945 | 0 | 945 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 19 | 0 | 19 | 0 | 19 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 952 | 0 | 952 | 0 | 952 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| School Trustee District 1 Area 6 | Rick Bell | | 456 | 0 | 456 | 0 | 456 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 635 | 0 | 635 | 0 | 635 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Big Creek Watershed | Al Rentz | | 79 | 0 | 79 | 0 | 79 | 0 |
| Big Creek Watershed | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Amendment 1 | Yes | | 767 | 0 | 767 | 0 | 767 | 0 |
| Amendment 1 | No | | 716 | 0 | 716 | 0 | 716 | 0 |
| 0071 Williamston | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 392 | 0 | 392 | 0 | 392 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 6 | 0 | 6 | 0 | 6 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 211 | 0 | 211 | 0 | 211 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| STRAIGHT PARTY | Green | (GRN) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Mitt Romney | (REP) | 879 | 0 | 879 | 0 | 879 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 7 | 0 | 7 | 0 | 7 | 0 |
| President and Vice President | Barack Obama | (DEM) | 325 | 0 | 325 | 0 | 325 | 0 |
| President and Vice President | Virgil Goode | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Jill Stein | (GRN) | 5 | 0 | 5 | 0 | 5 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 865 | 0 | 865 | 0 | 865 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 332 | 0 | 332 | 0 | 332 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 986 | 0 | 986 | 0 | 986 | 0 |
| State Senate District 4 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 |
| State House of Rep. District 9 | Anne Thayer | (REP) | 986 | 0 | 986 | 0 | 986 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 990 | 0 | 990 | 0 | 990 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| Sheriff | John Skipper | (REP) | 1023 | 0 | 1023 | 0 | 1023 | 0 |
| Sheriff | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1005 | 0 | 1005 | 0 | 1005 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1014 | 0 | 1014 | 0 | 1014 | 0 |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Auditor | Jacky Hunter | (REP) | 997 | 0 | 997 | 0 | 997 | 0 |
| Auditor | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Coroner | Greg L Shore | (REP) | 1021 | 0 | 1021 | 0 | 1021 | 0 |
| Coroner | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 45 | 0 | 45 | 0 | 45 | 0 |

| | | Anderson Vote | Audit | | | | | |
|----------------------------------|--------------------|---------------|-------|---|------|---|------|---|
| County Council District 7 | M Cindy Wilson | (REP) | 983 | 0 | 983 | 0 | 983 | 0 |
| County Council District 7 | WRITE-IN | | 14 | 0 | 14 | 0 | 14 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 796 | 0 | 796 | 0 | 796 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 766 | 0 | 766 | 0 | 766 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| School Trustee District 1 Area 6 | Rick Bell | | 309 | 0 | 309 | 0 | 309 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 585 | 0 | 585 | 0 | 585 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Big Creek Watershed | Al Rentz | | 110 | 0 | 110 | 0 | 110 | 0 |
| Big Creek Watershed | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Amendment 1 | Yes | | 609 | 0 | 609 | 0 | 609 | 0 |
| Amendment 1 | No | | 590 | 0 | 590 | 0 | 590 | 0 |
| 0072 Williamston Mill | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 494 | 0 | 494 | 0 | 494 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 145 | 0 | 145 | 0 | 145 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 7 | 0 | 7 | 0 | 7 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1004 | 0 | 1004 | 0 | 1004 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 16 | 0 | 16 | 0 | 16 | 0 |
| President and Vice President | Barack Obama | (DEM) | 253 | 0 | 253 | 0 | 253 | 0 |
| President and Vice President | Virgil Goode | (CON) | 6 | 0 | 6 | 0 | 6 | 0 |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 960 | 0 | 960 | 0 | 960 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 277 | 0 | 277 | 0 | 277 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 1076 | 0 | 1076 | 0 | 1076 | 0 |
| State Senate District 4 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| State House of Rep. District 9 | Anne Thayer | (REP) | 1076 | 0 | 1076 | 0 | 1076 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1076 | 0 | 1076 | 0 | 1076 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Sheriff | John Skipper | (REP) | 1128 | 0 | 1128 | 0 | 1128 | 0 |
| Sheriff | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1120 | 0 | 1120 | 0 | 1120 | 0 |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1114 | 0 | 1114 | 0 | 1114 | 0 |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Auditor | Jacky Hunter | (REP) | 1104 | 0 | 1104 | 0 | 1104 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 1124 | 0 | 1124 | 0 | 1124 | 0 |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 54 | 0 | 54 | 0 | 54 | 0 |
| County Council District 7 | M Cindy Wilson | (REP) | 1091 | 0 | 1091 | 0 | 1091 | 0 |
| County Council District 7 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 823 | 0 | 823 | 0 | 823 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 800 | 0 | 800 | 0 | 800 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 1 Area 6 | Rick Bell | | 307 | 0 | 307 | 0 | 307 | 0 |

| | | Anderson Vote | Audit | | | | | |
|----------------------------------|---------------------|---------------|-------|---|-----|---|-----------------------------------|---|
| School Trustee District 1 Area 6 | Brenda S Ellison | | 633 | 0 | 633 | 0 | 633 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Big Creek Watershed | Al Rentz | | 142 | 0 | 142 | 0 | 142 | 0 |
| Big Creek Watershed | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Amendment 1 | Yes | | 637 | 0 | 637 | 0 | 637 | 0 |
| Amendment 1 | No | | 616 | 0 | 616 | 0 | 616 | 0 |
| 0073 Wrights School | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 149 | 0 | 149 | 0 | 149 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 22 | 0 | 22 | 0 | 22 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 368 | 0 | 368 | 0 | 368 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Barack Obama | (DEM) | 62 | 0 | 62 | 0 | 62 | 0 |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 352 | 0 | 352 | 0 | 352 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 69 | 0 | 69 | 0 | 69 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | 392 | 0 | 392 | 0 | 392 | 0 |
| State Senate District 4 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 397 | 0 | 397 | 0 | 397 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 393 | 0 | 393 | 0 | 393 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Sheriff | John Skipper | (REP) | 401 | 0 | 401 | 0 | 401 | 0 |
| Sheriff | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 400 | 0 | 400 | 0 | 400 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 398 | 0 | 398 | 0 | 398 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Auditor | Jacky Hunter | (REP) | 398 | 0 | 398 | 0 | 398 | 0 |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Coroner | Greg L Shore | (REP) | 407 | 0 | 407 | 0 | 407 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Soil and Water District Comm. | WRITE-IN | | 20 | 0 | 20 | 0 | 20 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 266 | 0 | 266 | 0 | 266 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 143 | 0 | 143 | 0 | 143 | 0 |
| County Council District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 168 | 0 | 168 | 0 | 168 | 0 |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 151 | 0 | 151 | 0 | 151 | 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 109 | 0 | 109 | 0 | 109 | 0 |
| School Trustee District 2 Area 2 | Lee Rawl | | 72 | 0 | 72 | 0 | 72 | 0 |
| School Trustee District 2 Area 2 | Marty Richey | | 54 | 0 | 54 | 0 | 54 | 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Amendment 1 | Yes | | 195 | 0 | 195 | 0 | 195 | 0 |
| Amendment 1 | No | | 234 | 0 | 234 | 0 | 234 | 0 |
| 0074 Anderson 1/1 | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 157 | 0 | 157 | 0 | 157 | 0 |

| | | Anderson | Vote | Audit | | | | | |
|--------------------------------------|--------------------|----------|------|-------|-----|---|-----|---|-----------------------------------|
| STRAIGHT PARTY | Li bertari an | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 | |
| STRAIGHT PARTY | Democrati c | (DEM) | 141 | 0 | 141 | 0 | 141 | 0 | |
| STRAIGHT PARTY | Consti tuti on | (CON) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 343 | 0 | 343 | 0 | 343 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 9 | 0 | 9 | 0 | 9 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 259 | 0 | 259 | 0 | 259 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 345 | 0 | 345 | 0 | 345 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 249 | 0 | 249 | 0 | 249 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| State Senate District 3 | Kevin L Bryant | (REP) | 440 | 0 | 440 | 0 | 440 | 0 | |
| State Senate District 3 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | |
| State House of Rep. District 6 | Brian White | (REP) | 446 | 0 | 446 | 0 | 446 | 0 | |
| State House of Rep. District 6 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| Solici tor Circuit 10 | Chrissy Adams | (REP) | 452 | 0 | 452 | 0 | 452 | 0 | |
| Solici tor Circuit 10 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| Sheri ff | John Skipper | (REP) | 478 | 0 | 478 | 0 | 478 | 0 | |
| Sheri ff | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 471 | 0 | 471 | 0 | 471 | 0 | |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 466 | 0 | 466 | 0 | 466 | 0 | |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Audi tor | Jacky Hunter | (REP) | 460 | 0 | 460 | 0 | 460 | 0 | |
| Audi tor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Coroner | Greg L Shore | (REP) | 469 | 0 | 469 | 0 | 469 | 0 | |
| Coroner | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 51 | 0 | 51 | 0 | 51 | 0 | |
| County Council District 1 | Francis M Crowder | (REP) | 334 | 0 | 334 | 0 | 334 | 0 | |
| County Council District 1 | Jeff Ricketson | (PET) | 169 | 0 | 169 | 0 | 169 | 0 | |
| County Council District 1 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Board of Education District 7 | David Draisen | | 393 | 0 | 393 | 0 | 393 | 0 | |
| County Board of Education District 7 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 5 Area 3 | Tommy Price | | 39 | 0 | 39 | 0 | 39 | 0 | |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 4 | Paul Zugg | | 114 | 0 | 114 | 0 | 114 | 0 | |
| School Trustee District 5 Area 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 5 Area 7 | John P Gritti th | | 149 | 0 | 149 | 0 | 149 | 0 | |
| School Trustee District 5 Area 7 | Dan W Powell | | 97 | 0 | 97 | 0 | 97 | 0 | |
| School Trustee District 5 Area 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 5 At Large | Jay Blankenship | | 232 | 0 | 232 | 0 | 232 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 208 | 0 | 208 | 0 | 208 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Amendment 1 | Yes | | 328 | 0 | 328 | 0 | 328 | 0 | |
| Amendment 1 | No | | 258 | 0 | 258 | 0 | 258 | 0 | |
| 0075 Anderson 1/2 | | | | | | | | | |
| STRAIGHT PARTY | Republi can | (REP) | 184 | 0 | 184 | 0 | 184 | 0 | |
| STRAIGHT PARTY | Li bertari an | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Democrati c | (DEM) | 46 | 0 | 46 | 0 | 46 | 0 | |
| STRAIGHT PARTY | Consti tuti on | (CON) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |

| | | Anderson | Vote | Audit | | | | |
|--------------------------------------|--------------------|----------|------|-------|-----|---|-----|---|
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 533 | 0 | 533 | 0 | 533 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 11 | 0 | 11 | 0 | 11 | 0 |
| President and Vice President | Barack Obama | (DEM) | 166 | 0 | 166 | 0 | 166 | 0 |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 540 | 0 | 540 | 0 | 540 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 147 | 0 | 147 | 0 | 147 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 563 | 0 | 563 | 0 | 563 | 0 |
| State Senate District 3 | WRITE-IN | | 18 | 0 | 18 | 0 | 18 | 0 |
| State House of Rep. District 9 | Anne Thayer | (REP) | 589 | 0 | 589 | 0 | 589 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 592 | 0 | 592 | 0 | 592 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Sheriff | John Skipper | (REP) | 622 | 0 | 622 | 0 | 622 | 0 |
| Sheriff | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 606 | 0 | 606 | 0 | 606 | 0 |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 603 | 0 | 603 | 0 | 603 | 0 |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Auditor | Jacky Hunter | (REP) | 597 | 0 | 597 | 0 | 597 | 0 |
| Auditor | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Coroner | Greg L Shore | (REP) | 617 | 0 | 617 | 0 | 617 | 0 |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 41 | 0 | 41 | 0 | 41 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 411 | 0 | 411 | 0 | 411 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 254 | 0 | 254 | 0 | 254 | 0 |
| County Council District 1 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Board of Education District 7 | David Draisen | | 476 | 0 | 476 | 0 | 476 | 0 |
| County Board of Education District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 5 Area 7 | John P Griffith | | 366 | 0 | 366 | 0 | 366 | 0 |
| School Trustee District 5 Area 7 | Dan W Powell | | 146 | 0 | 146 | 0 | 146 | 0 |
| School Trustee District 5 Area 7 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 220 | 0 | 220 | 0 | 220 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 310 | 0 | 310 | 0 | 310 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Amendment 1 | Yes | | 356 | 0 | 356 | 0 | 356 | 0 |
| Amendment 1 | No | | 321 | 0 | 321 | 0 | 321 | 0 |
| 0076 Anderson 2/1 | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 174 | 0 | 174 | 0 | 174 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 65 | 0 | 65 | 0 | 65 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Mitt Romney | (REP) | 475 | 0 | 475 | 0 | 475 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 11 | 0 | 11 | 0 | 11 | 0 |
| President and Vice President | Barack Obama | (DEM) | 199 | 0 | 199 | 0 | 199 | 0 |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 471 | 0 | 471 | 0 | 471 | 0 |

| | | Anderson | Vote | Audit | | | | | |
|--------------------------------------|--------------------|----------|------|-------|-----|---|-----|---|-----------------------------------|
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 177 | 0 | 177 | 0 | 177 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State Senate District 3 | Kevin L Bryant | (REP) | 527 | 0 | 527 | 0 | 527 | 0 | |
| State Senate District 3 | WRITE-IN | | 18 | 0 | 18 | 0 | 18 | 0 | |
| State House of Rep. District 9 | Anne Thayer | (REP) | 534 | 0 | 534 | 0 | 534 | 0 | |
| State House of Rep. District 9 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 543 | 0 | 543 | 0 | 543 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| Sheriff | John Skipper | (REP) | 587 | 0 | 587 | 0 | 587 | 0 | |
| Sheriff | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 567 | 0 | 567 | 0 | 567 | 0 | |
| Clerk of Court | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 557 | 0 | 557 | 0 | 557 | 0 | |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Auditor | Jacky Hunter | (REP) | 554 | 0 | 554 | 0 | 554 | 0 | |
| Auditor | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| Coroner | Greg L Shore | (REP) | 596 | 0 | 596 | 0 | 596 | 0 | |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 48 | 0 | 48 | 0 | 48 | 0 | |
| County Council District 1 | Francis M Crowder | (REP) | 384 | 0 | 384 | 0 | 384 | 0 | |
| County Council District 1 | Jeff Ricketson | (PET) | 242 | 0 | 242 | 0 | 242 | 0 | |
| County Council District 1 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Board of Education District 7 | David Draisen | | 459 | 0 | 459 | 0 | 459 | 0 | |
| County Board of Education District 7 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| County Board of Education District 9 | Rufus H Mitchell | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 7 | John P Griffith | | 296 | 0 | 296 | 0 | 296 | 0 | |
| School Trustee District 5 Area 7 | Dan W Powell | | 167 | 0 | 167 | 0 | 167 | 0 | |
| School Trustee District 5 Area 7 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| School Trustee District 5 At Large | Jay Blankenship | | 238 | 0 | 238 | 0 | 238 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 259 | 0 | 259 | 0 | 259 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Amendment 1 | Yes | | 318 | 0 | 318 | 0 | 318 | 0 | |
| Amendment 1 | No | | 327 | 0 | 327 | 0 | 327 | 0 | |
| 0077 Anderson 2/2 | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 323 | 0 | 323 | 0 | 323 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 178 | 0 | 178 | 0 | 178 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 778 | 0 | 778 | 0 | 778 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 17 | 0 | 17 | 0 | 17 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 395 | 0 | 395 | 0 | 395 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 775 | 0 | 775 | 0 | 775 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 376 | 0 | 376 | 0 | 376 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State Senate District 3 | Kevin L Bryant | (REP) | 890 | 0 | 890 | 0 | 890 | 0 | |
| State Senate District 3 | WRITE-IN | | 30 | 0 | 30 | 0 | 30 | 0 | |
| State House of Rep. District 9 | Anne Thayer | (REP) | 918 | 0 | 918 | 0 | 918 | 0 | |

| | | | Anderson | Vote | Audit | | | | |
|--------------------------------------|--------------------|-------|----------|------|-------|---|-----------------------------------|---|--|
| State House of Rep. District 9 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 934 | 0 | 934 | 0 | 934 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| Sheriff | John Skipper | (REP) | 976 | 0 | 976 | 0 | 976 | 0 | |
| Sheriff | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 954 | 0 | 954 | 0 | 954 | 0 | |
| Clerk of Court | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 946 | 0 | 946 | 0 | 946 | 0 | |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Auditor | Jacky Hunter | (REP) | 933 | 0 | 933 | 0 | 933 | 0 | |
| Auditor | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Coroner | Greg L Shore | (REP) | 979 | 0 | 979 | 0 | 979 | 0 | |
| Coroner | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 66 | 0 | 66 | 0 | 66 | 0 | |
| County Council District 1 | Francis M Crowder | (REP) | 566 | 0 | 566 | 0 | 566 | 0 | |
| County Council District 1 | Jeff Ricketson | (PET) | 394 | 0 | 394 | 0 | 394 | 0 | |
| County Council District 1 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Council District 2 | Gracie S Floyd | (DEM) | 77 | 0 | 77 | 0 | 77 | 0 | |
| County Council District 2 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| County Board of Education District 7 | David Draisen | | 707 | 0 | 707 | 0 | 707 | 0 | |
| County Board of Education District 7 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| County Board of Education District 9 | Rufus H Mitchell | | 21 | 0 | 21 | 0 | 21 | 0 | |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 | |
| School Trustee District 5 At Large | Jay Blankenship | | 417 | 0 | 417 | 0 | 417 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 334 | 0 | 334 | 0 | 334 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| Amendment 1 | Yes | | 626 | 0 | 626 | 0 | 626 | 0 | |
| Amendment 1 | No | | 511 | 0 | 511 | 0 | 511 | 0 | |
| 0078 Anderson 3/1 | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 47 | 0 | 47 | 0 | 47 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 163 | 0 | 163 | 0 | 163 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 2 | 0 | 2 | 0 | 2 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 121 | 0 | 121 | 0 | 121 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 242 | 0 | 242 | 0 | 242 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 4 | 0 | 4 | 0 | 4 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 132 | 0 | 132 | 0 | 132 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 228 | 0 | 228 | 0 | 228 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 185 | 0 | 185 | 0 | 185 | 0 | |
| State Senate District 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| State House of Rep. District 9 | Anne Thayer | (REP) | 186 | 0 | 186 | 0 | 186 | 0 | |
| State House of Rep. District 9 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 188 | 0 | 188 | 0 | 188 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Sheriff | John Skipper | (REP) | 215 | 0 | 215 | 0 | 215 | 0 | |
| Sheriff | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 204 | 0 | 204 | 0 | 204 | 0 | |

| | | | Anderson | Vote | Audit | | | | |
|--------------------------------------|--------------------|-------|----------|------|-------|---|-----------------------------------|---|--|
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 190 | 0 | 190 | 0 | 190 | 0 | |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Audi tor | Jacky Hunter | (REP) | 188 | 0 | 188 | 0 | 188 | 0 | |
| Audi tor | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Coroner | Greg L Shore | (REP) | 212 | 0 | 212 | 0 | 212 | 0 | |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 19 | 0 | 19 | 0 | 19 | 0 | |
| County Council District 1 | Francis M Crowder | (REP) | 17 | 0 | 17 | 0 | 17 | 0 | |
| County Council District 1 | Jeff Ricketson | (PET) | 21 | 0 | 21 | 0 | 21 | 0 | |
| County Council District 1 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Council District 2 | Gracie S Floyd | (DEM) | 247 | 0 | 247 | 0 | 247 | 0 | |
| County Council District 2 | WRITE-IN | | 18 | 0 | 18 | 0 | 18 | 0 | |
| County Board of Education District 7 | David Draisen | | 14 | 0 | 14 | 0 | 14 | 0 | |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 | |
| County Board of Education District 9 | Rufus H Mitchell | | 146 | 0 | 146 | 0 | 146 | 0 | |
| County Board of Education District 9 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| School Trustee District 5 At Large | Jay Blankenship | | 95 | 0 | 95 | 0 | 95 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 86 | 0 | 86 | 0 | 86 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Amendment 1 | Yes | | 198 | 0 | 198 | 0 | 198 | 0 | |
| Amendment 1 | No | | 148 | 0 | 148 | 0 | 148 | 0 | |
| 0079 Anderson 3/2 | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 170 | 0 | 170 | 0 | 170 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 642 | 0 | 642 | 0 | 642 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 3 | 0 | 3 | 0 | 3 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 299 | 0 | 299 | 0 | 299 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 901 | 0 | 901 | 0 | 901 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 302 | 0 | 302 | 0 | 302 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 846 | 0 | 846 | 0 | 846 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 498 | 0 | 498 | 0 | 498 | 0 | |
| State Senate District 4 | WRITE-IN | | 16 | 0 | 16 | 0 | 16 | 0 | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 58 | 0 | 58 | 0 | 58 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State House of Rep. District 9 | Anne Thayer | (REP) | 425 | 0 | 425 | 0 | 425 | 0 | |
| State House of Rep. District 9 | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 502 | 0 | 502 | 0 | 502 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 | |
| Sheriff | John Skipper | (REP) | 592 | 0 | 592 | 0 | 592 | 0 | |
| Sheriff | WRITE-IN | | 18 | 0 | 18 | 0 | 18 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 562 | 0 | 562 | 0 | 562 | 0 | |
| Clerk of Court | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 538 | 0 | 538 | 0 | 538 | 0 | |
| County Treasurer | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| Audi tor | Jacky Hunter | (REP) | 521 | 0 | 521 | 0 | 521 | 0 | |

| | | | Anderson Vote | | Audit | | | |
|--------------------------------------|--------------------|-------|---------------|---|-------|---|-----------------------------------|---|
| Audi tor | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Coroner | Greg L Shore | (REP) | 578 | 0 | 578 | 0 | 578 | 0 |
| Coroner | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 32 | 0 | 32 | 0 | 32 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 10 | 0 | 10 | 0 | 10 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 6 | 0 | 6 | 0 | 6 | 0 |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| County Council District 2 | Gracie S Floyd | (DEM) | 962 | 0 | 962 | 0 | 962 | 0 |
| County Council District 2 | WRITE-IN | | 31 | 0 | 31 | 0 | 31 | 0 |
| County Board of Education District 7 | David Draisen | | 12 | 0 | 12 | 0 | 12 | 0 |
| County Board of Education District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Board of Education District 9 | Rufus H Mitchell | | 480 | 0 | 480 | 0 | 480 | 0 |
| County Board of Education District 9 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 335 | 0 | 335 | 0 | 335 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 202 | 0 | 202 | 0 | 202 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Amendment 1 | Yes | | 612 | 0 | 612 | 0 | 612 | 0 |
| Amendment 1 | No | | 556 | 0 | 556 | 0 | 556 | 0 |
| 0080 Anderson 4/1 | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 18 | 0 | 18 | 0 | 18 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 187 | 0 | 187 | 0 | 187 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Mitt Romney | (REP) | 46 | 0 | 46 | 0 | 46 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Barack Obama | (DEM) | 253 | 0 | 253 | 0 | 253 | 0 |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 47 | 0 | 47 | 0 | 47 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 239 | 0 | 239 | 0 | 239 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 89 | 0 | 89 | 0 | 89 | 0 |
| State Senate District 4 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| State House of Rep. District 9 | Anne Thayer | (REP) | 85 | 0 | 85 | 0 | 85 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 96 | 0 | 96 | 0 | 96 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Sheriff | John Skipper | (REP) | 113 | 0 | 113 | 0 | 113 | 0 |
| Sheriff | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 102 | 0 | 102 | 0 | 102 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 97 | 0 | 97 | 0 | 97 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Audi tor | Jacky Hunter | (REP) | 94 | 0 | 94 | 0 | 94 | 0 |
| Audi tor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Coroner | Greg L Shore | (REP) | 118 | 0 | 118 | 0 | 118 | 0 |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| County Council District 2 | Gracie S Floyd | (DEM) | 266 | 0 | 266 | 0 | 266 | 0 |
| County Council District 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |

