

Hampton Certified Ballot Audit Report

Hampton Certified Ballot Audit Report

| Prec No             | Precinct Name        | Certified Total | iVo  | Opt | Man | Del ta | Comments  |
|---------------------|----------------------|-----------------|------|-----|-----|--------|---|
| 0001                | Brunson              | 288             | 288  | 0   | 0   | 0      |   |
| 0002                | Hampton No. 1        | 426             | 426  | 0   | 0   | 0      |   |
| 0003                | Hampton No. 2        | 539             | 539  | 0   | 0   | 0      |   |
| 0004                | Varnville            | 796             | 796  | 0   | 0   | 0      |   |
| 0005                | Early Branch         | 159             | 159  | 0   | 0   | 0      |   |
| 0006                | Garnett              | 60              | 60   | 0   | 0   | 0      |   |
| 0007                | Estill               | 786             | 786  | 0   | 0   | 0      |   |
| 0009                | Bonnett              | 366             | 366  | 0   | 0   | 0      |   |
| 0010                | Furman               | 186             | 186  | 0   | 0   | 0      |   |
| 0011                | Scotia               | 181             | 181  | 0   | 0   | 0      |   |
| 0013                | Yemassee             | 389             | 389  | 0   | 0   | 0      |   |
| 0014                | Horse Gall           | 48              | 48   | 0   | 0   | 0      |   |
| 0015                | Rivers Mill          | 37              | 37   | 0   | 0   | 0      |   |
| 0016                | Hopewell             | 119             | 119  | 0   | 0   | 0      |   |
| 0017                | Crocketville-Miley   | 211             | 211  | 0   | 0   | 0      |   |
| 0018                | Cummings             | 366             | 366  | 0   | 0   | 0      |   |
| 0019                | Black Creek          | 141             | 141  | 0   | 0   | 0      |   |
| 0021                | Gifford              | 158             | 96   | 0   | 0   | 62     | Missing Audit data<br>Machine - Ballots<br>5122777 - 96                                   |
| Precincts Total:    |                      | 5256            | 5194 | 0   | 0   | 62     |   |
| 0750                | Absentee             | 1278            | 547  | 0   | 725 | 6      | Missing Audit data<br>Machine - Ballots<br>5123448 - 166<br>5125459 - 291<br>5127260 - 90 |
| 0800                | Emergency            | 0               | 0    | 0   | 0   | 0      |   |
| 0850                | Failsafe             | 7               | 7    | 0   | 0   | 0      |   |
| 0900                | Provisional          | 0               | 0    | 0   | 0   | 0      |   |
| 0950                | Failsafe Provisional | 0               | 0    | 0   | 0   | 0      |   |
| Virtual Prec Total: |                      | 1285            | 554  | 0   | 725 | 6      |   |
| Grand Total:        |                      | 6541            | 5748 | 0   | 725 | 68     |   |

NOTE: This report was used because the EL30A data was either not available or did not match the certified totals for this election. The Certified Totals shown above were obtained from the detail.xml file available on the results by county page on the SCVotes.org web site. On the web page: Results & Statistics > Election Results > Primaries & General Elections > 2010 General Elections

Any manual entries shown on this report are supported by the Manual Entry Log (EL68).

WARNING: This audit indicates that audit data is missing.

Auditor's Comments: Missing Audit data from 0021 Gifford 62 ballots and Absentee 6 ballots. County has iVo tapes confirming these numbers. County overwrote absentee totals with manual entries.