| | | Anderson | Vote | Audit | | | | | |
|--------------------------------------|--------------------|----------|------|-------|-----|---|------------|------------------------|--|
| County Board of Education District 9 | Rufus H Mitchell | | 104 | 0 | 104 | 0 | 104 | 0 | |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 5 At Large | Jay Blankenship | | 68 | 0 | 68 | 0 | 68 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 38 | 0 | 38 | 0 | 38 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Amendment 1 | Yes | | 169 | 0 | 169 | 0 | 169 | 0 | |
| Amendment 1 | No | | 109 | 0 | 109 | 0 | 109 | 0 | |
| 0081 Anderson 4/2 | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 17 | 0 | 17 | 0 | 17 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| STRAIGHT PARTY | Democratic | (DEM) | 263 | 0 | 263 | 0 | 263 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| President and Vice President | Mitt Romney | (REP) | 30 | 0 | 30 | 0 | 30 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| President and Vice President | Barack Obama | (DEM) | 322 | 0 | 322 | 0 | 322 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 28 | 0 | 28 | 0 | 28 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 310 | 0 | 310 | 0 | 310 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | 55 | 0 | 55 | 0 | 55 | 0 | |
| State Senate District 4 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 22 | 0 | 22 | 0 | 22 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State House of Rep. District 8 | Don Bowen | (REP) | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 4 | 0 | 4 | 0 | 4 | 0 | |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| State House of Rep. District 9 | Anne Thayer | (REP) | 33 | 0 | 33 | 0 | 33 | 0 | |
| State House of Rep. District 9 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 68 | 0 | 68 | 0 | 68 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Sheriff | John Skipper | (REP) | 94 | 0 | 94 | 0 | 94 | 0 | |
| Sheriff | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 84 | 0 | 84 | 0 | 84 | 0 | |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| County Treasurer | Jason P Phillips | (REP) | 77 | 0 | 77 | 0 | 77 | 0 | |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Auditor | Jacky Hunter | (REP) | 73 | 0 | 73 | 0 | 73 | 0 | |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Coroner | Greg L Shore | (REP) | 89 | 0 | 89 | 0 | 89 | 0 | |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Council District 2 | Gracie S Floyd | (DEM) | 337 | 0 | 337 | 0 | 337 | 0 | |
| County Council District 2 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Board of Education District 9 | Rufus H Mitchell | | 81 | 0 | 81 | 0 | 81 | 0 | |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| School Trustee District 5 At Large | Jay Blankenship | | 56 | 0 | 56 | 0 | 56 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 31 | 0 | 31 | 0 | 31 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit | Data expected or found | |
| Amendment 1 | Yes | | 207 | 0 | 207 | 0 | 207 | 0 | |

| Amendment 1 | No | Anderson Vote | Audit | 93 | 0 | 93 | 0 | 93 | 0 |
|--------------------------------------|--------------------|---------------|-------|-----|---|-----|---|-----------------------------------|---|
| 0082 Anderson 5/A | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | | 52 | 0 | 52 | 0 | 52 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| STRAIGHT PARTY | Democratic | (DEM) | | 175 | 0 | 175 | 0 | 175 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | | 89 | 0 | 89 | 0 | 89 | 0 |
| President and Vice President | Gary Johnson | (LIB) | | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Barack Obama | (DEM) | | 231 | 0 | 231 | 0 | 231 | 0 |
| President and Vice President | Virgil Goode | (CON) | | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Jill Stein | (GRN) | | 2 | 0 | 2 | 0 | 2 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | | 90 | 0 | 90 | 0 | 90 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | | 222 | 0 | 222 | 0 | 222 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | | 137 | 0 | 137 | 0 | 137 | 0 |
| State Senate District 4 | WRITE-IN | | | 5 | 0 | 5 | 0 | 5 | 0 |
| State House of Rep. District 6 | Brian White | (REP) | | 78 | 0 | 78 | 0 | 78 | 0 |
| State House of Rep. District 6 | WRITE-IN | | | 2 | 0 | 2 | 0 | 2 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | | 31 | 0 | 31 | 0 | 31 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | | 64 | 0 | 64 | 0 | 64 | 0 |
| State House of Rep. District 8 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | | 154 | 0 | 154 | 0 | 154 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | | 5 | 0 | 5 | 0 | 5 | 0 |
| Sheriff | John Skipper | (REP) | | 179 | 0 | 179 | 0 | 179 | 0 |
| Sheriff | WRITE-IN | | | 2 | 0 | 2 | 0 | 2 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | | 168 | 0 | 168 | 0 | 168 | 0 |
| Clerk of Court | WRITE-IN | | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | | 163 | 0 | 163 | 0 | 163 | 0 |
| County Treasurer | WRITE-IN | | | 1 | 0 | 1 | 0 | 1 | 0 |
| Auditor | Jacky Hunter | (REP) | | 153 | 0 | 153 | 0 | 153 | 0 |
| Auditor | WRITE-IN | | | 2 | 0 | 2 | 0 | 2 | 0 |
| Coroner | Greg L Shore | (REP) | | 171 | 0 | 171 | 0 | 171 | 0 |
| Coroner | WRITE-IN | | | 3 | 0 | 3 | 0 | 3 | 0 |
| Soil and Water District Comm. | WRITE-IN | | | 13 | 0 | 13 | 0 | 13 | 0 |
| County Council District 2 | Gracie S Floyd | (DEM) | | 259 | 0 | 259 | 0 | 259 | 0 |
| County Council District 2 | WRITE-IN | | | 13 | 0 | 13 | 0 | 13 | 0 |
| County Board of Education District 8 | Brenda D Bradberry | | | 7 | 0 | 7 | 0 | 7 | 0 |
| County Board of Education District 8 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 9 | Rufus H Mitchell | | | 124 | 0 | 124 | 0 | 124 | 0 |
| County Board of Education District 9 | WRITE-IN | | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 5 Area 3 | Tommy Price | | | 34 | 0 | 34 | 0 | 34 | 0 |
| School Trustee District 5 Area 3 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 At Large | Jay Blankenship | | | 90 | 0 | 90 | 0 | 90 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | | 61 | 0 | 61 | 0 | 61 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | | 1 | 0 | 1 | 0 | 1 | 0 |
| Amendment 1 | Yes | | | 192 | 0 | 192 | 0 | 192 | 0 |
| Amendment 1 | No | | | 120 | 0 | 120 | 0 | 120 | 0 |
| 0083 Anderson 5/B | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | | 26 | 0 | 26 | 0 | 26 | 0 |

| | | Anderson | Vote | Audit | | | | | |
|--------------------------------------|--------------------|----------|------|-------|-----|---|-----|---|-----------------------------------|
| STRAIGHT PARTY | Li bertari an | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 | |
| STRAIGHT PARTY | Democrati c | (DEM) | 337 | 0 | 337 | 0 | 337 | 0 | |
| STRAIGHT PARTY | Consti tuti on | (CON) | 2 | 0 | 2 | 0 | 2 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 66 | 0 | 66 | 0 | 66 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 500 | 0 | 500 | 0 | 500 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 73 | 0 | 73 | 0 | 73 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 454 | 0 | 454 | 0 | 454 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 161 | 0 | 161 | 0 | 161 | 0 | |
| State Senate District 4 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| State House of Rep. District 8 | Don Bowen | (REP) | 72 | 0 | 72 | 0 | 72 | 0 | |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 235 | 0 | 235 | 0 | 235 | 0 | |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| Solici tor Circuit 10 | Chrissy Adams | (REP) | 197 | 0 | 197 | 0 | 197 | 0 | |
| Solici tor Circuit 10 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Sheriff | John Skipper | (REP) | 243 | 0 | 243 | 0 | 243 | 0 | |
| Sheriff | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 203 | 0 | 203 | 0 | 203 | 0 | |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 198 | 0 | 198 | 0 | 198 | 0 | |
| County Treasurer | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Audi tor | Jacky Hunter | (REP) | 191 | 0 | 191 | 0 | 191 | 0 | |
| Audi tor | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Coroner | Greg L Shore | (REP) | 229 | 0 | 229 | 0 | 229 | 0 | |
| Coroner | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| County Council District 2 | Gracie S Floyd | (DEM) | 509 | 0 | 509 | 0 | 509 | 0 | |
| County Council District 2 | WRITE-IN | | 20 | 0 | 20 | 0 | 20 | 0 | |
| County Board of Education District 9 | Rufus H Mitchell | | 215 | 0 | 215 | 0 | 215 | 0 | |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | | 126 | 0 | 126 | 0 | 126 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 108 | 0 | 108 | 0 | 108 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| Amendment 1 | Yes | | 282 | 0 | 282 | 0 | 282 | 0 | |
| Amendment 1 | No | | 207 | 0 | 207 | 0 | 207 | 0 | |
| 0084 Anderson 6/1 | | | | | | | | | |
| STRAIGHT PARTY | Republ i can | (REP) | 194 | 0 | 194 | 0 | 194 | 0 | |
| STRAIGHT PARTY | Li bertari an | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 | |
| STRAIGHT PARTY | Democrati c | (DEM) | 131 | 0 | 131 | 0 | 131 | 0 | |
| STRAIGHT PARTY | Consti tuti on | (CON) | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 516 | 0 | 516 | 0 | 516 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 16 | 0 | 16 | 0 | 16 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 317 | 0 | 317 | 0 | 317 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 517 | 0 | 517 | 0 | 517 | 0 | |

| | | | Anderson | Vote | Audit | | | | |
|--------------------------------------|--------------------|-------|----------|------|-------|---|-----|---|-----------------------------------|
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 294 | 0 | 294 | 0 | 294 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| State Senate District 3 | Kevin L Bryant | (REP) | 601 | 0 | 601 | 0 | 601 | 0 | |
| State Senate District 3 | WRITE-IN | | 23 | 0 | 23 | 0 | 23 | 0 | |
| State House of Rep. District 6 | Brian White | (REP) | 631 | 0 | 631 | 0 | 631 | 0 | |
| State House of Rep. District 6 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 622 | 0 | 622 | 0 | 622 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 16 | 0 | 16 | 0 | 16 | 0 | |
| Sheriff | John Skipper | (REP) | 678 | 0 | 678 | 0 | 678 | 0 | |
| Sheriff | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 | |
| Clerk of Court | Richard A Shirley | (REP) | 662 | 0 | 662 | 0 | 662 | 0 | |
| Clerk of Court | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| County Treasurer | Jason P Phillips | (REP) | 651 | 0 | 651 | 0 | 651 | 0 | |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Auditor | Jacky Hunter | (REP) | 640 | 0 | 640 | 0 | 640 | 0 | |
| Auditor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Coroner | Greg L Shore | (REP) | 687 | 0 | 687 | 0 | 687 | 0 | |
| Coroner | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 56 | 0 | 56 | 0 | 56 | 0 | |
| County Council District 1 | Francis M Crowder | (REP) | 338 | 0 | 338 | 0 | 338 | 0 | |
| County Council District 1 | Jeff Ricketson | (PET) | 237 | 0 | 237 | 0 | 237 | 0 | |
| County Council District 1 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Council District 2 | Gracie S Floyd | (DEM) | 137 | 0 | 137 | 0 | 137 | 0 | |
| County Council District 2 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | |
| County Council District 5 | Tommy Dunn | (REP) | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Council District 5 | Denny Floyd | (PET) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 7 | David Draisen | | 126 | 0 | 126 | 0 | 126 | 0 | |
| County Board of Education District 7 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Board of Education District 8 | Brenda D Bradberry | | 390 | 0 | 390 | 0 | 390 | 0 | |
| County Board of Education District 8 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 5 Area 3 | Tommy Price | | 488 | 0 | 488 | 0 | 488 | 0 | |
| School Trustee District 5 Area 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 5 Area 7 | John P Griffith | | 27 | 0 | 27 | 0 | 27 | 0 | |
| School Trustee District 5 Area 7 | Dan W Powell | | 8 | 0 | 8 | 0 | 8 | 0 | |
| School Trustee District 5 Area 7 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | | 284 | 0 | 284 | 0 | 284 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 275 | 0 | 275 | 0 | 275 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| Amendment 1 | Yes | | 414 | 0 | 414 | 0 | 414 | 0 | |
| Amendment 1 | No | | 385 | 0 | 385 | 0 | 385 | 0 | |
| 0085 Anderson 6/2 | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 11 | 0 | 11 | 0 | 11 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Democratic | (DEM) | 141 | 0 | 141 | 0 | 141 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 19 | 0 | 19 | 0 | 19 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 180 | 0 | 180 | 0 | 180 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 | |

| | | | Anderson | Vote | Audit | | | |
|--------------------------------------|--------------------|-------|----------|------|-------|---|-----------------------------------|--|
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 21 | 0 | 21 | 0 | | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 168 | 0 | 168 | 0 | | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| State Senate District 4 | Billy O'Dell | (REP) | 51 | 0 | 51 | 0 | | |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| State House of Rep. District 6 | Brian White | (REP) | 51 | 0 | 51 | 0 | | |
| State House of Rep. District 6 | WRITE-IN | | 1 | 0 | 1 | 0 | | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 53 | 0 | 53 | 0 | | |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Sheriff | John Skipper | (REP) | 68 | 0 | 68 | 0 | | |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Clerk of Court | Richard A Shirley | (REP) | 63 | 0 | 63 | 0 | | |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Treasurer | Jason P Phillips | (REP) | 61 | 0 | 61 | 0 | | |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Auditor | Jacky Hunter | (REP) | 62 | 0 | 62 | 0 | | |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | | |
| Coroner | Greg L Shore | (REP) | 72 | 0 | 72 | 0 | | |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Soil and Water District Comm. | WRITE-IN | | 3 | 0 | 3 | 0 | | |
| County Council District 2 | Gracie S Floyd | (DEM) | 177 | 0 | 177 | 0 | | |
| County Council District 2 | WRITE-IN | | 2 | 0 | 2 | 0 | | |
| County Board of Education District 9 | Rufus H Mitchell | | 102 | 0 | 102 | 0 | | |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 3 | Tommy Price | | 55 | 0 | 55 | 0 | | |
| School Trustee District 5 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | | |
| School Trustee District 5 At Large | Jay Blankenship | | 83 | 0 | 83 | 0 | | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 31 | 0 | 31 | 0 | | |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Amendment 1 | Yes | | 139 | 0 | 139 | 0 | | |
| Amendment 1 | No | | 55 | 0 | 55 | 0 | | |
| 0086 Varennes | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 123 | 0 | 123 | 0 | | |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| STRAIGHT PARTY | Democratic | (DEM) | 180 | 0 | 180 | 0 | | |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| STRAIGHT PARTY | Green | (GRN) | 3 | 0 | 3 | 0 | | |
| President and Vice President | Mitt Romney | (REP) | 249 | 0 | 249 | 0 | | |
| President and Vice President | Gary Johnson | (LIB) | 3 | 0 | 3 | 0 | | |
| President and Vice President | Barack Obama | (DEM) | 270 | 0 | 270 | 0 | | |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | | |
| President and Vice President | Jill Stein | (GRN) | 5 | 0 | 5 | 0 | | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 243 | 0 | 243 | 0 | | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 260 | 0 | 260 | 0 | | |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | | |
| State Senate District 4 | Billy O'Dell | (REP) | 318 | 0 | 318 | 0 | | |
| State Senate District 4 | WRITE-IN | | 3 | 0 | 3 | 0 | | |
| State House of Rep. District 8 | Don Bowen | (REP) | 73 | 0 | 73 | 0 | | |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 95 | 0 | 95 | 0 | | |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |

| | | Anderson | Vote | Audit | | | | |
|--------------------------------------|--------------------|----------|------|-------|-----|---|-----------------------------------|---|
| State House of Rep. District 11 | Craig Gagnon | (REP) | 124 | 0 | 124 | 0 | 124 | 0 |
| State House of Rep. District 11 | Bob Shirley | (PET) | 31 | 0 | 31 | 0 | 31 | 0 |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 143 | 0 | 143 | 0 | 143 | 0 |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 334 | 0 | 334 | 0 | 334 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Sheriff | John Skipper | (REP) | 356 | 0 | 356 | 0 | 356 | 0 |
| Sheriff | WRITE-IN | | 12 | 0 | 12 | 0 | 12 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 364 | 0 | 364 | 0 | 364 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 354 | 0 | 354 | 0 | 354 | 0 |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Auditor | Jacky Hunter | (REP) | 346 | 0 | 346 | 0 | 346 | 0 |
| Auditor | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Coroner | Greg L Shore | (REP) | 368 | 0 | 368 | 0 | 368 | 0 |
| Coroner | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 28 | 0 | 28 | 0 | 28 | 0 |
| County Council District 2 | Gracie S Floyd | (DEM) | 258 | 0 | 258 | 0 | 258 | 0 |
| County Council District 2 | WRITE-IN | | 23 | 0 | 23 | 0 | 23 | 0 |
| County Council District 5 | Tommy Dunn | (REP) | 76 | 0 | 76 | 0 | 76 | 0 |
| County Council District 5 | Denny Floyd | (PET) | 31 | 0 | 31 | 0 | 31 | 0 |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 8 | Brenda D Bradberry | | 235 | 0 | 235 | 0 | 235 | 0 |
| County Board of Education District 8 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 5 Area 1 | Ann Huit | | 246 | 0 | 246 | 0 | 246 | 0 |
| School Trustee District 5 Area 1 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 151 | 0 | 151 | 0 | 151 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 137 | 0 | 137 | 0 | 137 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Homeland Park WS District 108 | Chuck Nubern | | 133 | 0 | 133 | 0 | 133 | 0 |
| Homeland Park WS District 108 | Richard G Shirley | | 261 | 0 | 261 | 0 | 261 | 0 |
| Homeland Park WS District 108 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Amendment 1 | Yes | | 248 | 0 | 248 | 0 | 248 | 0 |
| Amendment 1 | No | | 233 | 0 | 233 | 0 | 233 | 0 |
| 0087 Lakeside | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 257 | 0 | 257 | 0 | 257 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 319 | 0 | 319 | 0 | 319 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 644 | 0 | 644 | 0 | 644 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Barack Obama | (DEM) | 519 | 0 | 519 | 0 | 519 | 0 |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 600 | 0 | 600 | 0 | 600 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 517 | 0 | 517 | 0 | 517 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 740 | 0 | 740 | 0 | 740 | 0 |
| State Senate District 4 | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 452 | 0 | 452 | 0 | 452 | 0 |

| | | Anderson | Vote | Audit | | | | |
|--------------------------------------|--------------------|----------|------|-------|------|---|-----------------------------------|---|
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 512 | 0 | 512 | 0 | 512 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 810 | 0 | 810 | 0 | 810 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 12 | 0 | 12 | 0 | 12 | 0 |
| Sheriff | John Skipper | (REP) | 876 | 0 | 876 | 0 | 876 | 0 |
| Sheriff | WRITE-IN | | 16 | 0 | 16 | 0 | 16 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 836 | 0 | 836 | 0 | 836 | 0 |
| Clerk of Court | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 836 | 0 | 836 | 0 | 836 | 0 |
| County Treasurer | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Auditor | Jacky Hunter | (REP) | 827 | 0 | 827 | 0 | 827 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 867 | 0 | 867 | 0 | 867 | 0 |
| Coroner | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 48 | 0 | 48 | 0 | 48 | 0 |
| County Council District 5 | Tommy Dunn | (REP) | 592 | 0 | 592 | 0 | 592 | 0 |
| County Council District 5 | Denny Floyd | (PET) | 350 | 0 | 350 | 0 | 350 | 0 |
| County Council District 5 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| County Board of Education District 8 | Brenda D Bradberry | | 627 | 0 | 627 | 0 | 627 | 0 |
| County Board of Education District 8 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| School Trustee District 5 Area 1 | Ann Hui tt | | 607 | 0 | 607 | 0 | 607 | 0 |
| School Trustee District 5 Area 1 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| School Trustee District 5 Area 3 | Tommy Price | | 100 | 0 | 100 | 0 | 100 | 0 |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 449 | 0 | 449 | 0 | 449 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 363 | 0 | 363 | 0 | 363 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Amendment 1 | Yes | | 523 | 0 | 523 | 0 | 523 | 0 |
| Amendment 1 | No | | 561 | 0 | 561 | 0 | 561 | 0 |
| 0091 Centerville Sta. B | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 373 | 0 | 373 | 0 | 373 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 211 | 0 | 211 | 0 | 211 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 935 | 0 | 935 | 0 | 935 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 16 | 0 | 16 | 0 | 16 | 0 |
| President and Vice President | Barack Obama | (DEM) | 436 | 0 | 436 | 0 | 436 | 0 |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 941 | 0 | 941 | 0 | 941 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 419 | 0 | 419 | 0 | 419 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1084 | 0 | 1084 | 0 | 1084 | 0 |
| State Senate District 3 | WRITE-IN | | 19 | 0 | 19 | 0 | 19 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 651 | 0 | 651 | 0 | 651 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 599 | 0 | 599 | 0 | 599 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1105 | 0 | 1105 | 0 | 1105 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 14 | 0 | 14 | 0 | 14 | 0 |
| Sheriff | John Skipper | (REP) | 1160 | 0 | 1160 | 0 | 1160 | 0 |

| | | Anderson | Vote | Audit | | | | |
|--------------------------------------|--------------------|----------|------|-------|------|---|-----------------------------------|---|
| Sheriff | WRITE-IN | | 17 | 0 | 17 | 0 | 17 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1139 | 0 | 1139 | 0 | 1139 | 0 |
| Clerk of Court | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1141 | 0 | 1141 | 0 | 1141 | 0 |
| County Treasurer | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Auditor | Jacky Hunter | (REP) | 1130 | 0 | 1130 | 0 | 1130 | 0 |
| Auditor | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Coroner | Greg L Shore | (REP) | 1165 | 0 | 1165 | 0 | 1165 | 0 |
| Coroner | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 59 | 0 | 59 | 0 | 59 | 0 |
| County Council District 5 | Tommy Dunn | (REP) | 859 | 0 | 859 | 0 | 859 | 0 |
| County Council District 5 | Denny Floyd | (PET) | 370 | 0 | 370 | 0 | 370 | 0 |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| County Board of Education District 7 | David Draisen | | 101 | 0 | 101 | 0 | 101 | 0 |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| County Board of Education District 8 | Brenda D Bradberry | | 778 | 0 | 778 | 0 | 778 | 0 |
| County Board of Education District 8 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| School Trustee District 5 Area 3 | Tommy Price | | 922 | 0 | 922 | 0 | 922 | 0 |
| School Trustee District 5 Area 3 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 591 | 0 | 591 | 0 | 591 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 392 | 0 | 392 | 0 | 392 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Amendment 1 | Yes | | 657 | 0 | 657 | 0 | 657 | 0 |
| Amendment 1 | No | | 665 | 0 | 665 | 0 | 665 | 0 |
| 0092 Edgewood Sta. B | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 315 | 0 | 315 | 0 | 315 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 107 | 0 | 107 | 0 | 107 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 772 | 0 | 772 | 0 | 772 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Barack Obama | (DEM) | 235 | 0 | 235 | 0 | 235 | 0 |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Jill Stein | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 748 | 0 | 748 | 0 | 748 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 224 | 0 | 224 | 0 | 224 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 814 | 0 | 814 | 0 | 814 | 0 |
| State Senate District 3 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| State House of Rep. District 6 | Brian White | (REP) | 834 | 0 | 834 | 0 | 834 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 832 | 0 | 832 | 0 | 832 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Sheriff | John Skipper | (REP) | 868 | 0 | 868 | 0 | 868 | 0 |
| Sheriff | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 861 | 0 | 861 | 0 | 861 | 0 |
| Clerk of Court | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 849 | 0 | 849 | 0 | 849 | 0 |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Auditor | Jacky Hunter | (REP) | 843 | 0 | 843 | 0 | 843 | 0 |

| | | | Anderson Vote | | Audit | | | |
|--------------------------------------|--------------------|-------|---------------|---|-------|---|-----------------------------------|---|
| Audi tor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 861 | 0 | 861 | 0 | 861 | 0 |
| Coroner | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 38 | 0 | 38 | 0 | 38 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 642 | 0 | 642 | 0 | 642 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 263 | 0 | 263 | 0 | 263 | 0 |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 7 | David Draisen | | 346 | 0 | 346 | 0 | 346 | 0 |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 4 | Paul Zugg | | 280 | 0 | 280 | 0 | 280 | 0 |
| School Trustee District 5 Area 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 7 | John P Griffith | | 242 | 0 | 242 | 0 | 242 | 0 |
| School Trustee District 5 Area 7 | Dan W Powell | | 146 | 0 | 146 | 0 | 146 | 0 |
| School Trustee District 5 Area 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 395 | 0 | 395 | 0 | 395 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 319 | 0 | 319 | 0 | 319 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Amendment 1 | Yes | | 488 | 0 | 488 | 0 | 488 | 0 |
| Amendment 1 | No | | 479 | 0 | 479 | 0 | 479 | 0 |
| 0093 Coxs Creek | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 163 | 0 | 163 | 0 | 163 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 43 | 0 | 43 | 0 | 43 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| President and Vice President | Mitt Romney | (REP) | 376 | 0 | 376 | 0 | 376 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 6 | 0 | 6 | 0 | 6 | 0 |
| President and Vice President | Barack Obama | (DEM) | 126 | 0 | 126 | 0 | 126 | 0 |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 385 | 0 | 385 | 0 | 385 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 109 | 0 | 109 | 0 | 109 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 421 | 0 | 421 | 0 | 421 | 0 |
| State Senate District 3 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| State House of Rep. District 9 | Anne Thayer | (REP) | 429 | 0 | 429 | 0 | 429 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 430 | 0 | 430 | 0 | 430 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Sheriff | John Skipper | (REP) | 446 | 0 | 446 | 0 | 446 | 0 |
| Sheriff | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 434 | 0 | 434 | 0 | 434 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 433 | 0 | 433 | 0 | 433 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Audi tor | Jacky Hunter | (REP) | 427 | 0 | 427 | 0 | 427 | 0 |
| Audi tor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 443 | 0 | 443 | 0 | 443 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Soil and Water District Comm. | WRITE-IN | | 28 | 0 | 28 | 0 | 28 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 292 | 0 | 292 | 0 | 292 | 0 |

| | | | | | | | | |
|--------------------------------------|--------------------|---------------------|------|---|------|---|-----------------------------------|---|
| County Council District 1 | Jeff Ricketson | Anderson Vote Audit | 179 | 0 | 179 | 0 | 179 | 0 |
| County Council District 1 | WRITE-IN | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| County Board of Education District 7 | David Draisen | | 347 | 0 | 347 | 0 | 347 | 0 |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| School Trustee District 5 Area 7 | John P Griffith | | 216 | 0 | 216 | 0 | 216 | 0 |
| School Trustee District 5 Area 7 | Dan W Powell | | 130 | 0 | 130 | 0 | 130 | 0 |
| School Trustee District 5 Area 7 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 197 | 0 | 197 | 0 | 197 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 180 | 0 | 180 | 0 | 180 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Amendment 1 | Yes | | 284 | 0 | 284 | 0 | 284 | 0 |
| Amendment 1 | No | | 206 | 0 | 206 | 0 | 206 | 0 |
| 0094 Mt. Airy | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 498 | 0 | 498 | 0 | 498 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 91 | 0 | 91 | 0 | 91 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1015 | 0 | 1015 | 0 | 1015 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 16 | 0 | 16 | 0 | 16 | 0 |
| President and Vice President | Barack Obama | (DEM) | 220 | 0 | 220 | 0 | 220 | 0 |
| President and Vice President | Virgil Goode | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Jill Stein | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1002 | 0 | 1002 | 0 | 1002 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 206 | 0 | 206 | 0 | 206 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1078 | 0 | 1078 | 0 | 1078 | 0 |
| State Senate District 3 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 1067 | 0 | 1067 | 0 | 1067 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 16 | 0 | 16 | 0 | 16 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1084 | 0 | 1084 | 0 | 1084 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Sheriff | John Skipper | (REP) | 1095 | 0 | 1095 | 0 | 1095 | 0 |
| Sheriff | WRITE-IN | | 12 | 0 | 12 | 0 | 12 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1087 | 0 | 1087 | 0 | 1087 | 0 |
| Clerk of Court | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1091 | 0 | 1091 | 0 | 1091 | 0 |
| County Treasurer | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| Auditor | Jacky Hunter | (REP) | 1081 | 0 | 1081 | 0 | 1081 | 0 |
| Auditor | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Coroner | Greg L Shore | (REP) | 1094 | 0 | 1094 | 0 | 1094 | 0 |
| Coroner | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 36 | 0 | 36 | 0 | 36 | 0 |
| County Council District 6 | Ken Waters | (REP) | 959 | 0 | 959 | 0 | 959 | 0 |
| County Council District 6 | Ann Smith | (PET) | 201 | 0 | 201 | 0 | 201 | 0 |
| County Council District 6 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Board of Education District 2 | WRITE-IN | | 66 | 0 | 66 | 0 | 66 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 727 | 0 | 727 | 0 | 727 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 742 | 0 | 742 | 0 | 742 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |

| | | | Anderson | Vote | Audit | | | |
|--------------------------------------|--------------------|-------|----------|------|-------|---|------|---|
| School Trustee District 1 Area 6 | Rick Bell | | 389 | 0 | 389 | 0 | 389 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 467 | 0 | 467 | 0 | 467 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Brushy Creek Watershed | Adelaide M Gantt | | 484 | 0 | 484 | 0 | 484 | 0 |
| Brushy Creek Watershed | Eric McConnell | | 535 | 0 | 535 | 0 | 535 | 0 |
| Brushy Creek Watershed | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| Amendment 1 | Yes | | 545 | 0 | 545 | 0 | 545 | 0 |
| Amendment 1 | No | | 622 | 0 | 622 | 0 | 622 | 0 |
| 0121 Powdersville | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 568 | 0 | 568 | 0 | 568 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 6 | 0 | 6 | 0 | 6 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 169 | 0 | 169 | 0 | 169 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1170 | 0 | 1170 | 0 | 1170 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 11 | 0 | 11 | 0 | 11 | 0 |
| President and Vice President | Barack Obama | (DEM) | 332 | 0 | 332 | 0 | 332 | 0 |
| President and Vice President | Virgil Goode | (CON) | 4 | 0 | 4 | 0 | 4 | 0 |
| President and Vice President | Jill Stein | (GRN) | 7 | 0 | 7 | 0 | 7 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1152 | 0 | 1152 | 0 | 1152 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 327 | 0 | 327 | 0 | 327 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1251 | 0 | 1251 | 0 | 1251 | 0 |
| State Senate District 3 | WRITE-IN | | 14 | 0 | 14 | 0 | 14 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 1269 | 0 | 1269 | 0 | 1269 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 14 | 0 | 14 | 0 | 14 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1258 | 0 | 1258 | 0 | 1258 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Sheriff | John Skipper | (REP) | 1272 | 0 | 1272 | 0 | 1272 | 0 |
| Sheriff | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1258 | 0 | 1258 | 0 | 1258 | 0 |
| Clerk of Court | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1264 | 0 | 1264 | 0 | 1264 | 0 |
| County Treasurer | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Auditor | Jacky Hunter | (REP) | 1260 | 0 | 1260 | 0 | 1260 | 0 |
| Auditor | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Coroner | Greg L Shore | (REP) | 1261 | 0 | 1261 | 0 | 1261 | 0 |
| Coroner | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 43 | 0 | 43 | 0 | 43 | 0 |
| County Council District 6 | Ken Waters | (REP) | 1059 | 0 | 1059 | 0 | 1059 | 0 |
| County Council District 6 | Ann Smith | (PET) | 272 | 0 | 272 | 0 | 272 | 0 |
| County Council District 6 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Board of Education District 2 | WRITE-IN | | 72 | 0 | 72 | 0 | 72 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 862 | 0 | 862 | 0 | 862 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 848 | 0 | 848 | 0 | 848 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| School Trustee District 1 Area 6 | Rick Bell | | 461 | 0 | 461 | 0 | 461 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 558 | 0 | 558 | 0 | 558 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Brushy Creek Watershed | Adelaide M Gantt | | 245 | 0 | 245 | 0 | 245 | 0 |

| | | | Anderson | Vote | Audit | | | |
|--------------------------------------|--------------------|-------|----------|------|-------|---|-----------------------------------|---|
| Brushy Creek Watershed | Eric McConnell | | 292 | 0 | 292 | 0 | 292 | 0 |
| Brushy Creek Watershed | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Amendment 1 | Yes | | 702 | 0 | 702 | 0 | 702 | 0 |
| Amendment 1 | No | | 741 | 0 | 741 | 0 | 741 | 0 |
| 0136 Hammond Annex | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 218 | 0 | 218 | 0 | 218 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 4 | 0 | 4 | 0 | 4 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 67 | 0 | 67 | 0 | 67 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Mitt Romney | (REP) | 605 | 0 | 605 | 0 | 605 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 12 | 0 | 12 | 0 | 12 | 0 |
| President and Vice President | Barack Obama | (DEM) | 198 | 0 | 198 | 0 | 198 | 0 |
| President and Vice President | Virgil Goode | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| President and Vice President | Jill Stein | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 614 | 0 | 614 | 0 | 614 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 173 | 0 | 173 | 0 | 173 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 655 | 0 | 655 | 0 | 655 | 0 |
| State Senate District 3 | WRITE-IN | | 12 | 0 | 12 | 0 | 12 | 0 |
| State House of Rep. District 9 | Anne Thayer | (REP) | 676 | 0 | 676 | 0 | 676 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 673 | 0 | 673 | 0 | 673 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Sheriff | John Skipper | (REP) | 700 | 0 | 700 | 0 | 700 | 0 |
| Sheriff | WRITE-IN | | 9 | 0 | 9 | 0 | 9 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 695 | 0 | 695 | 0 | 695 | 0 |
| Clerk of Court | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 689 | 0 | 689 | 0 | 689 | 0 |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Auditor | Jacky Hunter | (REP) | 682 | 0 | 682 | 0 | 682 | 0 |
| Auditor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Coroner | Greg L Shore | (REP) | 707 | 0 | 707 | 0 | 707 | 0 |
| Coroner | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 46 | 0 | 46 | 0 | 46 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 459 | 0 | 459 | 0 | 459 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 286 | 0 | 286 | 0 | 286 | 0 |
| County Council District 1 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Board of Education District 7 | David Draisen | | 351 | 0 | 351 | 0 | 351 | 0 |
| County Board of Education District 7 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 5 Area 7 | John P Griffith | | 115 | 0 | 115 | 0 | 115 | 0 |
| School Trustee District 5 Area 7 | Dan W Powell | | 85 | 0 | 85 | 0 | 85 | 0 |
| School Trustee District 5 Area 7 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 279 | 0 | 279 | 0 | 279 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 263 | 0 | 263 | 0 | 263 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Amendment 1 | Yes | | 435 | 0 | 435 | 0 | 435 | 0 |
| Amendment 1 | No | | 356 | 0 | 356 | 0 | 356 | 0 |
| 0157 Center Rock | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 344 | 0 | 344 | 0 | 344 | 0 |

| | | Anderson | Vote | Audit | | | | | |
|------------------------------------|----------------------|----------|------|-------|------|---|------|---|-----------------------------------|
| STRAIGHT PARTY | Li bertari an | (LIB) | 3 | 0 | 3 | 0 | 3 | 0 | |
| STRAIGHT PARTY | Democrati c | (DEM) | 182 | 0 | 182 | 0 | 182 | 0 | |
| STRAIGHT PARTY | Consti tuti on | (CON) | 2 | 0 | 2 | 0 | 2 | 0 | |
| STRAIGHT PARTY | Green | (GRN) | 2 | 0 | 2 | 0 | 2 | 0 | |
| President and Vice President | Mitt Romney | (REP) | 880 | 0 | 880 | 0 | 880 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 16 | 0 | 16 | 0 | 16 | 0 | |
| President and Vice President | Barack Obama | (DEM) | 361 | 0 | 361 | 0 | 361 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 6 | 0 | 6 | 0 | 6 | 0 | |
| President and Vice President | Jill Stein | (GRN) | 6 | 0 | 6 | 0 | 6 | 0 | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 860 | 0 | 860 | 0 | 860 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 358 | 0 | 358 | 0 | 358 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 977 | 0 | 977 | 0 | 977 | 0 | |
| State Senate District 3 | WRITE-IN | | 16 | 0 | 16 | 0 | 16 | 0 | |
| State House of Rep. District 8 | Don Bowen | (REP) | 534 | 0 | 534 | 0 | 534 | 0 | |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 593 | 0 | 593 | 0 | 593 | 0 | |
| State House of Rep. District 8 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Solici tor Circuit 10 | Chrissy Adams | (REP) | 1003 | 0 | 1003 | 0 | 1003 | 0 | |
| Solici tor Circuit 10 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | |
| Sheri ff | John Skipper | (REP) | 1090 | 0 | 1090 | 0 | 1090 | 0 | |
| Sheri ff | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 | |
| Clerk of Court | Richard A Shi rley | (REP) | 1046 | 0 | 1046 | 0 | 1046 | 0 | |
| Clerk of Court | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | |
| County Treasurer | Jason P Phi lli ps | (REP) | 1041 | 0 | 1041 | 0 | 1041 | 0 | |
| County Treasurer | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Audi tor | Jacky Hunter | (REP) | 1027 | 0 | 1027 | 0 | 1027 | 0 | |
| Audi tor | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Coroner | Greg L Shore | (REP) | 1066 | 0 | 1066 | 0 | 1066 | 0 | |
| Coroner | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 | |
| Soil and Water District Comm. | WRITE-IN | | 53 | 0 | 53 | 0 | 53 | 0 | |
| County Council District 5 | Tommy Dunn | (REP) | 787 | 0 | 787 | 0 | 787 | 0 | |
| County Council District 5 | Denny Floyd | (PET) | 335 | 0 | 335 | 0 | 335 | 0 | |
| County Council District 5 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | |
| School Trustee District 3 Area 2 | Sandy Campbell | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| School Trustee District 3 Area 2 | Hugh Smith | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| School Trustee District 3 Area 3 | Danny Davis | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| School Trustee District 3 Area 3 | Ray Graham | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | | | * No Audit Data expected or found |
| School Trustee District 5 Area 1 | Ann Hui tt | | 831 | 0 | 831 | 0 | 831 | 0 | |
| School Trustee District 5 Area 1 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 5 At Large | Jay Bl ankenshi p | | 440 | 0 | 440 | 0 | 440 | 0 | |
| School Trustee District 5 At Large | John W Cal dwel l Sr | | 397 | 0 | 397 | 0 | 397 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | |
| Amendment 1 | Yes | | 651 | 0 | 651 | 0 | 651 | 0 | |
| Amendment 1 | No | | 590 | 0 | 590 | 0 | 590 | 0 | |
| 0164 Hunt Meadows | | | | | | | | | |
| STRAIGHT PARTY | Republ i can | (REP) | 725 | 0 | 725 | 0 | 725 | 0 | |
| STRAIGHT PARTY | Li bertari an | (LIB) | 2 | 0 | 2 | 0 | 2 | 0 | |
| STRAIGHT PARTY | Democrati c | (DEM) | 143 | 0 | 143 | 0 | 143 | 0 | |
| STRAIGHT PARTY | Consti tuti on | (CON) | 2 | 0 | 2 | 0 | 2 | 0 | |

| | | Anderson | Vote | Audit | | | | |
|--------------------------------------|------------------------|----------|------|-------|------|---|------|---|
| STRAIGHT PARTY | Green | (GRN) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1510 | 0 | 1510 | 0 | 1510 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 18 | 0 | 18 | 0 | 18 | 0 |
| President and Vice President | Barack Obama | (DEM) | 324 | 0 | 324 | 0 | 324 | 0 |
| President and Vice President | Virgil Goode | (CON) | 3 | 0 | 3 | 0 | 3 | 0 |
| President and Vice President | Jill Stein | (GRN) | 4 | 0 | 4 | 0 | 4 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1496 | 0 | 1496 | 0 | 1496 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 301 | 0 | 301 | 0 | 301 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1582 | 0 | 1582 | 0 | 1582 | 0 |
| State Senate District 3 | WRITE-IN | | 16 | 0 | 16 | 0 | 16 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 1585 | 0 | 1585 | 0 | 1585 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 24 | 0 | 24 | 0 | 24 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1582 | 0 | 1582 | 0 | 1582 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 10 | 0 | 10 | 0 | 10 | 0 |
| Sheriff | John Skipper | (REP) | 1591 | 0 | 1591 | 0 | 1591 | 0 |
| Sheriff | WRITE-IN | | 25 | 0 | 25 | 0 | 25 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1591 | 0 | 1591 | 0 | 1591 | 0 |
| Clerk of Court | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1594 | 0 | 1594 | 0 | 1594 | 0 |
| County Treasurer | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Auditor | Jacky Hunter | (REP) | 1582 | 0 | 1582 | 0 | 1582 | 0 |
| Auditor | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| Coroner | Greg L Shore | (REP) | 1591 | 0 | 1591 | 0 | 1591 | 0 |
| Coroner | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 50 | 0 | 50 | 0 | 50 | 0 |
| County Council District 6 | Ken Waters | (REP) | 1367 | 0 | 1367 | 0 | 1367 | 0 |
| County Council District 6 | Ann Smith | (PET) | 293 | 0 | 293 | 0 | 293 | 0 |
| County Council District 6 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Board of Education District 2 | WRITE-IN | | 94 | 0 | 94 | 0 | 94 | 0 |
| School Trustee District 1 Area 2 | Mike Wilson | | 1006 | 0 | 1006 | 0 | 1006 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 1003 | 0 | 1003 | 0 | 1003 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| School Trustee District 1 Area 6 | Rick Bell | | 586 | 0 | 586 | 0 | 586 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 626 | 0 | 626 | 0 | 626 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 |
| Brushy Creek Watershed | Adelaide M Gantt | | 404 | 0 | 404 | 0 | 404 | 0 |
| Brushy Creek Watershed | Eric McConnell | | 537 | 0 | 537 | 0 | 537 | 0 |
| Brushy Creek Watershed | WRITE-IN | | 8 | 0 | 8 | 0 | 8 | 0 |
| Three and Twenty Watershed | J Mark Bishop | | 228 | 0 | 228 | 0 | 228 | 0 |
| Three and Twenty Watershed | W H McAbee III | | 154 | 0 | 154 | 0 | 154 | 0 |
| Three and Twenty Watershed | Phil Tripp | | 284 | 0 | 284 | 0 | 284 | 0 |
| Three and Twenty Watershed | Leonard Allen Williams | | 97 | 0 | 97 | 0 | 97 | 0 |
| Three and Twenty Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 |
| Amendment 1 | Yes | | 831 | 0 | 831 | 0 | 831 | 0 |
| Amendment 1 | No | | 935 | 0 | 935 | 0 | 935 | 0 |
| 0750 Absentee 1 | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 943 | 488 | 455 | 0 | 455 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 5 | 0 | 5 | 0 | 5 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 616 | 150 | 466 | 0 | 466 | 0 |

| | | Anderson | Vote | Audit | | | | |
|---------------------------------|---------------------|----------|------|-------|------|---|---|---|
| STRAIGHT PARTY | Consti tuti on | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| President and Vice President | Mitt Romney | (REP) | 1803 | 897 | 906 | 0 | 906 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 11 | 7 | 4 | 0 | 4 | 0 |
| President and Vice President | Barack Obama | (DEM) | 1010 | 336 | 674 | 0 | 674 | 0 |
| President and Vice President | Virgil Goode | (CON) | 6 | 3 | 3 | 0 | 3 | 0 |
| President and Vice President | Jill Stein | (GRN) | 4 | 1 | 3 | 0 | 3 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1756 | 878 | 878 | 0 | 878 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 958 | 321 | 637 | 0 | 637 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 11 | 3 | 8 | 0 | 8 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1214 | 669 | 545 | 0 | 545 | 0 |
| State Senate District 3 | WRITE-IN | | 22 | 8 | 14 | 0 | 14 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 763 | 303 | 460 | 0 | 460 | 0 |
| State Senate District 4 | WRITE-IN | | 4 | 3 | 1 | 0 | 1 | 0 |
| State House of Rep. District 6 | Brian White | (REP) | 353 | 158 | 195 | 0 | 195 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 5 | 4 | 1 | 0 | 1 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 564 | 203 | 361 | 0 | 361 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. | 0 |
| | | | | | | | * No Audit Data for optical. | |
| State House of Rep. District 9 | Anne Thayer | (REP) | 303 | 131 | 172 | 0 | 172 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 758 | 480 | 278 | 0 | 278 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 12 | 4 | 8 | 0 | 8 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 2003 | 977 | 1026 | 0 | 1026 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 15 | 7 | 8 | 0 | 8 | 0 |
| Sheriff | John Skipper | (REP) | 2105 | 985 | 1120 | 0 | 1120 | 0 |
| Sheriff | WRITE-IN | | 34 | 16 | 18 | 0 | 18 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 2041 | 972 | 1069 | 0 | 1069 | 0 |
| Clerk of Court | WRITE-IN | | 10 | 4 | 6 | 0 | 6 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 2044 | 977 | 1067 | 0 | 1067 | 0 |
| County Treasurer | WRITE-IN | | 13 | 5 | 8 | 0 | 8 | 0 |
| Auditor | Jacky Hunter | (REP) | 2006 | 964 | 1042 | 0 | 1042 | 0 |
| Auditor | WRITE-IN | | 11 | 3 | 8 | 0 | 8 | 0 |
| Coroner | Greg L Shore | (REP) | 2082 | 981 | 1101 | 0 | 1101 | 0 |
| Coroner | WRITE-IN | | 15 | 8 | 7 | 0 | 7 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 114 | 67 | 47 | 0 | 47 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 25 | 14 | 11 | 0 | 11 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 4 | 0 | 4 | 0 | 4 | 0 |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| County Council District 2 | Gracie S Floyd | (DEM) | 357 | 80 | 277 | 0 | 277 | 0 |
| County Council District 2 | WRITE-IN | | 6 | 4 | 2 | 0 | 2 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 176 | 59 | 117 | 0 | 117 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 217 | 55 | 162 | 0 | 162 | 0 |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| County Council District 4 | Tom Allen | (REP) | 308 | 149 | 159 | 0 | 159 | 0 |
| County Council District 4 | WRITE-IN | | 8 | 3 | 5 | 0 | 5 | 0 |
| County Council District 5 | Tommy Dunn | (REP) | 12 | 0 | 12 | 0 | 12 | 0 |
| County Council District 5 | Denny Floyd | (PET) | 8 | 2 | 6 | 0 | 6 | 0 |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | 0 |
| County Council District 6 | Ken Waters | (REP) | 660 | 409 | 251 | 0 | 251 | 0 |

| | | | Anderson Vote Audit | | | | | |
|--------------------------------------|---------------------|-------|---------------------|-----|-----|---|-----|---|
| County Council District 6 | Ann Smith | (PET) | 146 | 89 | 57 | 0 | 57 | 0 |
| County Council District 6 | WRITE-IN | | 2 | 1 | 1 | 0 | 1 | 0 |
| County Council District 7 | M Cindy Wilson | (REP) | 361 | 149 | 212 | 0 | 212 | 0 |
| County Council District 7 | WRITE-IN | | 5 | 1 | 4 | 0 | 4 | 0 |
| County Board of Education District 2 | WRITE-IN | | 54 | 39 | 15 | 0 | 15 | 0 |
| County Board of Education District 8 | Brenda D Bradberry | | 38 | 9 | 29 | 0 | 29 | 0 |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 81 | 26 | 55 | 0 | 55 | 0 |
| County Board of Education District 9 | WRITE-IN | | 1 | 1 | 0 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. |
| | | | | | | | | * No Audit Data for optical. |
| School Trustee District 1 Area 2 | Mike Wilson | | 707 | 434 | 273 | 0 | 273 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 6 | 1 | 5 | 0 | 5 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 691 | 422 | 269 | 0 | 269 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | Rick Bell | | 291 | 162 | 129 | 0 | 129 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 495 | 300 | 195 | 0 | 195 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 1 | 1 | 0 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. |
| | | | | | | | | * No Audit Data for optical. |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 158 | 69 | 89 | 0 | 89 | 0 |
| School Trustee District 2 Area 2 | Brenda P Cool ey | | 250 | 101 | 149 | 0 | 149 | 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 237 | 92 | 145 | 0 | 145 | 0 |
| School Trustee District 2 Area 2 | Lee Rawl | | 101 | 42 | 59 | 0 | 59 | 0 |
| School Trustee District 2 Area 2 | Marty Ri chey | | 75 | 23 | 52 | 0 | 52 | 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | 4 | 2 | 2 | 0 | 2 | 0 |
| School Trustee District 4 Area 3 | Powell Hi ckman | | 17 | 6 | 11 | 0 | 11 | 0 |
| School Trustee District 4 Area 3 | Ci ndy Still | | 20 | 2 | 18 | 0 | 18 | 0 |
| School Trustee District 4 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 5 Area 3 | Tommy Pri ce | | 40 | 9 | 31 | 0 | 31 | 0 |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Bl ankenshi p | | 106 | 15 | 91 | 0 | 91 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 74 | 25 | 49 | 0 | 49 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 3 | 2 | 1 | 0 | 1 | 0 |
| Pickens Co School Trustee Dist 1 | Herbert P Cooper Jr | | 2 | 0 | 2 | 0 | 2 | 0 |
| Pickens Co School Trustee Dist 1 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Big Creek Watershed | Al Rentz | | 37 | 22 | 15 | 0 | 15 | 0 |
| Big Creek Watershed | WRITE-IN | | 3 | 3 | 0 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. |
| | | | | | | | | * No Audit Data for optical. |
| Broadmouth Creek Watershed | Joe F Pinson | | 50 | 22 | 28 | 0 | 28 | 0 |
| Broadmouth Creek Watershed | Carroll Ross | | 45 | 17 | 28 | 0 | 28 | 0 |
| Broadmouth Creek Watershed | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 |
| Brushy Creek Watershed | Adel ai de M Gantt | | 221 | 158 | 63 | 0 | 63 | 0 |
| Brushy Creek Watershed | Eri c McConnel l | | 270 | 171 | 99 | 0 | 99 | 0 |
| Brushy Creek Watershed | WRITE-IN | | 7 | 3 | 4 | 0 | 4 | 0 |
| Three and Twenty Watershed | J Mark Bi shop | | 106 | 59 | 47 | 0 | 47 | 0 |
| Three and Twenty Watershed | W H McAbee III | | 99 | 56 | 43 | 0 | 43 | 0 |
| Three and Twenty Watershed | Phi l Tri pp | | 109 | 61 | 48 | 0 | 48 | 0 |

| | | Anderson Vote Audit | | | | | | |
|--|------------------------|---------------------|------|-----|------|---|---|---|
| Three and Twenty Watershed | Leonard Allen Williams | | 87 | 52 | 35 | 0 | 35 | 0 |
| Three and Twenty Watershed Amendment 1 | WRITE-IN | | 11 | 4 | 7 | 0 | 7 | 0 |
| Amendment 1 | Yes | | 1304 | 550 | 754 | 0 | 754 | 0 |
| | No | | 1207 | 542 | 665 | 0 | 665 | 0 |
| 0751 Absentee 2 | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 982 | 327 | 655 | 0 | 655 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 7 | 1 | 6 | 0 | 6 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 792 | 143 | 649 | 0 | 649 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 7 | 4 | 3 | 0 | 3 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 5 | 0 | 5 | 0 | 5 | 0 |
| President and Vice President | Mitt Romney | (REP) | 2001 | 677 | 1324 | 0 | 1324 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 23 | 9 | 14 | 0 | 14 | 0 |
| President and Vice President | Barack Obama | (DEM) | 1329 | 297 | 1032 | 0 | 1032 | 0 |
| President and Vice President | Virgil Goode | (CON) | 4 | 1 | 3 | 0 | 3 | 0 |
| President and Vice President | Jill Stein | (GRN) | 6 | 2 | 4 | 0 | 4 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1954 | 672 | 1282 | 0 | 1282 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 1253 | 284 | 969 | 0 | 969 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 3 | 1 | 2 | 0 | 2 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1732 | 568 | 1164 | 0 | 1164 | 0 |
| State Senate District 3 | WRITE-IN | | 38 | 21 | 17 | 0 | 17 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 486 | 166 | 320 | 0 | 320 | 0 |
| State Senate District 4 | WRITE-IN | | 9 | 8 | 1 | 0 | 1 | 0 |
| State House of Rep. District 6 | Brian White | (REP) | 169 | 63 | 106 | 0 | 106 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 5 | 2 | 3 | 0 | 3 | 0 |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 240 | 95 | 145 | 0 | 145 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 3 | 2 | 1 | 0 | 1 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 677 | 258 | 419 | 0 | 419 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 486 | 101 | 385 | 0 | 385 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 1 | 1 | 0 | 0 | | |
| | | | | | | | * All votes cast for this candidate in this precinct are optical. | |
| | | | | | | | * No Audit Data for optical. | |
| State House of Rep. District 9 | Anne Thayer | (REP) | 672 | 200 | 472 | 0 | 472 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 6 | 1 | 5 | 0 | 5 | 0 |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 129 | 44 | 85 | 0 | 85 | 0 |
| State House of Rep. District 11 | Bob Shirley | (PET) | 29 | 13 | 16 | 0 | 16 | 0 |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 118 | 27 | 91 | 0 | 91 | 0 |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | | |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 2293 | 744 | 1549 | 0 | 1549 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 25 | 12 | 13 | 0 | 13 | 0 |
| Sheriff | John Skipper | (REP) | 2483 | 753 | 1730 | 0 | 1730 | 0 |
| Sheriff | WRITE-IN | | 34 | 18 | 16 | 0 | 16 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 2376 | 751 | 1625 | 0 | 1625 | 0 |
| Clerk of Court | WRITE-IN | | 17 | 6 | 11 | 0 | 11 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 2393 | 756 | 1637 | 0 | 1637 | 0 |
| County Treasurer | WRITE-IN | | 12 | 3 | 9 | 0 | 9 | 0 |
| Auditor | Jacky Hunter | (REP) | 2335 | 735 | 1600 | 0 | 1600 | 0 |
| Auditor | WRITE-IN | | 13 | 7 | 6 | 0 | 6 | 0 |
| Coroner | Greg L Shore | (REP) | 2447 | 757 | 1690 | 0 | 1690 | 0 |
| Coroner | WRITE-IN | | 18 | 9 | 9 | 0 | 9 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 119 | 61 | 58 | 0 | 58 | 0 |

| | | | Anderson Vote Audit | | | | | |
|--------------------------------------|---------------------|-------|---------------------|-----|-----|--|-----|---|
| County Council District 1 | Francis M Crowder | (REP) | 614 | 190 | 424 | 0 | 424 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 342 | 86 | 256 | 0 | 256 | 0 |
| County Council District 1 | WRITE-IN | | 1 | 1 | 0 | 0 | | |
| | | | | | | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. | | |
| County Council District 2 | Gracie S Floyd | (DEM) | 321 | 42 | 279 | 0 | 279 | 0 |
| County Council District 2 | WRITE-IN | | 5 | 3 | 2 | 0 | 2 | 0 |
| County Council District 3 | Eddie Moore | (REP) | 172 | 54 | 118 | 0 | 118 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 120 | 41 | 79 | 0 | 79 | 0 |
| County Council District 3 | WRITE-IN | | 2 | 2 | 0 | 0 | | |
| | | | | | | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. | | |
| County Council District 4 | Tom Allen | (REP) | 218 | 104 | 114 | 0 | 114 | 0 |
| County Council District 4 | WRITE-IN | | 10 | 5 | 5 | 0 | 5 | 0 |
| County Council District 5 | Tommy Dunn | (REP) | 599 | 199 | 400 | 0 | 400 | 0 |
| County Council District 5 | Denny Floyd | (PET) | 238 | 49 | 189 | 0 | 189 | 0 |
| County Council District 5 | WRITE-IN | | 4 | 1 | 3 | 0 | 3 | 0 |
| County Council District 7 | M Cindy Wilson | (REP) | 92 | 41 | 51 | 0 | 51 | 0 |
| County Council District 7 | WRITE-IN | | 2 | 1 | 1 | 0 | 1 | 0 |
| County Board of Education District 7 | David Draisen | | 649 | 183 | 466 | 0 | 466 | 0 |
| County Board of Education District 7 | WRITE-IN | | 6 | 3 | 3 | 0 | 3 | 0 |
| County Board of Education District 8 | Brenda D Bradberry | | 206 | 48 | 158 | 0 | 158 | 0 |
| County Board of Education District 8 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| County Board of Education District 9 | Rufus H Mitchell | | 90 | 14 | 76 | 0 | 76 | 0 |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | | |
| School Trustee District 1 Area 2 | Mike Wilson | | 6 | 2 | 4 | 0 | 4 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | | |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 6 | 2 | 4 | 0 | 4 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | | |
| School Trustee District 1 Area 6 | Rick Bell | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 6 | 3 | 3 | 0 | 3 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | | |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 42 | 18 | 24 | 0 | 24 | 0 |
| School Trustee District 2 Area 2 | Brenda P Cool ey | | 58 | 33 | 25 | 0 | 25 | 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 23 | 14 | 9 | 0 | 9 | 0 |
| School Trustee District 2 Area 2 | Lee Rawl | | 37 | 20 | 17 | 0 | 17 | 0 |
| School Trustee District 2 Area 2 | Marty Richey | | 16 | 13 | 3 | 0 | 3 | 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | 1 | 1 | 0 | 0 | | |
| | | | | | | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. | | |
| School Trustee District 3 Area 2 | Sandy Campbell | | 124 | 36 | 88 | 0 | 88 | 0 |
| School Trustee District 3 Area 2 | Hugh Smith | | 141 | 60 | 81 | 0 | 81 | 0 |
| School Trustee District 3 Area 2 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 3 Area 3 | Danny Davis | | 140 | 52 | 88 | 0 | 88 | 0 |
| School Trustee District 3 Area 3 | Ray Graham | | 130 | 44 | 86 | 0 | 86 | 0 |
| School Trustee District 3 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 4 Area 1 | Tracy Whitten Bowie | | 42 | 22 | 20 | 0 | 20 | 0 |
| School Trustee District 4 Area 1 | Tom Dobbins | | 78 | 34 | 44 | 0 | 44 | 0 |
| School Trustee District 4 Area 1 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |

| | | | Anderson Vote Audit | | | | | |
|--|--------------------|-------|---------------------|-----|------|---|---|------------------------------|
| School Trustee District 4 Area 3 | Powell Hickman | | 22 | 7 | 15 | 0 | 15 | 0 |
| School Trustee District 4 Area 3 | Cindy Still | | 38 | 15 | 23 | 0 | 23 | 0 |
| School Trustee District 4 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 1 | Ann Huittt | | 209 | 64 | 145 | 0 | 145 | 0 |
| School Trustee District 5 Area 1 | WRITE-IN | | 2 | 2 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. | * No Audit Data for optical. |
| School Trustee District 5 Area 3 | Tommy Price | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 4 | Paul Zugg | | 382 | 100 | 282 | 0 | 282 | 0 |
| School Trustee District 5 Area 4 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 5 At Large | Jay Blankenship | | 655 | 153 | 502 | 0 | 502 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 643 | 191 | 452 | 0 | 452 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 7 | 4 | 3 | 0 | 3 | 0 |
| Homeland Park WS District 108 | Chuck Nubern | | 33 | 11 | 22 | 0 | 22 | 0 |
| Homeland Park WS District 108 | Richard G Shirley | | 53 | 16 | 37 | 0 | 37 | 0 |
| Homeland Park WS District 108 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Amendment 1 | Yes | | 1588 | 432 | 1156 | 0 | 1156 | 0 |
| Amendment 1 | No | | 1388 | 429 | 959 | 0 | 959 | 0 |
| Zoning Referendum for Denver-Sandy Springs | Yes | | 69 | 28 | 41 | 0 | 41 | 0 |
| Zoning Referendum for Denver-Sandy Springs | No | | 45 | 18 | 27 | 0 | 27 | 0 |
| 0752 Absentee 3 | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 834 | 272 | 562 | 0 | 562 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 6 | 0 | 6 | 0 | 6 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 258 | 54 | 204 | 0 | 204 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. | * No Audit Data for optical. |
| STRAIGHT PARTY | Green | (GRN) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Mitt Romney | (REP) | 1717 | 529 | 1188 | 0 | 1188 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 13 | 7 | 6 | 0 | 6 | 0 |
| President and Vice President | Barack Obama | (DEM) | 560 | 159 | 401 | 0 | 401 | 0 |
| President and Vice President | Virgil Goode | (CON) | 5 | 1 | 4 | 0 | 4 | 0 |
| President and Vice President | Jill Stein | (GRN) | 5 | 3 | 2 | 0 | 2 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1691 | 515 | 1176 | 0 | 1176 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 525 | 158 | 367 | 0 | 367 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 7 | 4 | 3 | 0 | 3 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 1628 | 457 | 1171 | 0 | 1171 | 0 |
| State Senate District 3 | WRITE-IN | | 48 | 23 | 25 | 0 | 25 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 164 | 95 | 69 | 0 | 69 | 0 |
| State Senate District 4 | WRITE-IN | | 4 | 4 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. | * No Audit Data for optical. |
| State House of Rep. District 6 | Brian White | (REP) | 1043 | 276 | 767 | 0 | 767 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 13 | 11 | 2 | 0 | 2 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 131 | 51 | 80 | 0 | 80 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 68 | 24 | 44 | 0 | 44 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 2 | 1 | 1 | 0 | 1 | 0 |

| | | Anderson | Vote | Audit | | | | |
|--------------------------------------|---------------------|----------|------|-------|------|---|------|--|
| State House of Rep. District 9 | Anne Thayer | (REP) | 444 | 122 | 322 | 0 | 322 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 6 | 3 | 3 | 0 | 3 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 174 | 99 | 75 | 0 | 75 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 3 | 3 | 0 | 0 | * | All votes cast for this candidate in this precinct are optical. No Audit Data for optical. |
| | | | | | | | | |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 3 | 1 | 2 | 0 | 2 | 0 |
| State House of Rep. District 11 | Bob Shirley | (PET) | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 11 | 1 | 10 | 0 | 10 | 0 |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1867 | 572 | 1295 | 0 | 1295 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 20 | 12 | 8 | 0 | 8 | 0 |
| Sheriff | John Skipper | (REP) | 1933 | 576 | 1357 | 0 | 1357 | 0 |
| Sheriff | WRITE-IN | | 26 | 15 | 11 | 0 | 11 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 1917 | 571 | 1346 | 0 | 1346 | 0 |
| Clerk of Court | WRITE-IN | | 12 | 11 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 1891 | 567 | 1324 | 0 | 1324 | 0 |
| County Treasurer | WRITE-IN | | 13 | 10 | 3 | 0 | 3 | 0 |
| Auditor | Jacky Hunter | (REP) | 1865 | 560 | 1305 | 0 | 1305 | 0 |
| Auditor | WRITE-IN | | 13 | 11 | 2 | 0 | 2 | 0 |
| Coroner | Greg L Shore | (REP) | 1924 | 574 | 1350 | 0 | 1350 | 0 |
| Coroner | WRITE-IN | | 5 | 5 | 0 | 0 | * | All votes cast for this candidate in this precinct are optical. No Audit Data for optical. |
| | | | | | | | | |
| Soil and Water District Comm. | WRITE-IN | | 93 | 44 | 49 | 0 | 49 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 446 | 124 | 322 | 0 | 322 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 255 | 51 | 204 | 0 | 204 | 0 |
| County Council District 1 | WRITE-IN | | 3 | 1 | 2 | 0 | 2 | 0 |
| County Council District 2 | Gracie S Floyd | (DEM) | 12 | 2 | 10 | 0 | 10 | 0 |
| County Council District 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 3 | Eddie Moore | (REP) | 20 | 11 | 9 | 0 | 9 | 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 6 | 1 | 5 | 0 | 5 | 0 |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 4 | Tom Allen | (REP) | 740 | 210 | 530 | 0 | 530 | 0 |
| County Council District 4 | WRITE-IN | | 9 | 6 | 3 | 0 | 3 | 0 |
| County Council District 5 | Tommy Dunn | (REP) | 13 | 5 | 8 | 0 | 8 | 0 |
| County Council District 5 | Denny Floyd | (PET) | 7 | 0 | 7 | 0 | 7 | 0 |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 6 | Ken Waters | (REP) | 127 | 70 | 57 | 0 | 57 | 0 |
| County Council District 6 | Ann Smith | (PET) | 39 | 21 | 18 | 0 | 18 | 0 |
| County Council District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 7 | M Cindy Wilson | (REP) | 275 | 87 | 188 | 0 | 188 | 0 |
| County Council District 7 | WRITE-IN | | 8 | 3 | 5 | 0 | 5 | 0 |
| County Board of Education District 2 | WRITE-IN | | 9 | 5 | 4 | 0 | 4 | 0 |
| County Board of Education District 7 | David Draisen | | 443 | 106 | 337 | 0 | 337 | 0 |
| County Board of Education District 7 | WRITE-IN | | 3 | 2 | 1 | 0 | 1 | 0 |
| County Board of Education District 8 | Brenda D Bradberry | | 2 | 1 | 1 | 0 | 1 | 0 |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 6 | 0 | 6 | 0 | 6 | 0 |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |

| | | | Anderson Vote Audit | | | | | |
|------------------------------------|--------------------------|-------|---------------------|-----|-----|---|-----|---|
| School Trustee District 1 Area 2 | Mike Wilson | | 269 | 130 | 139 | 0 | 139 | 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 278 | 132 | 146 | 0 | 146 | 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | 1 | 1 | 0 | 0 | * | All votes cast for this candidate in this precinct are optical . * No Audit Data for optical . |
| School Trustee District 1 Area 6 | Rick Bell | | 112 | 52 | 60 | 0 | 60 | 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 199 | 89 | 110 | 0 | 110 | 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 3 Area 2 | Sandy Campbell | | 16 | 5 | 11 | 0 | 11 | 0 |
| School Trustee District 3 Area 2 | Hugh Smith | | 5 | 2 | 3 | 0 | 3 | 0 |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 3 Area 3 | Danny Davis | | 13 | 3 | 10 | 0 | 10 | 0 |
| School Trustee District 3 Area 3 | Ray Graham | | 8 | 4 | 4 | 0 | 4 | 0 |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 5 Area 1 | Ann Hui tt | | 9 | 3 | 6 | 0 | 6 | 0 |
| School Trustee District 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 5 Area 3 | Tommy Pri ce | | 23 | 4 | 19 | 0 | 19 | 0 |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 5 Area 7 | John P Gri ffi th | | 457 | 104 | 353 | 0 | 353 | 0 |
| School Trustee District 5 Area 7 | Dan W Powell | | 277 | 77 | 200 | 0 | 200 | 0 |
| School Trustee District 5 Area 7 | WRITE-IN | | 5 | 3 | 2 | 0 | 2 | 0 |
| School Trustee District 5 At Large | Jay Bl ankenship | | 445 | 98 | 347 | 0 | 347 | 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 531 | 127 | 404 | 0 | 404 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 7 | 5 | 2 | 0 | 2 | 0 |
| Big Creek Watershed | Al Rentz | | 23 | 12 | 11 | 0 | 11 | 0 |
| Big Creek Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Brushy Creek Watershed | Adel ai de M Gantt | | 11 | 3 | 8 | 0 | 8 | 0 |
| Brushy Creek Watershed | Eric McConnel l | | 9 | 4 | 5 | 0 | 5 | 0 |
| Brushy Creek Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Three and Twenty Watershed | J Mark Bi shop | | 7 | 2 | 5 | 0 | 5 | 0 |
| Three and Twenty Watershed | W H McAbee III | | 2 | 0 | 2 | 0 | 2 | 0 |
| Three and Twenty Watershed | Phi l Tri pp | | 7 | 2 | 5 | 0 | 5 | 0 |
| Three and Twenty Watershed | Leonard Allen Wi lli ams | | 1 | 1 | 0 | 0 | * | All votes cast for this candidate in this precinct are optical . * No Audit Data for optical . |
| Three and Twenty Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Piedmont Public Service Dist. 110 | Li b Pack | | 17 | 11 | 6 | 0 | 6 | 0 |
| Piedmont Public Service Dist. 110 | Rudy Rhodes | | 10 | 7 | 3 | 0 | 3 | 0 |
| Piedmont Public Service Dist. 110 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Amendment 1 | Yes | | 1161 | 315 | 846 | 0 | 846 | 0 |
| Amendment 1 | No | | 964 | 305 | 659 | 0 | 659 | 0 |
| 0753 Absentee 4 | Republ i can | (REP) | 342 | 106 | 236 | 0 | 236 | 0 |
| STRAI GHT PARTY | Li bertari an | (LIB) | 2 | 1 | 1 | 0 | 1 | 0 |
| STRAI GHT PARTY | Democrati c | (DEM) | 573 | 62 | 511 | 0 | 511 | 0 |
| STRAI GHT PARTY | Consti tuti on | (CON) | 2 | 0 | 2 | 0 | 2 | 0 |
| STRAI GHT PARTY | Green | (GRN) | 6 | 0 | 6 | 0 | 6 | 0 |
| President and Vice President | Mi tt Romney | (REP) | 681 | 183 | 498 | 0 | 498 | 0 |

| | | | Anderson Vote Audit | | | | | |
|---|----------------------|-------|---------------------|-----|-----|---|-----|---|
| School Trustee District 5 Area 1 | Ann Hui tt | | 167 | 42 | 125 | 0 | 125 | 0 |
| School Trustee District 5 Area 1 | WRITE-IN | | 2 | 1 | 1 | 0 | 1 | 0 |
| School Trustee District 5 Area 3 | Tommy Pri ce | | 201 | 48 | 153 | 0 | 153 | 0 |
| School Trustee District 5 Area 3 | WRITE-IN | | 3 | 2 | 1 | 0 | 1 | 0 |
| School Trustee District 5 Area 7 | John P Gri ffi th | | 90 | 24 | 66 | 0 | 66 | 0 |
| School Trustee District 5 Area 7 | Dan W Powell | | 56 | 6 | 50 | 0 | 50 | 0 |
| School Trustee District 5 Area 7 | WRITE-IN | | 4 | 0 | 4 | 0 | 4 | 0 |
| School Trustee District 5 At Large | Jay Bl ankenshi p | | 443 | 84 | 359 | 0 | 359 | 0 |
| School Trustee District 5 At Large | John W Cal dwel l Sr | | 368 | 75 | 293 | 0 | 293 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | 6 | 4 | 2 | 0 | 2 | 0 |
| Homeland Park WS District 108 | Chuck Nubern | | 31 | 8 | 23 | 0 | 23 | 0 |
| Homeland Park WS District 108 | Ri chard G Shi rley | | 32 | 9 | 23 | 0 | 23 | 0 |
| Homeland Park WS District 108 | WRITE-IN | | 1 | 1 | 0 | 0 | | |
| * All votes cast for this candidate in this precinct are optical. | | | | | | | | |
| * No Audit Data for optical. | | | | | | | | |
| Amendment 1 | Yes | | 680 | 140 | 540 | 0 | 540 | 0 |
| Amendment 1 | No | | 654 | 105 | 549 | 0 | 549 | 0 |
| 0800 Emergency 1 STRAIGHT PARTY | Republ i can | (REP) | 61 | 61 | 0 | 0 | | |
| * All votes cast for this candidate in this precinct are optical. | | | | | | | | |
| * No Audit Data for optical. | | | | | | | | |
| STRAIGHT PARTY | Li bertari an | (LIB) | 2 | 2 | 0 | 0 | | |
| * All votes cast for this candidate in this precinct are optical. | | | | | | | | |
| * No Audit Data for optical. | | | | | | | | |
| STRAIGHT PARTY | Democrati c | (DEM) | 59 | 59 | 0 | 0 | | |
| * All votes cast for this candidate in this precinct are optical. | | | | | | | | |
| * No Audit Data for optical. | | | | | | | | |
| STRAIGHT PARTY | Consti tuti on | (CON) | 1 | 1 | 0 | 0 | | |
| * All votes cast for this candidate in this precinct are optical. | | | | | | | | |
| * No Audit Data for optical. | | | | | | | | |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | | |
| President and Vice President | Mi tt Romney | (REP) | 161 | 161 | 0 | 0 | | |
| * No Audit Data expected or found | | | | | | | | |
| * All votes cast for this candidate in this precinct are optical. | | | | | | | | |
| * No Audit Data for optical. | | | | | | | | |
| President and Vice President | Gary Johnson | (LIB) | 0 | 0 | 0 | 0 | | |
| President and Vice President | Barack Obama | (DEM) | 105 | 105 | 0 | 0 | | |
| * No Audit Data expected or found | | | | | | | | |
| * All votes cast for this candidate in this precinct are optical. | | | | | | | | |
| * No Audit Data for optical. | | | | | | | | |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | | |
| President and Vice President | Jill Stei n | (GRN) | 0 | 0 | 0 | 0 | | |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 164 | 164 | 0 | 0 | | |
| * All votes cast for this candidate in this precinct are optical. | | | | | | | | |
| * No Audit Data for optical. | | | | | | | | |

| | | | Anderson | Vote | Audit | | |
|---|--|----------------|--------------------|--------------------|------------------|------------------|---|
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 100 | 100 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 State Senate District 3 | WRITE-IN Kevin L Bryant | (REP) | 0 1 | 0 1 | 0 0 | 0 0 | * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State Senate District 3 State Senate District 4 | WRITE-IN Billy O'Dell | (REP) | 0 199 | 0 199 | 0 0 | 0 0 | * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State Senate District 4 | WRITE-IN | | 6 | 6 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 6 State House of Rep. District 6 State House of Rep. District 7 | Brian White WRITE-IN Michael W Gambrell | (REP) (REP) | 0 0 195 | 0 0 195 | 0 0 0 | 0 0 0 | * No Audit Data expected or found * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 7 | WRITE-IN | | 5 | 5 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 9 | Anne Thayer | (REP) | 2 | 2 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 9 State House of Rep. District 10 State House of Rep. District 10 Solici tor Circuit 10 | WRITE-IN Joshua Putnam WRITE-IN Chrissy Adams | (REP) (REP) | 0 0 0 195 | 0 0 0 195 | 0 0 0 0 | 0 0 0 0 | * No Audit Data expected or found * No Audit Data expected or found * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Solici tor Circuit 10 | WRITE-IN | | 6 | 6 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Sheriff | John Skipper | (REP) | 202 | 202 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Sheriff | WRITE-IN | | 9 | 9 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Clerk of Court | Richard A Shirley | (REP) | 200 | 200 | 0 | 0 | * All votes cast for this candidate |

Anderson Vote Audit

| | | | | | | |
|-------------------------------|-------------------|-------|-----|-----|---|--|
| | | | | | | * in this precinct are optical. * No Audit Data for optical. |
| Clerk of Court | WRITE-IN | | 4 | 4 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Treasurer | Jason P Phillips | (REP) | 204 | 204 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Treasurer | WRITE-IN | | 5 | 5 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Auditor | Jacky Hunter | (REP) | 196 | 196 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Auditor | WRITE-IN | | 4 | 4 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Coroner | Greg L Shore | (REP) | 201 | 201 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Coroner | WRITE-IN | | 6 | 6 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Soil and Water District Comm. | WRITE-IN | | 22 | 22 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 1 | Francis M Crowder | (REP) | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 1 | Jeff Ricketson | (PET) | 2 | 2 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 2 | Gracie S Floyd | (DEM) | 90 | 90 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 2 | WRITE-IN | | 9 | 9 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |

| County Council District | Candidate | Party | Anderson | Vote | Audit | Other | Notes |
|--------------------------------------|---------------------|-------|----------|------|-------|-------|---|
| County Council District 3 | Eddie Moore | (REP) | 57 | 57 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| County Council District 3 | James Mitchell Cole | (PET) | 51 | 51 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 4 | Tom Allen | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | Tommy Dunn | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | Denny Floyd | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 6 | Ken Waters | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 6 | Ann Smith | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 7 | M Cindy Wilson | (REP) | 2 | 2 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| County Council District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 8 | 8 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 2 | Mike Wilson | | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | Rick Bell | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 64 | 64 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 2 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Brenda P Cool ey | | 106 | 106 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |

Anderson Vote Audit

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|------------------------------------|------------------------|-----|-----|---|---|---|
| School Trustee District 2 Area 2 | Kenneth B Heller | 50 | 50 | 0 | 0 | * No Audit Data for optical. * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 2 Area 2 | Lee Rawl | 34 | 34 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 2 Area 2 | Marty Richey | 40 | 40 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 2 Area 2 | WRITE-IN | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 4 Area 3 | Powell Hickman | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 3 | Cindy Still | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 3 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 3 | Tommy Price | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 3 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 5 At Large | John W Caldwell Sr | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Pickens Co School Trustee Dist 1 | Herbert P Cooper Jr | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Pickens Co School Trustee Dist 1 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Big Creek Watershed | Al Rentz | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Big Creek Watershed | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Broadmouth Creek Watershed | Joe F Pinson | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Broadmouth Creek Watershed | Carroll Ross | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Broadmouth Creek Watershed | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Brushy Creek Watershed | Adelaide M Gantt | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Brushy Creek Watershed | Eric McConnell | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Brushy Creek Watershed | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Three and Twenty Watershed | J Mark Bishop | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Three and Twenty Watershed | W H McAbee III | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Three and Twenty Watershed | Phil Tripp | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Three and Twenty Watershed | Leonard Allen Williams | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Three and Twenty Watershed | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Amendment 1 | Yes | 104 | 104 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Amendment 1 | No | 114 | 114 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |

Anderson Vote Audit

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|---|---|-------------------------|------------------|------------------|------------------|--|
| 0801 Emergency 2 STRAIGHT PARTY | Republ i can | (REP) | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precint are optical . * No Audit Data for optical . |
| STRAIGHT PARTY STRAIGHT PARTY | Li bertari an Democrati c | (LIB) (DEM) | 0 3 | 0 3 | 0 0 | 0 * No Audit Data expected or found 0 * All votes cast for this candidate * in this precint are optical . * No Audit Data for optical . |
| STRAIGHT PARTY STRAIGHT PARTY President and Vice President | Consti tuti on Green Mitt Romney | (CON) (GRN) (REP) | 0 0 5 | 0 0 5 | 0 0 0 | 0 * No Audit Data expected or found 0 * No Audit Data expected or found 0 * All votes cast for this candidate * in this precint are optical . * No Audit Data for optical . |
| President and Vice President President and Vice President | Gary Johnson Barack Obama | (LIB) (DEM) | 0 5 | 0 5 | 0 0 | 0 * No Audit Data expected or found 0 * All votes cast for this candidate * in this precint are optical . * No Audit Data for optical . |
| President and Vice President President and Vice President U. S. House of Rep. Di strict 3 | Virgil Goode Jill Stein Jeff Duncan | (CON) (GRN) (REP) | 0 0 5 | 0 0 5 | 0 0 0 | 0 * No Audit Data expected or found 0 * No Audit Data expected or found 0 * All votes cast for this candidate * in this precint are optical . * No Audit Data for optical . |
| U. S. House of Rep. Di strict 3 | Brian Ryan B Doyle | (DEM) | 5 | 5 | 0 | 0 * All votes cast for this candidate * in this precint are optical . * No Audit Data for optical . |
| U. S. House of Rep. Di strict 3 State Senate Di strict 3 | WRITE-IN Kevin L Bryant | (REP) | 0 3 | 0 3 | 0 0 | 0 * No Audit Data expected or found 0 * All votes cast for this candidate * in this precint are optical . * No Audit Data for optical . |
| State Senate Di strict 3 State Senate Di strict 4 | WRITE-IN Billy O'Dell | (REP) | 0 1 | 0 1 | 0 0 | 0 * No Audit Data expected or found 0 * All votes cast for this candidate * in this precint are optical . * No Audit Data for optical . |
| State Senate Di strict 4 State House of Rep. Di strict 6 State House of Rep. Di strict 6 State House of Rep. Di strict 7 | WRITE-IN Brian White WRITE-IN Michael W Gambrell | (REP) | 0 0 0 1 | 0 0 0 1 | 0 0 0 0 | 0 * No Audit Data expected or found 0 * No Audit Data expected or found 0 * No Audit Data expected or found 0 * All votes cast for this candidate * in this precint are optical . * No Audit Data for optical . |
| State House of Rep. Di strict 7 State House of Rep. Di strict 8 | WRITE-IN Don Bowen | (REP) | 0 1 | 0 1 | 0 0 | 0 * No Audit Data expected or found 0 * All votes cast for this candidate * in this precint are optical . |

Anderson Vote Audit

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|---------------------------------|-------------------|-------|---|---|---|---|---|
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 1 | 1 | 0 | 0 | * No Audit Data for optical. * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 9 | Anne Thayer | (REP) | 2 | 2 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Bob Shirley | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 4 | 4 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Sheriff | John Skipper | (REP) | 4 | 4 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Clerk of Court | Richard A Shirley | (REP) | 4 | 4 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 4 | 4 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Auditor | Jacky Hunter | (REP) | 5 | 5 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Coroner | Greg L Shore | (REP) | 4 | 4 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Soil and Water District Comm. | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 1 | Francis M Crowder | (REP) | 2 | 2 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| County Council District 1 | Jeff Ricketson | (PET) | 1 | 1 | 0 | 0 | * All votes cast for this candidate |

Anderson Vote Audit

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|--------------------------------------|---------------------|-------|---|---|---|---|--|
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * in this precinct are optical. * No Audit Data for optical. |
| County Council District 2 | Gracie S Floyd | (DEM) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 3 | Eddie Moore | (REP) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 3 | James Mitchell Cole | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 4 | Tom Allen | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | Tommy Dunn | (REP) | 2 | 2 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 5 | Denny Floyd | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 7 | M Cindy Wilson | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 7 | David Draisen | | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 2 | Mike Wilson | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | Rick Bell | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Lee Rawl | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Marty Richey | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 2 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 2 | Sandy Campbell | | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 3 Area 2 | Hugh Smith | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 3 | Danny Davis | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 3 | Ray Graham | | 1 | 1 | 0 | 0 | * All votes cast for this candidate |

Anderson Vote Audit

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|---|---------------------|--------|---|---|---|---|---|---|-------------------------------------|
| | | | | | | | | | * in this precinct are optical. |
| | | | | | | | | | * No Audit Data for optical. |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 1 | Tracy Whitten Bowie | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 1 | Tom Dobbins | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 3 | Powell Hickman | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 3 | Cindy Still | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 1 | Ann Hui tt | | 1 | 1 | 0 | 0 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | | | * in this precinct are optical. |
| | | | | | | | | | * No Audit Data for optical. |
| School Trustee District 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 3 | Tommy Pri ce | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 4 | Paul Zugg | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 4 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Bl ankenshi p | | 3 | 3 | 0 | 0 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | | | * in this precinct are optical. |
| | | | | | | | | | * No Audit Data for optical. |
| School Trustee District 5 At Large | John W Caldwell Sr | | 1 | 1 | 0 | 0 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | | | * in this precinct are optical. |
| | | | | | | | | | * No Audit Data for optical. |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Homeland Park WS District 108 | Chuck Nubern | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Homeland Park WS District 108 | Richard G Shi rley | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Homeland Park WS District 108 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Amendment 1 | Yes | | 3 | 3 | 0 | 0 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | | | * in this precinct are optical. |
| | | | | | | | | | * No Audit Data for optical. |
| Amendment 1 | No | | 6 | 6 | 0 | 0 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | | | * in this precinct are optical. |
| | | | | | | | | | * No Audit Data for optical. |
| Zoni ng Referendum for Denver-Sandy Springs | Yes | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Zoni ng Referendum for Denver-Sandy Springs | No | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| 0802 Emergency 3 | | | | | | | | | |
| STRAI GHT PARTY | Republ i can | (REP) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| STRAI GHT PARTY | Li bertari an | (LI B) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| STRAI GHT PARTY | Democrati c | (DEM) | 1 | 1 | 0 | 0 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | | | * in this precinct are optical. |
| | | | | | | | | | * No Audit Data for optical. |
| STRAI GHT PARTY | Consti tuti on | (CON) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| STRAI GHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Presi dent and Vi ce Presi dent | Mi tt Romney | (REP) | 1 | 1 | 0 | 0 | 0 | 0 | * All votes cast for this candidate |

Anderson Vote Audit

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|---------------------------------|--------------------|-------|---|---|---|---|--|
| President and Vice President | Gary Johnson | (LIB) | 0 | 0 | 0 | 0 | * in this precinct are optical. |
| President and Vice President | Barack Obama | (DEM) | 1 | 1 | 0 | 0 | * No Audit Data for optical. |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State Senate District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 6 | Brian White | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 8 | Don Bowen | (REP) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 9 | Anne Thayer | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Bob Shirley | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Sheriff | John Skipper | (REP) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. |

Anderson Vote Audit

| Office | Name | Party | 0 | 1 | 0 | 0 | 0 | 0 |
|--------------------------------------|-------------------------------|-------|--------|--------|--------|--------|--------|---|
| Sheriff Clerk of Court | WRITE-IN Richard A Shirley | (REP) | 0 1 | 0 1 | 0 0 | 0 0 | 0 0 | * No Audit Data for optical. * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Clerk of Court County Treasurer | WRITE-IN Jason P Phillips | (REP) | 0 1 | 0 1 | 0 0 | 0 0 | 0 0 | * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Treasurer Auditor | WRITE-IN Jacky Hunter | (REP) | 0 1 | 0 1 | 0 0 | 0 0 | 0 0 | * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Auditor Coroner | WRITE-IN Greg L Shore | (REP) | 0 1 | 0 1 | 0 0 | 0 0 | 0 0 | * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Soil and Water District Comm. | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 1 | Francis M Crowder | (REP) | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 1 | Jeff Ricketson | (PET) | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 2 | Gracie S Floyd | (DEM) | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 2 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 3 | Eddie Moore | (REP) | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 3 | James Mitchell Cole | (PET) | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 4 | Tom Allen | (REP) | 1 | 1 | 0 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | Tommy Dunn | (REP) | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | Denny Floyd | (PET) | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 6 | Ken Waters | (REP) | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 6 | Ann Smith | (PET) | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 7 | M Cindy Wilson | (REP) | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 2 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 7 | David Draisen | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |

| | | | Anderson Vote Audi t | | | | | |
|---------------------------------------|--------------------------|--------|----------------------|---|---|---|---|---|
| School Trustee Di strict 1 Area 2 | Mike Wilson | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 1 Area 3 | Moochie Merri tt | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 1 Area 6 | Rick Bell | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 1 Area 6 | Brenda S Ellison | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 3 Area 2 | Sandy Campbell | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 3 Area 2 | Hugh Smith | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 3 Area 3 | Danny Davi s | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 3 Area 3 | Ray Graham | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 5 Area 1 | Ann Hui tt | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 5 Area 3 | Tommy Pri ce | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 5 Area 7 | John P Gri ffi th | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 5 Area 7 | Dan W Powell | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 5 Area 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 5 At Large | Jay Bl ankenshi p | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 5 At Large | John W Caldwell Sr | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| School Trustee Di strict 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Big Creek Watershed | Al Rentz | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Big Creek Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Brushy Creek Watershed | Adel aide M Gantt | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Brushy Creek Watershed | Eri c McConnel l | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Brushy Creek Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Three and Twenty Watershed | J Mark Bi shop | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Three and Twenty Watershed | W H McAbee III | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Three and Twenty Watershed | Phi l Tripp | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Three and Twenty Watershed | Leonard Allen Wi lli ams | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Three and Twenty Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Pi edmont Publ ic Servi ce Di st. 110 | Li b Pack | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Pi edmont Publ ic Servi ce Di st. 110 | Rudy Rhodes | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Pi edmont Publ ic Servi ce Di st. 110 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Amendment 1 | Yes | | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Amendment 1 | No | | 1 | 1 | 0 | 0 | * | All votes cast for thi s candi date * in thi s preci cnt are opti cal. * No Audi t Data for opti cal. |
| | | | | | | | | |
| 0803 Emergency 4 | | | | | | | | |
| STRAI GHT PARTY | Republ i can | (REP) | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| STRAI GHT PARTY | Li bertari an | (LI B) | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| STRAI GHT PARTY | Democrati c | (DEM) | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| STRAI GHT PARTY | Consti tuti on | (CON) | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| STRAI GHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Presi dent and Vi ce Presi dent | Mitt Romney | (REP) | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Presi dent and Vi ce Presi dent | Gary Johnson | (LI B) | 0 | 0 | 0 | 0 | * | No Audi t Data expected or found |
| Presi dent and Vi ce Presi dent | Barack Obama | (DEM) | 2 | 2 | 0 | 0 | * | All votes cast for thi s candi date * in thi s preci cnt are opti cal. |

Anderson Vote Audit

| Office | Candidate | Party | 0 | 1 | 2 | Notes |
|---------------------------------|--------------------|-------|---|---|---|---|
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | * No Audit Data for optical. |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | * No Audit Data expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 0 | 0 | 0 | * No Audit Data expected or found |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 2 | 2 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 1 | 1 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State Senate District 3 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 0 | 0 | 0 | * No Audit Data expected or found |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 6 | Brian White | (REP) | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 6 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 8 | Don Bowen | (REP) | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 1 | 1 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 8 | WRITE-IN | | 1 | 1 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 9 | Anne Thayer | (REP) | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Bob Shirley | (PET) | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 2 | 2 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| Sheriff | John Skipper | (REP) | 2 | 2 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| Clerk of Court | Richard A Shirley | (REP) | 2 | 2 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 2 | 2 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |

| | | Anderson Vote Audit | | | | |
|--------------------------------------|--------------------------|---------------------|--------|--------|--------|--|
| County Treasurer Auditor | WRITE-IN Jacky Hunter | (REP) | 0 2 | 0 2 | 0 0 | 0 * No Audit Data expected or found 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Auditor Coroner | WRITE-IN Greg L Shore | (REP) | 0 2 | 0 2 | 0 0 | 0 * No Audit Data expected or found 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Soil and Water District Comm. | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 1 | Francis M Crowder | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 1 | Jeff Ricketson | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 2 | Gracie S Floyd | (DEM) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 2 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 5 | Tommy Dunn | (REP) | 2 | 2 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| County Council District 5 | Denny Floyd | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 7 | David Draisen | | 1 | 1 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | 1 | 1 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 1 | Ann Hui tt | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 3 | Tommy Price | | 2 | 2 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 7 | John P Griffith | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 7 | Dan W Powell | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 7 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | | 2 | 2 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 5 At Large | John W Caldwell Sr | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |

| | | | Anderson | Vote | Audit | | | |
|---------------------------------|--------------------|-------|----------|------|-------|---|---|---|
| Homeland Park WS District 108 | Chuck Nubern | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Homeland Park WS District 108 | Richard G Shirley | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Homeland Park WS District 108 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Amendment 1 | Yes | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Amendment 1 | No | | 2 | 2 | 0 | 0 | * | All votes cast for this candidate in this precinct are optical. |
| | | | | | | | | * No Audit Data for optical. |
| 0850 Failsafe 1 | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 8 | 0 | 8 | 0 | | 8 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| STRAIGHT PARTY | Democratic | (DEM) | 11 | 0 | 11 | 0 | | 11 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 19 | 0 | 19 | 0 | | 19 0 |
| President and Vice President | Gary Johnson | (LIB) | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| President and Vice President | Barack Obama | (DEM) | 17 | 0 | 17 | 0 | | 17 0 |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 16 | 0 | 16 | 0 | | 16 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 16 | 0 | 16 | 0 | | 16 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 13 | 0 | 13 | 0 | | 13 0 |
| State Senate District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 10 | 0 | 10 | 0 | | 10 0 |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| State House of Rep. District 6 | Brian White | (REP) | 9 | 0 | 9 | 0 | | 9 0 |
| State House of Rep. District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 10 | 0 | 10 | 0 | | 10 0 |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| State House of Rep. District 9 | Anne Thayer | (REP) | 2 | 0 | 2 | 0 | | 2 0 |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 2 | 0 | 2 | 0 | | 2 0 |
| State House of Rep. District 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 24 | 0 | 24 | 0 | | 24 0 |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Sheriff | John Skipper | (REP) | 23 | 0 | 23 | 0 | | 23 0 |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Clerk of Court | Richard A Shirley | (REP) | 22 | 0 | 22 | 0 | | 22 0 |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 22 | 0 | 22 | 0 | | 22 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Auditor | Jacky Hunter | (REP) | 21 | 0 | 21 | 0 | | 21 0 |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Coroner | Greg L Shore | (REP) | 24 | 0 | 24 | 0 | | 24 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| Soil and Water District Comm. | WRITE-IN | | 2 | 0 | 2 | 0 | | 2 0 |
| County Council District 1 | Francis M Crowder | (REP) | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 1 | Jeff Ricketson | (PET) | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 2 | Gracie S Floyd | (DEM) | 13 | 0 | 13 | 0 | | 13 0 |

| | | | Anderson | Vote | Audit | | | |
|--------------------------------------|---------------------|-------|----------|------|-------|---|---|-----------------------------------|
| County Council District 2 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 3 | Eddie Moore | (REP) | | 4 | 0 | 4 | 0 | 4 0 |
| County Council District 3 | James Mitchell Cole | (PET) | | 1 | 0 | 1 | 0 | 1 0 |
| County Council District 3 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 4 | Tom Allen | (REP) | | 3 | 0 | 3 | 0 | 3 0 |
| County Council District 4 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | Tommy Dunn | (REP) | | 2 | 0 | 2 | 0 | 2 0 |
| County Council District 5 | Denny Floyd | (PET) | | 3 | 0 | 3 | 0 | 3 0 |
| County Council District 5 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 6 | Ken Waters | (REP) | | 2 | 0 | 2 | 0 | 2 0 |
| County Council District 6 | Ann Smith | (PET) | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 6 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 7 | M Cindy Wilson | (REP) | | 3 | 0 | 3 | 0 | 3 0 |
| County Council District 7 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 2 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | | 5 | 0 | 5 | 0 | 5 0 |
| County Board of Education District 8 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | | 3 | 0 | 3 | 0 | 3 0 |
| County Board of Education District 9 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 2 | Mike Wilson | | | 4 | 0 | 4 | 0 | 4 0 |
| School Trustee District 1 Area 2 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 3 | Moochie Merri tt | | | 4 | 0 | 4 | 0 | 4 0 |
| School Trustee District 1 Area 3 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | Rick Bell | | | 1 | 0 | 1 | 0 | 1 0 |
| School Trustee District 1 Area 6 | Brenda S Ellison | | | 4 | 0 | 4 | 0 | 4 0 |
| School Trustee District 1 Area 6 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Phillip S Ashley | | | 4 | 0 | 4 | 0 | 4 0 |
| School Trustee District 2 Area 2 | Brenda P Cooley | | | 2 | 0 | 2 | 0 | 2 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | | 1 | 0 | 1 | 0 | 1 0 |
| School Trustee District 2 Area 2 | Lee Rawl | | | 1 | 0 | 1 | 0 | 1 0 |
| School Trustee District 2 Area 2 | Marty Richey | | | 1 | 0 | 1 | 0 | 1 0 |
| School Trustee District 2 Area 2 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 3 | Powell Hickman | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 3 | Cindy Still | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 4 Area 3 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 3 | Tommy Price | | | 6 | 0 | 6 | 0 | 6 0 |
| School Trustee District 5 Area 3 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | | | 7 | 0 | 7 | 0 | 7 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | | 2 | 0 | 2 | 0 | 2 0 |
| School Trustee District 5 At Large | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Pickens Co School Trustee Dist 1 | Herbert P Cooper Jr | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Pickens Co School Trustee Dist 1 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Big Creek Watershed | Al Rentz | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Big Creek Watershed | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Broadmouth Creek Watershed | Joe F Pinson | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Broadmouth Creek Watershed | Carroll Ross | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Broadmouth Creek Watershed | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Brushy Creek Watershed | Adelaide M Gantt | | | 1 | 0 | 1 | 0 | 1 0 |
| Brushy Creek Watershed | Eric McConnell | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Brushy Creek Watershed | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Three and Twenty Watershed | J Mark Bishop | | | 2 | 0 | 2 | 0 | 2 0 |
| Three and Twenty Watershed | W H McAbee III | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |

| | | Anderson | Vote | Audit | | | | |
|---------------------------------|------------------------|----------|------|-------|----|---|-----------------|-------------------|
| Three and Twenty Watershed | Phil Tripp | | 1 | 0 | 1 | 0 | 1 | 0 |
| Three and Twenty Watershed | Leonard Allen Williams | | 1 | 0 | 1 | 0 | 1 | 0 |
| Three and Twenty Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| Amendment 1 | Yes | | 21 | 0 | 21 | 0 | 21 | 0 |
| Amendment 1 | No | | 13 | 0 | 13 | 0 | 13 | 0 |
| 0851 Failsafe 2 | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 18 | 0 | 18 | 0 | 18 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 31 | 0 | 31 | 0 | 31 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| President and Vice President | Mitt Romney | (REP) | 44 | 0 | 44 | 0 | 44 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Barack Obama | (DEM) | 48 | 0 | 48 | 0 | 48 | 0 |
| President and Vice President | Virgil Goode | (CON) | 1 | 0 | 1 | 0 | 1 | 0 |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 46 | 0 | 46 | 0 | 46 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 43 | 0 | 43 | 0 | 43 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 45 | 0 | 45 | 0 | 45 | 0 |
| State Senate District 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State Senate District 4 | Billy O'Dell | (REP) | 15 | 0 | 15 | 0 | 15 | 0 |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| State House of Rep. District 6 | Brian White | (REP) | 7 | 0 | 7 | 0 | 7 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 6 | 0 | 6 | 0 | 6 | 0 |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| State House of Rep. District 8 | Don Bowen | (REP) | 10 | 0 | 10 | 0 | 10 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 21 | 0 | 21 | 0 | 21 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| State House of Rep. District 9 | Anne Thayer | (REP) | 17 | 0 | 17 | 0 | 17 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| State House of Rep. District 11 | Bob Shirley | (PET) | 4 | 0 | 4 | 0 | 4 | 0 |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 4 | 0 | 4 | 0 | 4 | 0 |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 62 | 0 | 62 | 0 | 62 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| Sheriff | John Skipper | (REP) | 63 | 0 | 63 | 0 | 63 | 0 |
| Sheriff | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 64 | 0 | 64 | 0 | 64 | 0 |
| Clerk of Court | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 64 | 0 | 64 | 0 | 64 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| Auditor | Jacky Hunter | (REP) | 65 | 0 | 65 | 0 | 65 | 0 |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| Coroner | Greg L Shore | (REP) | 70 | 0 | 70 | 0 | 70 | 0 |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data | expected or found |
| Soil and Water District Comm. | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 16 | 0 | 16 | 0 | 16 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 14 | 0 | 14 | 0 | 14 | 0 |

| | | | Anderson Vote | | Audit | | | |
|--------------------------------------|---------------------|-------|---------------|---|-------|---|---|---------------------------------|
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 2 | Gracie S Floyd | (DEM) | 12 | 0 | 12 | 0 | | 12 0 |
| County Council District 2 | WRITE-IN | | 1 | 0 | 1 | 0 | | 1 0 |
| County Council District 3 | Eddie Moore | (REP) | 5 | 0 | 5 | 0 | | 5 0 |
| County Council District 3 | James Mitchell Cole | (PET) | 6 | 0 | 6 | 0 | | 6 0 |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 4 | Tom Allen | (REP) | 4 | 0 | 4 | 0 | | 4 0 |
| County Council District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 5 | Tommy Dunn | (REP) | 13 | 0 | 13 | 0 | | 13 0 |
| County Council District 5 | Denny Floyd | (PET) | 6 | 0 | 6 | 0 | | 6 0 |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Council District 7 | M Cindy Wilson | (REP) | 1 | 0 | 1 | 0 | | 1 0 |
| County Council District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Board of Education District 7 | David Draisen | | 25 | 0 | 25 | 0 | | 25 0 |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | 7 | 0 | 7 | 0 | | 7 0 |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 6 | 0 | 6 | 0 | | 6 0 |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 1 Area 2 | Mike Wilson | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 1 Area 6 | Rick Bell | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 2 | 0 | 2 | 0 | | 2 0 |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 2 Area 2 | Lee Rawl | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 2 Area 2 | Marty Richey | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 2 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 3 Area 2 | Sandy Campbell | | 3 | 0 | 3 | 0 | | 3 0 |
| School Trustee District 3 Area 2 | Hugh Smith | | 8 | 0 | 8 | 0 | | 8 0 |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 3 Area 3 | Danny Davis | | 6 | 0 | 6 | 0 | | 6 0 |
| School Trustee District 3 Area 3 | Ray Graham | | 4 | 0 | 4 | 0 | | 4 0 |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 4 Area 1 | Tracy Whitten Bowie | | 1 | 0 | 1 | 0 | | 1 0 |
| School Trustee District 4 Area 1 | Tom Dobbins | | 2 | 0 | 2 | 0 | | 2 0 |
| School Trustee District 4 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 4 Area 3 | Powell Hickman | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 4 Area 3 | Cindy Still | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 4 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 5 Area 1 | Ann Hui tt | | 2 | 0 | 2 | 0 | | 2 0 |
| School Trustee District 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 5 Area 3 | Tommy Price | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 5 Area 4 | Paul Zugg | | 18 | 0 | 18 | 0 | | 18 0 |
| School Trustee District 5 Area 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | | 23 | 0 | 23 | 0 | | 23 0 |
| School Trustee District 5 At Large | John W Caldwell Sr | | 20 | 0 | 20 | 0 | | 20 0 |

| | | | Anderson | Vote | Audit | | | | | | |
|--|--------------------|-------|----------|------|-------|---|---|----|-------|------|-------------------|
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| Homeland Park WS District 108 | Chuck Nubern | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| Homeland Park WS District 108 | Richard G Shirley | | 2 | 0 | 2 | 0 | | | 2 | 0 | |
| Homeland Park WS District 108 | WRITE-IN | | 1 | 0 | 1 | 0 | | | 1 | 0 | |
| Amendment 1 | Yes | | 49 | 0 | 49 | 0 | | | 49 | 0 | |
| Amendment 1 | No | | 38 | 0 | 38 | 0 | | | 38 | 0 | |
| Zoning Referendum for Denver-Sandy Springs | Yes | | 4 | 0 | 4 | 0 | | | 4 | 0 | |
| Zoning Referendum for Denver-Sandy Springs | No | | 1 | 0 | 1 | 0 | | | 1 | 0 | |
| 0852 Failsafe 3 | | | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 8 | 0 | 8 | 0 | | | 8 | 0 | |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| STRAIGHT PARTY | Democratic | (DEM) | 6 | 0 | 6 | 0 | | | 6 | 0 | |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| President and Vice President | Mitt Romney | (REP) | 12 | 0 | 12 | 0 | | | 12 | 0 | |
| President and Vice President | Gary Johnson | (LIB) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| President and Vice President | Barack Obama | (DEM) | 12 | 0 | 12 | 0 | | | 12 | 0 | |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 13 | 0 | 13 | 0 | | | 13 | 0 | |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 8 | 0 | 8 | 0 | | | 8 | 0 | |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 14 | 0 | 14 | 0 | | | 14 | 0 | |
| State Senate District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State House of Rep. District 6 | Brian White | (REP) | 4 | 0 | 4 | 0 | | | 4 | 0 | |
| State House of Rep. District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State House of Rep. District 8 | Don Bowen | (REP) | 2 | 0 | 2 | 0 | | | 2 | 0 | |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State House of Rep. District 9 | Anne Thayer | (REP) | 8 | 0 | 8 | 0 | | | 8 | 0 | |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State House of Rep. District 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State House of Rep. District 11 | Bob Shirley | (PET) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 18 | 0 | 18 | 0 | | | 18 | 0 | |
| Solicitor Circuit 10 | WRITE-IN | | 1 | 0 | 1 | 0 | | | 1 | 0 | |
| Sheriff | John Skipper | (REP) | 15 | 0 | 15 | 0 | | | 15 | 0 | |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| Clerk of Court | Richard A Shirley | (REP) | 14 | 0 | 14 | 0 | | | 14 | 0 | |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| County Treasurer | Jason P Phillips | (REP) | 15 | 0 | 15 | 0 | | | 15 | 0 | |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| Auditor | Jacky Hunter | (REP) | 14 | 0 | 14 | 0 | | | 14 | 0 | |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |
| Coroner | Greg L Shore | (REP) | 16 | 0 | 16 | 0 | | | 16 | 0 | |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit | Data | expected or found |

| | | | Anderson | Vote | Audit | | | | |
|--------------------------------------|---------------------|-------|----------|------|-------|---|---|-----------------------------------|---|
| Soil and Water District Comm. | WRITE-IN | | | 3 | 0 | 3 | 0 | 3 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | | 5 | 0 | 5 | 0 | 5 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | | 1 | 0 | 1 | 0 | 1 | 0 |
| County Council District 1 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 2 | Gracie S Floyd | (DEM) | | 5 | 0 | 5 | 0 | 5 | 0 |
| County Council District 2 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 3 | Eddie Moore | (REP) | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 3 | James Mitchell Cole | (PET) | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 3 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 4 | Tom Allen | (REP) | | 4 | 0 | 4 | 0 | 4 | 0 |
| County Council District 4 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 5 | Tommy Dunn | (REP) | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 5 | Denny Floyd | (PET) | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 5 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 6 | Ken Waters | (REP) | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 6 | Ann Smith | (PET) | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 6 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 7 | M Cindy Wilson | (REP) | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Council District 7 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 2 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 7 | David Draisen | | | 9 | 0 | 9 | 0 | 9 | 0 |
| County Board of Education District 7 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 8 | Brenda D Bradberry | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 8 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 9 | Rufus H Mitchell | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 9 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 2 | Mike Wilson | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 2 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 3 | Moochie Merri tt | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 3 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 6 | Rick Bell | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 6 | Brenda S Ellison | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 6 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 2 | Sandy Campbell | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 2 | Hugh Smith | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 2 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 3 | Danny Davis | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 3 | Ray Graham | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 3 Area 3 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 1 | Ann Hui tt | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 1 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 3 | Tommy Pri ce | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 3 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 7 | John P Gri ffi th | | | 4 | 0 | 4 | 0 | 4 | 0 |
| School Trustee District 5 Area 7 | Dan W Powell | | | 2 | 0 | 2 | 0 | 2 | 0 |
| School Trustee District 5 Area 7 | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 At Large | Jay Bl ankenshi p | | | 6 | 0 | 6 | 0 | 6 | 0 |
| School Trustee District 5 At Large | John W Cal dwell Sr | | | 4 | 0 | 4 | 0 | 4 | 0 |
| School Trustee District 5 At Large | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Big Creek Watershed | Al Rentz | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Big Creek Watershed | WRITE-IN | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Brushy Creek Watershed | Adel ai de M Gan tt | | | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |

| | | | Anderson | Vote | Audit | | | | |
|-----------------------------------|------------------------|-------|----------|------|-------|---|---|----|------------------------------|
| Brushy Creek Watershed | Eric McConnell | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Brushy Creek Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Three and Twenty Watershed | J Mark Bishop | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Three and Twenty Watershed | W H McAbee III | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Three and Twenty Watershed | Phil Tripp | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Three and Twenty Watershed | Leonard Allen Williams | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Three and Twenty Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Piedmont Public Service Dist. 110 | Lib Pack | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Piedmont Public Service Dist. 110 | Rudy Rhodes | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Piedmont Public Service Dist. 110 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Amendment 1 | Yes | | 10 | 0 | 10 | 0 | | 10 | 0 |
| Amendment 1 | No | | 14 | 0 | 14 | 0 | | 14 | 0 |
| 0853 Failsafe 4 | | | | | | | | | |
| STRAIGHT PARTY | Republican | (REP) | 15 | 0 | 15 | 0 | | 15 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| STRAIGHT PARTY | Democratic | (DEM) | 30 | 0 | 30 | 0 | | 30 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 21 | 0 | 21 | 0 | | 21 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 1 | 0 | 1 | 0 | | 1 | 0 |
| President and Vice President | Barack Obama | (DEM) | 40 | 0 | 40 | 0 | | 40 | 0 |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 23 | 0 | 23 | 0 | | 23 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 39 | 0 | 39 | 0 | | 39 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 18 | 0 | 18 | 0 | | 18 | 0 |
| State Senate District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 22 | 0 | 22 | 0 | | 22 | 0 |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| State House of Rep. District 6 | Brian White | (REP) | 7 | 0 | 7 | 0 | | 7 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| State House of Rep. District 8 | Don Bowen | (REP) | 4 | 0 | 4 | 0 | | 4 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 11 | 0 | 11 | 0 | | 11 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| State House of Rep. District 9 | Anne Thayer | (REP) | 18 | 0 | 18 | 0 | | 18 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 1 | 0 | 1 | 0 | | 1 | 0 |
| State House of Rep. District 11 | Bob Shirley | (PET) | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 39 | 0 | 39 | 0 | | 39 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Sheriff | John Skpper | (REP) | 42 | 0 | 42 | 0 | | 42 | 0 |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Clerk of Court | Richard A Shirley | (REP) | 40 | 0 | 40 | 0 | | 40 | 0 |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 41 | 0 | 41 | 0 | | 41 | 0 |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |
| Auditor | Jacky Hunter | (REP) | 41 | 0 | 41 | 0 | | 41 | 0 |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * | No | Audit Data expected or found |

| | | Anderson | Vote | Audit | | | | | |
|--------------------------------------|--------------------|----------|------|-------|----|---|----|---|---|
| Coroner | Greg L Shore | (REP) | 42 | 0 | 42 | 0 | 42 | 0 | |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Soil and Water District Comm. | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Council District 1 | Francis M Crowder | (REP) | 8 | 0 | 8 | 0 | 8 | 0 | |
| County Council District 1 | Jeff Ricketson | (PET) | 3 | 0 | 3 | 0 | 3 | 0 | |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 2 | Gracie S Floyd | (DEM) | 24 | 0 | 24 | 0 | 24 | 0 | |
| County Council District 2 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| County Council District 5 | Tommy Dunn | (REP) | 11 | 0 | 11 | 0 | 11 | 0 | |
| County Council District 5 | Denny Floyd | (PET) | 4 | 0 | 4 | 0 | 4 | 0 | |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 7 | David Draisen | | 1 | 0 | 1 | 0 | 1 | 0 | |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | 16 | 0 | 16 | 0 | 16 | 0 | |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 12 | 0 | 12 | 0 | 12 | 0 | |
| County Board of Education District 9 | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| School Trustee District 5 Area 1 | Ann Hui tt | | 6 | 0 | 6 | 0 | 6 | 0 | |
| School Trustee District 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 3 | Tommy Price | | 12 | 0 | 12 | 0 | 12 | 0 | |
| School Trustee District 5 Area 3 | WRITE-IN | | 1 | 0 | 1 | 0 | 1 | 0 | |
| School Trustee District 5 Area 7 | John P Giffith | | 3 | 0 | 3 | 0 | 3 | 0 | |
| School Trustee District 5 Area 7 | Dan W Powell | | 4 | 0 | 4 | 0 | 4 | 0 | |
| School Trustee District 5 Area 7 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | | 18 | 0 | 18 | 0 | 18 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 18 | 0 | 18 | 0 | 18 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 2 | 0 | 2 | 0 | 2 | 0 | |
| Homeland Park WS District 108 | Chuck Nubern | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Homeland Park WS District 108 | Richard G Shirley | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Homeland Park WS District 108 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Amendment 1 | Yes | | 24 | 0 | 24 | 0 | 24 | 0 | |
| Amendment 1 | No | | 33 | 0 | 33 | 0 | 33 | 0 | |
| 0900 Provisional 1 STRAIGHT PARTY | Republican | (REP) | 2 | 2 | 0 | 0 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| STRAIGHT PARTY | Democratic | (DEM) | 4 | 4 | 0 | 0 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 4 | 4 | 0 | 0 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| President and Vice President | Gary Johnson | (LIB) | 0 | 0 | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| President and Vice President | Barack Obama | (DEM) | 4 | 4 | 0 | 0 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. |

Anderson Vote Audit

| Office | Candidate | Party | 0 | 0 | 0 | Notes |
|---------------------------------|--------------------|-------|---|---|---|--|
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | * No Audit Data for optical. |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | * No Audit Data expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 4 | 4 | 0 | * No Audit Data expected or found * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 4 | 4 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 2 | 2 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State Senate District 3 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 2 | 2 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 6 | Brian White | (REP) | 1 | 1 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 6 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 1 | 1 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 9 | Anne Thayer | (REP) | 1 | 1 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 1 | 1 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 10 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 4 | 4 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | * No Audit Data expected or found |
| Sheriff | John Skipper | (REP) | 4 | 4 | 0 | * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |

| | | Anderson | Vote | Audit | | |
|--------------------------------------|---------------------|----------|------|-------|---|---|
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Clerk of Court | Richard A Shirley | (REP) | 4 | 4 | 0 | 0 * All votes cast for this candidate in this precinct are optical. |
| | | | | | | * No Audit Data for optical. |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 4 | 4 | 0 | 0 * All votes cast for this candidate in this precinct are optical. |
| | | | | | | * No Audit Data for optical. |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Auditor | Jacky Hunter | (REP) | 4 | 4 | 0 | 0 * All votes cast for this candidate in this precinct are optical. |
| | | | | | | * No Audit Data for optical. |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Coroner | Greg L Shore | (REP) | 4 | 4 | 0 | 0 * All votes cast for this candidate in this precinct are optical. |
| | | | | | | * No Audit Data for optical. |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Soil and Water District Comm. | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 1 | Francis M Crowder | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 1 | Jeff Ricketson | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 2 | Gracie S Floyd | (DEM) | 2 | 2 | 0 | 0 * All votes cast for this candidate in this precinct are optical. |
| | | | | | | * No Audit Data for optical. |
| County Council District 2 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 3 | Eddie Moore | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 3 | James Mitchell Cole | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 4 | Tom Allen | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 4 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 5 | Tommy Dunn | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 5 | Denny Floyd | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 6 | Ken Waters | (REP) | 1 | 1 | 0 | 0 * All votes cast for this candidate in this precinct are optical. |
| | | | | | | * No Audit Data for optical. |
| County Council District 6 | Ann Smith | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 6 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 7 | M Cindy Wilson | (REP) | 2 | 2 | 0 | 0 * All votes cast for this candidate in this precinct are optical. |
| | | | | | | * No Audit Data for optical. |
| County Council District 7 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 2 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | 1 | 1 | 0 | 0 * All votes cast for this candidate in this precinct are optical. |

Anderson Vote Audit

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|--------------------------------------|------------------------|---|---|---|---|---|------------------------------|
| | | | | | | | * No Audit Data for optical. |
| County Board of Education District 8 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 9 | Rufus H Mitchell | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| County Board of Education District 9 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 2 | Mike Wilson | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 2 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 3 | Moochie Merri tt | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 3 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 6 | Rick Bell | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 6 | Brenda S Ellison | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 1 Area 6 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 2 Area 2 | Phillip S Ashley | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. | |
| | | | | | | * No Audit Data for optical. | |
| School Trustee District 2 Area 2 | Brenda P Cooley | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 2 Area 2 | Kenneth B Heller | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 2 Area 2 | Lee Rawl | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 2 Area 2 | Marty Ritchey | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 2 Area 2 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 4 Area 3 | Powell Hickman | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 4 Area 3 | Cindy Still | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 4 Area 3 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 Area 3 | Tommy Price | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. | |
| | | | | | | * No Audit Data for optical. | |
| School Trustee District 5 Area 3 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 At Large | Jay Blankenship | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| School Trustee District 5 At Large | John W Caldwell Sr | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. | |
| | | | | | | * No Audit Data for optical. | |
| School Trustee District 5 At Large | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Pickens Co School Trustee Dist 1 | Herbert P Cooper Jr | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Pickens Co School Trustee Dist 1 | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Big Creek Watershed | Al Rentz | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Big Creek Watershed | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Broadmouth Creek Watershed | Joe F Pinson | 1 | 1 | 0 | 0 | * All votes cast for this candidate in this precinct are optical. | |
| | | | | | | * No Audit Data for optical. | |
| Broadmouth Creek Watershed | Carroll Ross | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Broadmouth Creek Watershed | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Brushy Creek Watershed | Adelaide M Gantt | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Brushy Creek Watershed | Eric McConnell | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Brushy Creek Watershed | WRITE-IN | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Three and Twenty Watershed | J Mark Bi shop | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Three and Twenty Watershed | W H McAbee III | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Three and Twenty Watershed | Phil Tripp | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |
| Three and Twenty Watershed | Leonard Allen Williams | 0 | 0 | 0 | 0 | * No Audit Data expected or found | |

| | | | Anderson | Vote | Audit | | |
|--|---|-------------------------|-------------|-------------|-------------|-------------|--|
| Three and Twenty Watershed Amendment 1 | WRITE-IN Yes | | 0 | 0 | 0 | 0 | * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Amendment 1 | No | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| 0901 Provisional 2 STRAIGHT PARTY | Republican | (REP) | 2 | 2 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY | Libertarian | (LIB) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY | Democratic | (DEM) | 3 | 3 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY STRAIGHT PARTY President and Vice President | Constitution Green Mitt Romney | (CON) (GRN) (REP) | 0 0 6 | 0 0 6 | 0 0 0 | 0 0 0 | * No Audit Data expected or found * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| President and Vice President President and Vice President | Gary Johnson Barack Obama | (LIB) (DEM) | 0 10 | 0 10 | 0 0 | 0 0 | * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| President and Vice President President and Vice President U. S. House of Rep. District 3 | Virgil Goode Jill Stein Jeff Duncan | (CON) (GRN) (REP) | 0 0 5 | 0 0 5 | 0 0 0 | 0 0 0 | * No Audit Data expected or found * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 10 | 10 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 State Senate District 3 | WRITE-IN Kevin L Bryant | (REP) | 0 9 | 0 9 | 0 0 | 0 0 | * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State Senate District 3 State Senate District 4 | WRITE-IN Billy O'Dell | (REP) | 0 1 | 0 1 | 0 0 | 0 0 | * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |

| | | Anderson | Vote | Audit | | |
|---------------------------------|--------------------|----------|------|-------|---|--|
| State House of Rep. District 6 | Brian White | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 6 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 7 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 8 | Don Bowen | (REP) | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 9 | Anne Thayer | (REP) | 8 | 8 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 11 | Bob Shirley | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 11 | 11 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Sheriff | John Skipper | (REP) | 11 | 11 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Clerk of Court | Richard A Shirley | (REP) | 11 | 11 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 11 | 11 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Auditor | Jacky Hunter | (REP) | 11 | 11 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Coroner | Greg L Shore | (REP) | 11 | 11 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. |

Anderson Vote Audit

| | | | | | | | |
|--------------------------------------|---------------------|-------|---|---|---|---|---|
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data for optical. |
| Soil and Water District Comm. | WRITE-IN | | 1 | 1 | 0 | 0 | * No Audit Data expected or found * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 1 | Francis M Crowder | (REP) | 3 | 3 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 1 | Jeff Ricketson | (PET) | 7 | 7 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 2 | Gracie S Floyd | (DEM) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 3 | Eddie Moore | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 3 | James Mitchell Cole | (PET) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 4 | Tom Allen | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | Tommy Dunn | (REP) | 2 | 2 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 5 | Denny Floyd | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 7 | M Cindy Wilson | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 7 | David Draisen | | 7 | 7 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | 2 | 2 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 2 | Mike Wilson | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | Rick Bell | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |

| | | | Anderson Vote Audit | | | |
|------------------------------------|---------------------|--|---------------------|----|---|---|
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Lee Rawl | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 2 Area 2 | Marty Richey | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 2 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 3 Area 2 | Sandy Campbell | | 1 | 1 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 3 Area 2 | Hugh Smith | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 3 Area 3 | Danny Davis | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 3 Area 3 | Ray Graham | | 1 | 1 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 4 Area 1 | Tracy Whitten Bowie | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 4 Area 1 | Tom Dobbins | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 4 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 4 Area 3 | Powell Hickman | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 4 Area 3 | Cindy Still | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 4 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 1 | Ann Huitt | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 3 | Tommy Price | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 4 | Paul Zugg | | 1 | 1 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 5 Area 4 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Blankenship | | 5 | 5 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 5 At Large | John W Caldwell Sr | | 2 | 2 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Homeland Park WS District 108 | Chuck Nubern | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Homeland Park WS District 108 | Richard G Shirley | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Homeland Park WS District 108 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Amendment 1 | Yes | | 11 | 11 | 0 | 0 * All votes cast for this candidate in this precinct are optical. * No Audit Data for optical. |
| Amendment 1 | No | | 5 | 5 | 0 | 0 * All votes cast for this candidate in this precinct are optical. |

| | | | Anderson Vote Audit | | | |
|--|--------------------|-------|---------------------|---|---|--|
| Zoning Referendum for Denver-Sandy Springs | Yes | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Zoning Referendum for Denver-Sandy Springs | No | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| 0902 Provisional 3 STRAIGHT PARTY | Republican | (REP) | 2 | 2 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| STRAIGHT PARTY | Democratic | (DEM) | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| President and Vice President | Gary Johnson | (LIB) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| President and Vice President | Barack Obama | (DEM) | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State Senate District 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 6 | Brian White | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 6 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 8 | Don Bowen | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 9 | Anne Thayer | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate |

Anderson Vote Audit

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|---------------------------------|---------------------|-------|---|---|---|--|
| | | | | | | * in this precinct are optical. |
| | | | | | | * No Audit Data for optical. |
| State House of Rep. District 10 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 11 | Bob Shirley | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Sheriff | John Skipper | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Clerk of Court | Richard A Shirley | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Auditor | Jacky Hunter | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Coroner | Greg L Shore | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Soil and Water District Comm. | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 1 | Francis M Crowder | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 1 | Jeff Ricketson | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 2 | Gracie S Floyd | (DEM) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 2 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 3 | Eddie Moore | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 3 | James Mitchell Cole | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 4 | Tom Allen | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 4 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 5 | Tommy Dunn | (REP) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 5 | Denny Floyd | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |

| | | | Anderson | Vote | Audit | | |
|--------------------------------------|----------------------|-------|----------|------|-------|---|--|
| County Council District 6 | Ken Waters | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 6 | Ann Smith | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Council District 7 | M Cindy Wilson | (REP) | 3 | 3 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 7 | David Draisen | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 2 | Mike Wilson | | 2 | 2 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 1 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 2 | 2 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 1 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 1 Area 6 | Rick Bell | | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 1 Area 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 2 | Sandy Campbell | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 2 | Hugh Smith | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 2 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 3 | Danny Davis | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 3 | Ray Graham | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 3 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 1 | Ann Hui tt | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 3 | Tommy Pri ce | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 7 | John P Gri ffi th | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 7 | Dan W Powell | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 Area 7 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Bl ankenshi p | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | John W Cal dwel l Sr | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Big Creek Watershed | Al Rentz | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Big Creek Watershed | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |

| | | | Anderson | Vote | Audit | |
|--------------------------------------|------------------------|-------|----------|------|-------|--|
| Brushy Creek Watershed | Adelaide M Gantt | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Brushy Creek Watershed | Eric McConnell | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Brushy Creek Watershed | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Three and Twenty Watershed | J Mark Bishop | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Three and Twenty Watershed | W H McAbee III | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Three and Twenty Watershed | Phil Tripp | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Three and Twenty Watershed | Leonard Allen Williams | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Three and Twenty Watershed | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Piedmont Public Service Dist. 110 | Lib Pack | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Piedmont Public Service Dist. 110 | Rudy Rhodes | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Piedmont Public Service Dist. 110 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Amendment 1 | Yes | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Amendment 1 | No | | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| 0903 Provisional 4 STRAIGHT PARTY | Republican | (REP) | 2 | 2 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY | Libertarian | (LIB) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| STRAIGHT PARTY | Democratic | (DEM) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 4 | 4 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| President and Vice President | Gary Johnson | (LIB) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| President and Vice President | Barack Obama | (DEM) | 2 | 2 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| President and Vice President | Virgil Goode | (CON) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 4 | 4 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 2 | 2 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State Senate District 3 | Kevin L Bryant | (REP) | 2 | 2 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| State Senate District 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| State Senate District 4 | Billy O'Dell | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate |

Anderson Vote Audit

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|---------------------------------|-------------------|-------|---|---|---|---|-------------------------------------|
| State Senate District 4 | WRITE-IN | | 0 | 0 | 0 | 0 | * in this precinct are optical. |
| State House of Rep. District 6 | Brian White | (REP) | 2 | 2 | 0 | 0 | * No Audit Data for optical. |
| State House of Rep. District 6 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 8 | Don Bowen | (REP) | 2 | 2 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | * in this precinct are optical. |
| | | | | | | | * No Audit Data for optical. |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 1 | 1 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | * in this precinct are optical. |
| | | | | | | | * No Audit Data for optical. |
| State House of Rep. District 8 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 9 | Anne Thayer | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 9 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Craig Gagnon | (REP) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Bob Shirley | (PET) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| State House of Rep. District 11 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 5 | 5 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | * in this precinct are optical. |
| | | | | | | | * No Audit Data for optical. |
| Solicitor Circuit 10 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Sheriff | John Skipper | (REP) | 5 | 5 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | * in this precinct are optical. |
| | | | | | | | * No Audit Data for optical. |
| Sheriff | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Clerk of Court | Richard A Shirley | (REP) | 5 | 5 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | * in this precinct are optical. |
| | | | | | | | * No Audit Data for optical. |
| Clerk of Court | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| County Treasurer | Jason P Phillips | (REP) | 5 | 5 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | * in this precinct are optical. |
| | | | | | | | * No Audit Data for optical. |
| County Treasurer | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Auditor | Jacky Hunter | (REP) | 5 | 5 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | * in this precinct are optical. |
| | | | | | | | * No Audit Data for optical. |
| Auditor | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Coroner | Greg L Shore | (REP) | 5 | 5 | 0 | 0 | * All votes cast for this candidate |
| | | | | | | | * in this precinct are optical. |
| | | | | | | | * No Audit Data for optical. |

| | | | Anderson Vote Audit | | | |
|--------------------------------------|--------------------|-------|---------------------|---|---|--|
| Coroner | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Soil and Water District Comm. | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 1 | Francis M Crowder | (REP) | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 1 | Jeff Ricketson | (PET) | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 1 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 2 | Gracie S Floyd | (DEM) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 2 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 5 | Tommy Dunn | (REP) | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Council District 5 | Denny Floyd | (PET) | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Council District 5 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 7 | David Draisen | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 7 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 8 | Brenda D Bradberry | | 4 | 4 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| County Board of Education District 8 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 9 | Rufus H Mitchell | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| County Board of Education District 9 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 1 | Ann Hui tt | | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 5 Area 1 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 3 | Tommy Pri ce | | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 5 Area 3 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 7 | John P Gri ffi th | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 7 | Dan W Powell | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 Area 7 | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| School Trustee District 5 At Large | Jay Bl ankenshi p | | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 5 At Large | John W Caldwell Sr | | 1 | 1 | 0 | 0 * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| School Trustee District 5 At Large | WRITE-IN | | 0 | 0 | 0 | 0 * No Audit Data expected or found |
| Homeland Park WS District 108 | Chuck Nubern | | 0 | 0 | 0 | 0 * No Audit Data expected or found |

| | | | Anderson | Vote | Audit | | |
|--------------------------------|--------------------|-------|----------|------|-------|---|--|
| Homeland Park WS District 108 | Richard G Shirley | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Homeland Park WS District 108 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| Amendment 1 | Yes | | 2 | 2 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Amendment 1 | No | | 2 | 2 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| 0950 Failsafe Prov | Republican | (REP) | 93 | 93 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY | Libertarian | (LIB) | 3 | 3 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY | Democratic | (DEM) | 28 | 28 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| STRAIGHT PARTY | Constitution | (CON) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| STRAIGHT PARTY | Green | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| President and Vice President | Mitt Romney | (REP) | 183 | 183 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| President and Vice President | Gary Johnson | (LIB) | 1 | 1 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| President and Vice President | Barack Obama | (DEM) | 62 | 62 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| President and Vice President | Virgil Goode | (CON) | 3 | 3 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| President and Vice President | Jill Stein | (GRN) | 0 | 0 | 0 | 0 | * No Audit Data expected or found |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 171 | 171 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 64 | 64 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| U. S. House of Rep. District 3 | WRITE-IN | | 0 | 0 | 0 | 0 | * No Audit Data expected or found |

| | | Anderson | Vote | Audit | | |
|---------------------------------|---------------------|----------|------|-------|---|---|
| Solici tor Circuit 10 | Chri ssy Adams | (REP) | 198 | 198 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| Solici tor Circuit 10 | WRITE-IN | | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| Sheri ff | John Ski pper | (REP) | 194 | 194 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| Sheri ff | WRITE-IN | | 5 | 5 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| Clerk of Court | Ri chard A Shi rley | (REP) | 196 | 196 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| Clerk of Court | WRITE-IN | | 4 | 4 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| County Treasurer | Jason P Phi lli ps | (REP) | 194 | 194 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| County Treasurer | WRITE-IN | | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| Audi tor | Jacky Hunter | (REP) | 193 | 193 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| Audi tor | WRITE-IN | | 2 | 2 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| Coroner | Greg L Shore | (REP) | 196 | 196 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| Coroner | WRITE-IN | | 3 | 3 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |
| Soi l and Water Di strict Comm. | WRITE-IN | | 13 | 13 | 0 | 0 * All votes cast for this candidate * in this precint are optical. * No Audit Data for optical. |

| | | Anderson | Vote | Audit | | |
|-------------|-----|----------|------|-------|---|--|
| Amendment 1 | Yes | 105 | 105 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |
| Amendment 1 | No | 103 | 103 | 0 | 0 | * All votes cast for this candidate * in this precinct are optical. * No Audit Data for optical. |

There was no unmatched audit data

How to read this report.

This is the vote level report. It compares the number of votes cast for each candidate in the tabulation report with the number of ballots cast in the audit data for each candidates in each precinct.

The tabulated values as read from the EL30A report are reported in four categories; Total, Optical (Opt), iVotronic (iVo) and Flash. None of these values on each line are calculated but parsed from the actual report. In the EL30A report all Write-in votes are added together and reported as one candidate name - Write-in. The EL30A does not report individual Write-in candidates.

The Opt totals are the total number of votes cast on paper ballots that were scanned into the optical scanner and transferred to the tabulation computer via memory stick or ZipDisk (depending on the type of device, M100 or M650 used to scan the ballots.) Optical totals should exist only in some but not all of the Virtual Precincts at the bottom of the table.

The iVo totals are the results gathered from the PEBs (Personal Electronic Ballot) which are used to open and close an iVotronic voting machine and, after the polls have closed, gather the ballots cast for transmission to the tabulation system.

The Flash totals are the totals that are read from the flash cards in the rare event that the ballots cannot be copied from the machine to the PEB or from the PEB to the tabulating machine.

The values on the Audit side come from the iVotronic audit data that is read from the flash cards as part of the audit process. That process combines the individual machine data into a master audit file, the EL155 Vote image log.

The EL155 contains a record of all the votes cast on a ballot. The vote images indicate the machine counting the number of times a candidate name for a contest appears in a precinct we get the number of votes cast in that precinct for that candidates. That number should always match the number of votes cast for that candidate in that contest in the iVo column on the EL30A side of the report.

Optical ballots do not have electronically readable audit files. So if the audit data iVotronic total votes does not match the EL30A iVo value one of two things will occur. The first is if the iVotronic tabulated is zero and the Total tabulated votes match the tabulated Optical votes the following comment is made in the Audit side of the report; All votes cast for this candidate in this precinct are optical No Audit Data for optical, or secondly, if the iVotronic total is not zero, a notation indicating which data Audit data In the event a candidate or the combined Write-in candidates did not receive any votes in a precinct the EL30A will report a zero vote count. If there are no votes for this candidate in a precinct in the audit data, the following comment will be placed into the audit report by the auditing software; No Audit Data expected or found.

Anderson Vote Audit

Finally the audit software will search the audit data for any votes that were not found on the EL30A report. If it finds some, it will report those vote totals by contest, candidate name and precinct. if it does not find any unmatched audit data it will report; There was no unmatched audit data

Anderson EL30A45A Compare

Anderson EL30A45A Comparison Report

| Office | Candidate | Party | EL30A | | | | EL45A | | | | Delta |
|--------------------------------|--------------------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|
| | | | Tot | Opt | iVo | Flash | Tot | Opt | iVo | Flash | |
| STRAIGHT PARTY | Republican | (REP) | 21774 | 1356 | 20418 | 0 | 21774 | 1356 | 20418 | 0 | 0 |
| STRAIGHT PARTY | Libertarian | (LIB) | 283 | 8 | 275 | 0 | 283 | 8 | 275 | 0 | 0 |
| STRAIGHT PARTY | Democratic | (DEM) | 12427 | 508 | 11919 | 0 | 12427 | 508 | 11919 | 0 | 0 |
| STRAIGHT PARTY | Constitution | (CON) | 157 | 6 | 151 | 0 | 157 | 6 | 151 | 0 | 0 |
| STRAIGHT PARTY | Green | (GRN) | 129 | 0 | 129 | 0 | 129 | 0 | 129 | 0 | 0 |
| President and Vice President | Mitt Romney | (REP) | 48709 | 2653 | 46056 | 0 | 48709 | 2653 | 46056 | 0 | 0 |
| President and Vice President | Gary Johnson | (LIB) | 717 | 26 | 691 | 0 | 717 | 26 | 691 | 0 | 0 |
| President and Vice President | Barack Obama | (DEM) | 22405 | 1102 | 21303 | 0 | 22405 | 1102 | 21303 | 0 | 0 |
| President and Vice President | Virgil Goode | (CON) | 207 | 8 | 199 | 0 | 207 | 8 | 199 | 0 | 0 |
| President and Vice President | Jill Stein | (GRN) | 174 | 6 | 168 | 0 | 174 | 6 | 168 | 0 | 0 |
| U. S. House of Rep. District 3 | Jeff Duncan | (REP) | 47860 | 2603 | 45257 | 0 | 47860 | 2603 | 45257 | 0 | 0 |
| U. S. House of Rep. District 3 | Brian Ryan B Doyle | (DEM) | 21649 | 1065 | 20584 | 0 | 21649 | 1065 | 20584 | 0 | 0 |
| U. S. House of Rep. District 3 | WRITE-IN | | 128 | 8 | 120 | 0 | 128 | 8 | 120 | 0 | 0 |
| State Senate District 3 | Kevin L Bryant | (REP) | 34954 | 1830 | 33124 | 0 | 34954 | 1830 | 33124 | 0 | 0 |
| State Senate District 3 | WRITE-IN | | 553 | 58 | 495 | 0 | 553 | 58 | 495 | 0 | 0 |
| State House of Rep. District 6 | Brian White | (REP) | 11902 | 547 | 11355 | 0 | 11902 | 547 | 11355 | 0 | 0 |
| State House of Rep. District 6 | WRITE-IN | | 121 | 20 | 101 | 0 | 121 | 20 | 101 | 0 | 0 |
| Solicitor Circuit 10 | Chrissy Adams | (REP) | 55216 | 2933 | 52283 | 0 | 55216 | 2933 | 52283 | 0 | 0 |
| Solicitor Circuit 10 | WRITE-IN | | 541 | 44 | 497 | 0 | 541 | 44 | 497 | 0 | 0 |
| Sheriff | John Skipper | (REP) | 58151 | 2959 | 55192 | 0 | 58151 | 2959 | 55192 | 0 | 0 |
| Sheriff | WRITE-IN | | 787 | 67 | 720 | 0 | 787 | 67 | 720 | 0 | 0 |
| Clerk of Court | Richard A Shirley | (REP) | 56993 | 2933 | 54060 | 0 | 56993 | 2933 | 54060 | 0 | 0 |
| Clerk of Court | WRITE-IN | | 271 | 31 | 240 | 0 | 271 | 31 | 240 | 0 | 0 |
| County Treasurer | Jason P Phillips | (REP) | 56935 | 2942 | 53993 | 0 | 56935 | 2942 | 53993 | 0 | 0 |
| County Treasurer | WRITE-IN | | 218 | 29 | 189 | 0 | 218 | 29 | 189 | 0 | 0 |
| Auditor | Jacky Hunter | (REP) | 56129 | 2891 | 53238 | 0 | 56129 | 2891 | 53238 | 0 | 0 |
| Auditor | WRITE-IN | | 226 | 30 | 196 | 0 | 226 | 30 | 196 | 0 | 0 |
| Coroner | Greg L Shore | (REP) | 57969 | 2960 | 55009 | 0 | 57969 | 2960 | 55009 | 0 | 0 |
| Coroner | WRITE-IN | | 238 | 34 | 204 | 0 | 238 | 34 | 204 | 0 | 0 |
| Soil and Water District Comm. | WRITE-IN | | 3243 | 224 | 3019 | 0 | 3243 | 224 | 3019 | 0 | 0 |
| County Council District 2 | Gracie S Floyd | (DEM) | 6018 | 266 | 5752 | 0 | 6018 | 266 | 5752 | 0 | 0 |
| County Council District 2 | WRITE-IN | | 229 | 19 | 210 | 0 | 229 | 19 | 210 | 0 | 0 |
| County Council District 5 | Tommy Dunn | (REP) | 6263 | 272 | 5991 | 0 | 6263 | 272 | 5991 | 0 | 0 |

| | | | Anderson EL30A45A Compare | | | | | | | | | |
|--------------------------------------|---------------------|-------|---------------------------|------|-------|---|-------|------|-------|---|---|--|
| County Council District 5 | Denny Floyd | (PET) | 2668 | 83 | 2585 | 0 | 2668 | 83 | 2585 | 0 | 0 | |
| County Council District 5 | WRITE-IN | | 21 | 1 | 20 | 0 | 21 | 1 | 20 | 0 | 0 | |
| County Board of Education District 8 | Brenda D Bradberry | | 4186 | 137 | 4049 | 0 | 4186 | 137 | 4049 | 0 | 0 | |
| County Board of Education District 8 | WRITE-IN | | 28 | 2 | 26 | 0 | 28 | 2 | 26 | 0 | 0 | |
| County Board of Education District 9 | Rufus H Mitchell | | 2004 | 73 | 1931 | 0 | 2004 | 73 | 1931 | 0 | 0 | |
| County Board of Education District 9 | WRITE-IN | | 13 | 1 | 12 | 0 | 13 | 1 | 12 | 0 | 0 | |
| School Trustee District 5 Area 3 | Tommy Price | | 2156 | 67 | 2089 | 0 | 2156 | 67 | 2089 | 0 | 0 | |
| School Trustee District 5 Area 3 | WRITE-IN | | 15 | 2 | 13 | 0 | 15 | 2 | 13 | 0 | 0 | |
| School Trustee District 5 At Large | Jay Blankenship | | 10084 | 364 | 9720 | 0 | 10084 | 364 | 9720 | 0 | 0 | |
| School Trustee District 5 At Large | John W Caldwell Sr | | 8728 | 423 | 8305 | 0 | 8728 | 423 | 8305 | 0 | 0 | |
| School Trustee District 5 At Large | WRITE-IN | | 109 | 15 | 94 | 0 | 109 | 15 | 94 | 0 | 0 | |
| Amendment 1 | Yes | | 35386 | 1666 | 33720 | 0 | 35386 | 1666 | 33720 | 0 | 0 | |
| Amendment 1 | No | | 33002 | 1617 | 31385 | 0 | 33002 | 1617 | 31385 | 0 | 0 | |
| State Senate District 4 | Billy O'Dell | (REP) | 19385 | 862 | 18523 | 0 | 19385 | 862 | 18523 | 0 | 0 | |
| State Senate District 4 | WRITE-IN | | 205 | 22 | 183 | 0 | 205 | 22 | 183 | 0 | 0 | |
| State House of Rep. District 7 | Michael W Gambrell | (REP) | 9430 | 496 | 8934 | 0 | 9430 | 496 | 8934 | 0 | 0 | |
| State House of Rep. District 7 | WRITE-IN | | 57 | 8 | 49 | 0 | 57 | 8 | 49 | 0 | 0 | |
| County Council District 3 | Eddie Moore | (REP) | 4942 | 182 | 4760 | 0 | 4942 | 182 | 4760 | 0 | 0 | |
| County Council District 3 | James Mitchell Cole | (PET) | 3443 | 149 | 3294 | 0 | 3443 | 149 | 3294 | 0 | 0 | |
| County Council District 3 | WRITE-IN | | 21 | 2 | 19 | 0 | 21 | 2 | 19 | 0 | 0 | |
| School Trustee District 2 Area 2 | Phillip S Ashley | | 2397 | 152 | 2245 | 0 | 2397 | 152 | 2245 | 0 | 0 | |
| School Trustee District 2 Area 2 | Brenda P Cooley | | 2721 | 240 | 2481 | 0 | 2721 | 240 | 2481 | 0 | 0 | |
| School Trustee District 2 Area 2 | Kenneth B Heller | | 2200 | 156 | 2044 | 0 | 2200 | 156 | 2044 | 0 | 0 | |
| School Trustee District 2 Area 2 | Lee Rawl | | 1658 | 96 | 1562 | 0 | 1658 | 96 | 1562 | 0 | 0 | |
| School Trustee District 2 Area 2 | Marty Richey | | 1160 | 76 | 1084 | 0 | 1160 | 76 | 1084 | 0 | 0 | |
| School Trustee District 2 Area 2 | WRITE-IN | | 38 | 4 | 34 | 0 | 38 | 4 | 34 | 0 | 0 | |
| School Trustee District 1 Area 2 | Mike Wilson | | 11346 | 569 | 10777 | 0 | 11346 | 569 | 10777 | 0 | 0 | |
| School Trustee District 1 Area 2 | WRITE-IN | | 161 | 1 | 160 | 0 | 161 | 1 | 160 | 0 | 0 | |
| School Trustee District 1 Area 3 | Moochie Merri tt | | 11307 | 559 | 10748 | 0 | 11307 | 559 | 10748 | 0 | 0 | |
| School Trustee District 1 Area 3 | WRITE-IN | | 59 | 1 | 58 | 0 | 59 | 1 | 58 | 0 | 0 | |
| School Trustee District 1 Area 6 | Rick Bell | | 5507 | 215 | 5292 | 0 | 5507 | 215 | 5292 | 0 | 0 | |
| School Trustee District 1 Area 6 | Brenda S Ellison | | 7727 | 394 | 7333 | 0 | 7727 | 394 | 7333 | 0 | 0 | |
| School Trustee District 1 Area 6 | WRITE-IN | | 53 | 1 | 52 | 0 | 53 | 1 | 52 | 0 | 0 | |
| Broadmouth Creek Watershed | Joe F Pinson | | 526 | 23 | 503 | 0 | 526 | 23 | 503 | 0 | 0 | |
| Broadmouth Creek Watershed | Carroll Ross | | 460 | 17 | 443 | 0 | 460 | 17 | 443 | 0 | 0 | |
| Broadmouth Creek Watershed | WRITE-IN | | 31 | 0 | 31 | 0 | 31 | 0 | 31 | 0 | 0 | |
| County Council District 4 | Tom Allen | (REP) | 9633 | 464 | 9169 | 0 | 9633 | 464 | 9169 | 0 | 0 | |
| County Council District 4 | WRITE-IN | | 116 | 14 | 102 | 0 | 116 | 14 | 102 | 0 | 0 | |

Anderson EL30A45A Compare

| | | | | | | | | | | | |
|--|------------------------|-------|-------|-----|------|---|-------|-----|------|---|---|
| County Board of Education District 2 | WRITE-IN | | 610 | 44 | 566 | 0 | 610 | 44 | 566 | 0 | 0 |
| School Trustee District 4 Area 3 | Powell Hickman | | 327 | 13 | 314 | 0 | 327 | 13 | 314 | 0 | 0 |
| School Trustee District 4 Area 3 | Cindy Still | | 443 | 17 | 426 | 0 | 443 | 17 | 426 | 0 | 0 |
| School Trustee District 4 Area 3 | WRITE-IN | | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 0 |
| Pickens Co School Trustee Dist 1 | Herbert P Cooper Jr | | 11 | 0 | 11 | 0 | 11 | 0 | 11 | 0 | 0 |
| Pickens Co School Trustee Dist 1 | WRITE-IN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Three and Twenty Watershed | J Mark Bishop | | 1413 | 61 | 1352 | 0 | 1413 | 61 | 1352 | 0 | 0 |
| Three and Twenty Watershed | W H McAbee III | | 1148 | 56 | 1092 | 0 | 1148 | 56 | 1092 | 0 | 0 |
| Three and Twenty Watershed | Phil Tripp | | 1403 | 63 | 1340 | 0 | 1403 | 63 | 1340 | 0 | 0 |
| Three and Twenty Watershed | Leonard Allen Williams | | 841 | 53 | 788 | 0 | 841 | 53 | 788 | 0 | 0 |
| Three and Twenty Watershed | WRITE-IN | | 42 | 4 | 38 | 0 | 42 | 4 | 38 | 0 | 0 |
| State House of Rep. District 9 | Anne Thayer | (REP) | 10168 | 538 | 9630 | 0 | 10168 | 538 | 9630 | 0 | 0 |
| State House of Rep. District 9 | WRITE-IN | | 114 | 5 | 109 | 0 | 114 | 5 | 109 | 0 | 0 |
| County Council District 7 | M Cindy Wilson | (REP) | 8048 | 284 | 7764 | 0 | 8048 | 284 | 7764 | 0 | 0 |
| County Council District 7 | WRITE-IN | | 128 | 5 | 123 | 0 | 128 | 5 | 123 | 0 | 0 |
| County Council District 1 | Francis M Crowder | (REP) | 6281 | 404 | 5877 | 0 | 6281 | 404 | 5877 | 0 | 0 |
| County Council District 1 | Jeff Ricketson | (PET) | 3568 | 168 | 3400 | 0 | 3568 | 168 | 3400 | 0 | 0 |
| County Council District 1 | WRITE-IN | | 21 | 2 | 19 | 0 | 21 | 2 | 19 | 0 | 0 |
| State House of Rep. District 10 | Joshua Putnam | (REP) | 9682 | 583 | 9099 | 0 | 9682 | 583 | 9099 | 0 | 0 |
| State House of Rep. District 10 | WRITE-IN | | 128 | 7 | 121 | 0 | 128 | 7 | 121 | 0 | 0 |
| County Council District 6 | Ken Waters | (REP) | 8178 | 480 | 7698 | 0 | 8178 | 480 | 7698 | 0 | 0 |
| County Council District 6 | Ann Smith | (PET) | 2023 | 110 | 1913 | 0 | 2023 | 110 | 1913 | 0 | 0 |
| County Council District 6 | WRITE-IN | | 12 | 1 | 11 | 0 | 12 | 1 | 11 | 0 | 0 |
| Brushy Creek Watershed | Adelaide M Gantt | | 1931 | 161 | 1770 | 0 | 1931 | 161 | 1770 | 0 | 0 |
| Brushy Creek Watershed | Eric McConnell | | 2423 | 175 | 2248 | 0 | 2423 | 175 | 2248 | 0 | 0 |
| Brushy Creek Watershed | WRITE-IN | | 49 | 3 | 46 | 0 | 49 | 3 | 46 | 0 | 0 |
| Big Creek Watershed | Al Rentz | | 757 | 34 | 723 | 0 | 757 | 34 | 723 | 0 | 0 |
| Big Creek Watershed | WRITE-IN | | 22 | 3 | 19 | 0 | 22 | 3 | 19 | 0 | 0 |
| State House of Rep. District 8 | Don Bowen | (REP) | 6852 | 367 | 6485 | 0 | 6852 | 367 | 6485 | 0 | 0 |
| State House of Rep. District 8 | Ted W Luckadoo | (PET) | 6104 | 173 | 5931 | 0 | 6104 | 173 | 5931 | 0 | 0 |
| State House of Rep. District 8 | WRITE-IN | | 31 | 4 | 27 | 0 | 31 | 4 | 27 | 0 | 0 |
| County Board of Education District 7 | David Draisen | | 6039 | 304 | 5735 | 0 | 6039 | 304 | 5735 | 0 | 0 |
| County Board of Education District 7 | WRITE-IN | | 32 | 6 | 26 | 0 | 32 | 6 | 26 | 0 | 0 |
| School Trustee District 5 Area 4 | Paul Zugg | | 2765 | 101 | 2664 | 0 | 2765 | 101 | 2664 | 0 | 0 |
| School Trustee District 5 Area 4 | WRITE-IN | | 13 | 0 | 13 | 0 | 13 | 0 | 13 | 0 | 0 |
| Zoning Referendum for Denver-Sandy Springs Yes | | | 512 | 28 | 484 | 0 | 512 | 28 | 484 | 0 | 0 |
| Zoning Referendum for Denver-Sandy Springs No | | | 408 | 18 | 390 | 0 | 408 | 18 | 390 | 0 | 0 |

Anderson EL30A45A Compare

| | | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|-----|------|---|------|-----|------|---|---|
| State House of Rep. District 11 | Craig Gagnon | (REP) | 1734 | 53 | 1681 | 0 | 1734 | 53 | 1681 | 0 | 0 |
| State House of Rep. District 11 | Bob Shirley | (PET) | 316 | 13 | 303 | 0 | 316 | 13 | 303 | 0 | 0 |
| State House of Rep. District 11 | Lee Garrett | (DEM) | 1118 | 31 | 1087 | 0 | 1118 | 31 | 1087 | 0 | 0 |
| State House of Rep. District 11 | WRITE-IN | | 5 | 0 | 5 | 0 | 5 | 0 | 5 | 0 | 0 |
| School Trustee District 3 Area 2 | Sandy Campbell | | 1783 | 43 | 1740 | 0 | 1783 | 43 | 1740 | 0 | 0 |
| School Trustee District 3 Area 2 | Hugh Smith | | 1875 | 62 | 1813 | 0 | 1875 | 62 | 1813 | 0 | 0 |
| School Trustee District 3 Area 2 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | 7 | 0 | 0 |
| School Trustee District 3 Area 3 | Danny Davis | | 1976 | 55 | 1921 | 0 | 1976 | 55 | 1921 | 0 | 0 |
| School Trustee District 3 Area 3 | Ray Graham | | 1722 | 50 | 1672 | 0 | 1722 | 50 | 1672 | 0 | 0 |
| School Trustee District 3 Area 3 | WRITE-IN | | 11 | 0 | 11 | 0 | 11 | 0 | 11 | 0 | 0 |
| School Trustee District 4 Area 1 | Tracy Whitten Bowie | | 435 | 22 | 413 | 0 | 435 | 22 | 413 | 0 | 0 |
| School Trustee District 4 Area 1 | Tom Dobbins | | 1095 | 34 | 1061 | 0 | 1095 | 34 | 1061 | 0 | 0 |
| School Trustee District 4 Area 1 | WRITE-IN | | 7 | 0 | 7 | 0 | 7 | 0 | 7 | 0 | 0 |
| Home and Park WS District 108 | Chuck Nubern | | 416 | 19 | 397 | 0 | 416 | 19 | 397 | 0 | 0 |
| Home and Park WS District 108 | Richard G Shirley | | 686 | 25 | 661 | 0 | 686 | 25 | 661 | 0 | 0 |
| Home and Park WS District 108 | WRITE-IN | | 17 | 1 | 16 | 0 | 17 | 1 | 16 | 0 | 0 |
| School Trustee District 5 Area 1 | Ann Huittt | | 2651 | 111 | 2540 | 0 | 2651 | 111 | 2540 | 0 | 0 |
| School Trustee District 5 Area 1 | WRITE-IN | | 15 | 3 | 12 | 0 | 15 | 3 | 12 | 0 | 0 |
| School Trustee District 5 Area 7 | John P Griffith | | 2585 | 128 | 2457 | 0 | 2585 | 128 | 2457 | 0 | 0 |
| School Trustee District 5 Area 7 | Dan W Powell | | 1546 | 83 | 1463 | 0 | 1546 | 83 | 1463 | 0 | 0 |
| School Trustee District 5 Area 7 | WRITE-IN | | 23 | 3 | 20 | 0 | 23 | 3 | 20 | 0 | 0 |
| Piedmont Public Service Dist. 110 | Lib Pack | | 217 | 11 | 206 | 0 | 217 | 11 | 206 | 0 | 0 |
| Piedmont Public Service Dist. 110 | Rudy Rhodes | | 197 | 7 | 190 | 0 | 197 | 7 | 190 | 0 | 0 |
| Piedmont Public Service Dist. 110 | WRITE-IN | | 6 | 0 | 6 | 0 | 6 | 0 | 6 | 0 | 0 |

How to read this report.

This is EL30A EL45A Crosscheck Report. It sums each candidates vote totals in each precinct in the EL30A Precinct Detail Report and compares it to the EL45A Election Summary Report that contains the tabulated total for each candidate in the county.

The values read from the EL30A report are reported in four categories; Total, Optical (Opt), iVotronic (iVo) and Flash. None of these values on each line are calculated but parsed from the actual report. The total lines are the calculated sums of the individual precince line values.

The Opt totals are the total number of votes cast on paper ballots that were scanned into the optical scanner and transferred to the tabulation computer via memory stick or ZipDisk (depending on the type of device, M100 or M650 used to scan the ballots.) Optical totals should exist only in some but not all of the Virtual Precincts at the bottom of the table.

The iVo totals are the results gathered from the PEBs (Personal Electronic Ballot) which are used to open and close an iVotronic voting machine and, after the polls have closed, gather the ballots

Anderson EL30A45A Compare

cast for transmission to the tabulation system.

The Flash totals are the totals that are read from the flash cards in the rare event that the ballots cannot be copied from the machine to the PEB or from the PEB to the tabulating machine.

The values read from the EL45A report are reported in same four categories; Total, Optical (Opt), iVotronic (iVo) and Flash as the EL30A. Like the EL30A they are parsed from the actual EL45A report. The summary candidate totals are compared against the calculated sums for each candidate from, the EL30A report. Each of the values in each line on the EL30A side must match the same value on the EL45A side and the Delta value must be zero.

Anderson PEB Use Report

| Precinct | PEBs Used | Comments |
|--------------------|-----------|--|
| Appleton-Equinox | 243127 | |
| Barkers Creek | 150780 | |
| Belton | 150252 | |
| Broadview | 242925 | |
| Bishop Branch | 139420 | |
| Bowling Green | 136897 | |
| Broadway | 144338 | |
| Brushy Creek | 150421 | |
| Cedar Grove | 152134 | |
| Centerville Sta. A | 150571 | |
| Chirola Mill | 151022 | |
| Concrete | 139101 | |
| Craytonville | 150819 | |
| Denver-Sandy | 136810 | |
| Edgewood Sta. A | 137434 | |
| Five Forks | 148945 | |
| Flat Rock | 152070 | 138774 |
| Fork No. 1 | 151037 | WARNING: 2 PEBs used to open/close machines. |
| Fork No. 2 | 150423 | |
| Friendship | 150755 | |
| Gluck Mill | 148729 | |
| Green Pond Sta. A | 137008 | |
| Grove School | 148954 | |
| Hall | 151992 | |
| Hammond School | 155204 | |
| High Point | 151040 | |
| Holland Park | 138900 | |
| Honea Path | 148968 | 138264 |
| Hopewell | 137079 | WARNING: 2 PEBs used to open/close machines. |
| Iva | 138478 | |
| Jackson Mill | 150501 | |
| LaFrance | 138391 | |
| Melton | 150596 | |
| Mt. Tabor | 150375 | |
| Mountain Creek | 152120 | |
| Neals Creek | 150287 | |
| Pelzer | 137145 | |
| Pendleton | 138036 | |
| Piedmont | 150774 | |
| Piercetown | 155028 | |
| Rock Mill | 150910 | |
| Rock Springs | 139411 | |
| Shirleys Store | 151631 | |
| Simpsonville | 150818 | |
| Starr | 150350 | |
| Three and Twenty | 137984 | |
| Toney Creek | 150841 | |
| Townville | 138865 | |

PEBUsed

| | | | |
|--------------------|--------|--------|--|
| Town Creek | 145062 | | |
| West Pelzer | 137194 | | |
| West Savannah | 151698 | 150642 | WARNING: 2 PEBs used to open/close machines. |
| White Plains | 152026 | | |
| Williamston | 148541 | | |
| Williamston Mill | 149857 | | |
| Wrights School | 150088 | | |
| Anderson 1/1 | 150824 | | |
| Anderson 1/2 | 150268 | | |
| Anderson 2/1 | 148965 | | |
| Anderson 2/2 | 138912 | | |
| Anderson 3/1 | 139168 | | |
| Anderson 3/2 | 139160 | | |
| Anderson 4/1 | 119424 | | |
| Anderson 4/2 | 155191 | | |
| Anderson 5/A | 151585 | | |
| Anderson 5/B | 150967 | | |
| Anderson 6/1 | 137801 | | |
| Anderson 6/2 | 151605 | | |
| Varenes | 136885 | | |
| Lakeside | 151940 | | |
| Centerville Sta. B | 151833 | | |
| Edgewood Sta. B | 151039 | | |
| Coxs Creek | 151419 | | |
| Mt. Airy | 151994 | | |
| Powersville | 137215 | | |
| Hammond Annex | 152115 | | |
| Center Rock | 137391 | | |
| Hunt Meadows | 152043 | | |
| Absentee 1 | 152316 | | |
| Absentee 2 | 152316 | | |
| Absentee 3 | 152316 | | |
| Absentee 4 | 152316 | | |
| Fail safe 1 | 152316 | | |
| Fail safe 2 | 152316 | | |
| Fail safe 3 | 152316 | | |
| Fail safe 4 | 152316 | | |

85 precincts processed

How to read this report.

This is the PEB Used report. It lists the precincts found in the Audit data and lists all the PEBs that were used by the poll workers to open and close the iVotronic machines in that precinct.

If more than one PEB is used to open and close all the iVotronic machines in a precinct, then the County Election Commission must read ALL the PEBs used in that precinct to assure that they have collected all the ballots from that precinct. A county whose report shows a precinct that has machines open or closed by more than one PEB should double check the Ballot

Audit Report against the iVotronic paper tapes and the Poll Book to make sure that all the ballots have been collected and tabulated.

PEBExcepti onsReport

Anderson PEB Excepti ons Report

| iVo # | Op PEB | Open Time | CI PEB | Close Time | Exception Type | Precinct - Ballots Cast |
|---------|--------|---------------------|--------|---------------------|----------------|--|
| 5114222 | 151698 | 11/06/2012 07:09:20 | 150642 | 11/06/2012 19:07:24 | >>>0/C PEBs<<< | West Savannah - 81 |
| 5114222 | 151698 | 11/06/2012 07:09:20 | 150642 | 11/06/2012 19:07:24 | Open Time | West Savannah - 81 |
| 5118906 | 152070 | 11/06/2012 07:06:23 | 138774 | 11/06/2012 19:24:05 | >>>0/C PEBs<<< | Flat Rock - 189 |
| 5118906 | 152070 | 11/06/2012 07:06:23 | 138774 | 11/06/2012 19:24:05 | Open Time | Flat Rock - 189 |
| 5120775 | 152316 | 10/16/2012 07:37:36 | 152316 | 11/06/2012 20:07:42 | >>Open Date<< | Absentee 1 - 185 Absentee 2 - 261 Absentee 3 - 165 Absentee 4 - 134 Fail safe 1 - 1 Fail safe 2 - 4 Fail safe 3 - 2 Fail safe 4 - 1 |
| 5120775 | 152316 | 10/16/2012 07:37:36 | 152316 | 11/06/2012 20:07:42 | Open Time | Absentee 1 - 185 Absentee 2 - 261 Absentee 3 - 165 Absentee 4 - 134 Fail safe 1 - 1 Fail safe 2 - 4 Fail safe 3 - 2 Fail safe 4 - 1 |
| 5121043 | 148968 | 11/06/2012 06:17:14 | 138264 | 11/06/2012 19:21:05 | >>>0/C PEBs<<< | Honea Path - 169 |
| 5122027 | 152316 | 10/16/2012 07:21:34 | 152316 | 11/06/2012 20:31:12 | >>Open Date<< | Absentee 1 - 160 Absentee 2 - 234 Absentee 3 - 128 Absentee 4 - 132 Fail safe 1 - 1 Fail safe 2 - 1 Fail safe 4 - 2 |
| 5122027 | 152316 | 10/16/2012 07:21:34 | 152316 | 11/06/2012 20:31:12 | Open Time | Absentee 1 - 160 Absentee 2 - 234 Absentee 3 - 128 Absentee 4 - 132 Fail safe 1 - 1 Fail safe 2 - 1 Fail safe 4 - 2 |
| 5122658 | 155191 | 11/06/2012 06:22:34 | 155191 | 12/18/2009 08:37:31 | >>Close Date<< | Anderson 4/2 - 20 |
| 5122658 | 155191 | 11/06/2012 06:22:34 | 155191 | 12/18/2009 08:37:31 | Close Time | Anderson 4/2 - 20 |
| 5123201 | 152134 | 11/06/2012 07:16:29 | 152134 | 11/06/2012 19:10:38 | Open Time | Cedar Grove - 138 |
| 5123842 | 148945 | 11/06/2012 07:19:17 | 148945 | 11/06/2012 19:03:39 | Open Time | Five Forks - 184 |
| 5123895 | 152026 | 11/06/2012 05:59:59 | 152026 | 11/06/2012 18:35:30 | Close Time | White Plains - 55 |
| 5123912 | 137801 | 11/06/2012 06:54:35 | 137801 | 11/06/2012 12:00:30 | Close Time | >>>No Ballots<<< |
| 5123989 | 150287 | 11/06/2012 11:05:29 | 150287 | 11/06/2012 19:07:38 | Open Time | Neals Creek - 104 |
| 5124044 | 136885 | 04/04/2004 12:15:07 | 136885 | 11/06/2012 19:06:34 | >>Open Date<< | Varenes - 108 |
| 5124044 | 136885 | 04/04/2004 12:15:07 | 136885 | 11/06/2012 19:06:34 | Open Time | Varenes - 108 |
| 5124671 | 152316 | 10/16/2012 07:15:07 | 152316 | 11/06/2012 20:34:08 | >>Open Date<< | Absentee 1 - 256 Absentee 2 - 366 Absentee 3 - 255 Absentee 4 - 221 |

PEBExceptionsReport

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|---------|--------|------------|------------|--------|------------|------------|----------------|--|
| 5124671 | 152316 | 10/16/2012 | 07: 15: 07 | 152316 | 11/06/2012 | 20: 34: 08 | Open Time | Fail safe 1 - 12 Fail safe 2 - 24 Fail safe 3 - 6 Fail safe 4 - 20 Absentee 1 - 256 Absentee 2 - 366 Absentee 3 - 255 Absentee 4 - 221 Fail safe 1 - 12 Fail safe 2 - 24 Fail safe 3 - 6 Fail safe 4 - 20 |
| 5126003 | 150287 | 11/06/2012 | 10: 53: 23 | 150287 | 11/06/2012 | 19: 04: 50 | Open Time | Neals Creek - 107 |
| 5126099 | 148968 | 11/06/2012 | 06: 19: 50 | 138264 | 11/06/2012 | 19: 23: 13 | >>>O/C PEBs<<< | Honea Path - 138 |
| 5128804 | 136810 | 11/06/2012 | 07: 34: 24 | 136810 | 11/06/2012 | 19: 08: 09 | Open Time | Denver-Sandy - 157 |
| 5128837 | 148968 | 11/06/2012 | 06: 11: 51 | 138264 | 11/06/2012 | 19: 19: 05 | >>>O/C PEBs<<< | Honea Path - 85 |
| 5128882 | 151940 | 11/06/2012 | 07: 14: 05 | 151940 | 11/06/2012 | 19: 59: 36 | Open Time | Lakeside - 141 |
| 5129142 | 152316 | 10/16/2012 | 07: 09: 56 | 152316 | 11/06/2012 | 20: 47: 28 | >>Open Date<< | Absentee 1 - 259 Absentee 2 - 406 Absentee 3 - 312 Absentee 4 - 200 |
| 5129142 | 152316 | 10/16/2012 | 07: 09: 56 | 152316 | 11/06/2012 | 20: 47: 28 | Open Time | Absentee 1 - 259 Absentee 2 - 406 Absentee 3 - 312 Absentee 4 - 200 |
| 5130787 | 150287 | 11/06/2012 | 10: 49: 46 | 150287 | 11/06/2012 | 19: 16: 06 | Open Time | Neals Creek - 105 |
| 5131084 | 152316 | 10/16/2012 | 07: 26: 18 | 152316 | 11/06/2012 | 20: 22: 14 | >>Open Date<< | Absentee 1 - 218 Absentee 2 - 357 Absentee 3 - 227 Absentee 4 - 181 Fail safe 1 - 4 Fail safe 2 - 13 Fail safe 3 - 4 Fail safe 4 - 13 |
| 5131084 | 152316 | 10/16/2012 | 07: 26: 18 | 152316 | 11/06/2012 | 20: 22: 14 | Open Time | Absentee 1 - 218 Absentee 2 - 357 Absentee 3 - 227 Absentee 4 - 181 Fail safe 1 - 4 Fail safe 2 - 13 Fail safe 3 - 4 Fail safe 4 - 13 |
| 5131204 | 150287 | 11/06/2012 | 11: 07: 51 | 150287 | 11/06/2012 | 19: 12: 21 | Open Time | Neals Creek - 83 |
| 5131278 | 150287 | 11/06/2012 | 10: 57: 29 | 150287 | 11/06/2012 | 19: 07: 30 | Open Time | Neals Creek - 104 |
| 5131482 | 152316 | 10/16/2012 | 07: 32: 20 | 152316 | 11/06/2012 | 20: 13: 02 | >>Open Date<< | Absentee 1 - 184 Absentee 2 - 306 Absentee 3 - 186 Absentee 4 - 167 Fail safe 1 - 2 Fail safe 2 - 11 Fail safe 3 - 1 Fail safe 4 - 3 |

| PEB Exceptions Report | | | | | | | |
|-----------------------|--------|------------|----------|--------|---------------------|----------------|--|
| 5131482 | 152316 | 10/16/2012 | 07:32:20 | 152316 | 11/06/2012 20:13:02 | Open Time | Absentee 1 - 184 Absentee 2 - 306 Absentee 3 - 186 Absentee 4 - 167 Fail safe 1 - 2 Fail safe 2 - 11 Fail safe 3 - 1 Fail safe 4 - 3 |
| 5131843 | 148968 | 11/06/2012 | 06:14:54 | 138264 | 11/06/2012 19:27:18 | >>>0/C PEBs<<< | Honea Path - 192 |
| 5132129 | 138774 | 11/06/2012 | 07:00:11 | 138774 | 11/06/2012 19:30:55 | Open Time | Flat Rock - 111 |
| 5132454 | 150287 | 11/06/2012 | 10:59:47 | 150287 | 11/06/2012 19:03:05 | Open Time | Neals Creek - 102 |
| 5132878 | 137801 | 11/06/2012 | 11:56:04 | 137801 | 11/06/2012 21:28:58 | Open Time | Anderson 6/1 - 26 |
| 5134098 | 150375 | 11/06/2012 | 07:17:38 | 150375 | 11/06/2012 19:04:22 | Open Time | Mt. Tabor - 164 |
| 5136575 | 152316 | 10/16/2012 | 07:48:23 | 152316 | 11/06/2012 20:43:21 | >>Open Date<< | Absentee 1 - 343 Absentee 2 - 482 Absentee 3 - 350 Absentee 4 - 248 Fail safe 1 - 16 Fail safe 2 - 41 Fail safe 3 - 12 Fail safe 4 - 24 |
| 5136575 | 152316 | 10/16/2012 | 07:48:23 | 152316 | 11/06/2012 20:43:21 | Open Time | Absentee 1 - 343 Absentee 2 - 482 Absentee 3 - 350 Absentee 4 - 248 Fail safe 1 - 16 Fail safe 2 - 41 Fail safe 3 - 12 Fail safe 4 - 24 |
| 5139521 | 138900 | 11/06/2012 | 06:22:52 | 138900 | 11/06/2012 12:31:29 | Close Time | >>>No Ballots<<< |
| 5139524 | 150642 | 11/06/2012 | 07:12:44 | 150642 | 11/06/2012 19:02:01 | Open Time | West Savannah - 78 |

How to read this report.

This is the PEB Exceptions Report. It checks for the following conditions in the iVotronic Event Log;

- 1: A machine that was opened and closed by different PEBs
- 2: A Machine that was not opened on Election Date - could be either an absentee or test machine
- 3: A Machine that was not closed on Election Date - could have had problem closing
- 4: A Machine that was not opened by 7 am - note most Absentee machines will show up here
- 5: A Machine that was closed before 7pm - polls close at 7 PM
- 6: A Machine that was not closed ever.
- 7: A machine that has no ballots cast on it.

Each of the events above detected are reported on a separate line, each line contains the following information: iVotronic machine number, Opening PEB Number, Open Time, Closing PEB Number, Closing Time, the Exception Type and the Precinct and the Ballots Cast on that machine.