Hampton Certified Vote Level Audit Report

Hampton Certified Vote Audit

| Precinct Number / Name<br>Office         | Candidate           | Party | ---Certified-<br>Total | -----Audit-----<br>iVo | Delta                  | Comments |
|--|---------------------|-------|------------------------|------------------------|------------------------|----------|
| 0001 Brunson                             |                     |       |                        |                        |                        |          |
| STRAIGHT PARTY                           | Green               | GRN   | 1                      | 1                      | 0                      |          |
| STRAIGHT PARTY                           | Republican          | REP   | 23                     | 23                     | 0                      |          |
| STRAIGHT PARTY                           | Libertarian         | LIB   | 0                      | * No Audit             | Data expected or found |          |
| STRAIGHT PARTY                           | Democratic          | DEM   | 110                    | 110                    | 0                      |          |
| STRAIGHT PARTY                           | Constitution        | CON   | 0                      | * No Audit             | Data expected or found |          |
| STRAIGHT PARTY                           | United Citizens     | UNC   | 1                      | 1                      | 0                      |          |
| STRAIGHT PARTY                           | Independence        | IND   | 2                      | 2                      | 0                      |          |
| Governor                                 | Morgan Bruce Reeves | GRN   | 2                      | 2                      | 0                      |          |
| Governor                                 | Nikki R Haley       | REP   | 122                    | 122                    | 0                      |          |
| Governor                                 | Vincent A Sheheen   | DEM   | 154                    | 154                    | 0                      |          |
| Governor                                 | Morgan Bruce Reeves | UNC   | 4                      | 4                      | 0                      |          |
| Governor                                 | WRITE-IN            | NON   | 0                      | * No Audit             | Data expected or found |          |
| Lieutenant Governor                      | Ken Ard             | REP   | 116                    | 116                    | 0                      |          |
| Lieutenant Governor                      | Ashley Cooper       | DEM   | 157                    | 157                    | 0                      |          |
| Lieutenant Governor                      | WRITE-IN            | NON   | 0                      | * No Audit             | Data expected or found |          |
| Secretary of State                       | Mark Hammond        | REP   | 137                    | 137                    | 0                      |          |
| Secretary of State                       | Marjorie L Johnson  | DEM   | 133                    | 133                    | 0                      |          |
| Secretary of State                       | WRITE-IN            | NON   | 0                      | * No Audit             | Data expected or found |          |
| State Treasurer                          | Curtis Loftis       | REP   | 154                    | 154                    | 0                      |          |
| State Treasurer                          | WRITE-IN            | NON   | 0                      | * No Audit             | Data expected or found |          |
| Attorney General                         | Leslie Miner        | GRN   | 7                      | 7                      | 0                      |          |
| Attorney General                         | Alan Wilson         | REP   | 118                    | 118                    | 0                      |          |
| Attorney General                         | Matthew Richardson  | DEM   | 144                    | 144                    | 0                      |          |
| Attorney General                         | WRITE-IN            | NON   | 0                      | * No Audit             | Data expected or found |          |
| Comptroller General                      | Richard A Eckstrom  | REP   | 125                    | 125                    | 0                      |          |
| Comptroller General                      | Robert Barber       | DEM   | 144                    | 144                    | 0                      |          |
| Comptroller General                      | WRITE-IN            | NON   | 0                      | * No Audit             | Data expected or found |          |
| State Superintendent of Education        | Doretha A Bull      | GRN   | 4                      | 4                      | 0                      |          |
| State Superintendent of Education        | Mick Zais           | REP   | 105                    | 105                    | 0                      |          |
| State Superintendent of Education        | Tim Moultrie        | LIB   | 8                      | 8                      | 0                      |          |
| State Superintendent of Education        | Frank Holleman      | DEM   | 147                    | 147                    | 0                      |          |
| State Superintendent of Education        | Tony Fayyazi        | IND   | 5                      | 5                      | 0                      |          |
| State Superintendent of Education        | WRITE-IN            | NON   | 0                      | * No Audit             | Data expected or found |          |
| Adjutant General                         | Bob Livingston      | REP   | 150                    | 150                    | 0                      |          |
| Adjutant General                         | WRITE-IN            | NON   | 0                      | * No Audit             | Data expected or found |          |
| Commissioner of Agriculture              | Hugh Weathers       | REP   | 134                    | 134                    | 0                      |          |
| Commissioner of Agriculture              | Tom E Elliott       | DEM   | 141                    | 141                    | 0                      |          |
| Commissioner of Agriculture              | WRITE-IN            | NON   | 0                      | * No Audit             | Data expected or found |          |
| U.S. Senate                              | Tom Clements        | GRN   | 14                     | 14                     | 0                      |          |
| U.S. Senate                              | Jim DeMint          | REP   | 142                    | 142                    | 0                      |          |
| U.S. Senate                              | Alvin M Greene      | DEM   | 114                    | 114                    | 0                      |          |
| U.S. Senate                              | WRITE-IN            | NON   | 0                      | * No Audit             | Data expected or found |          |
| U.S. House of Representatives District 2 | Joe Wilson          | REP   | 123                    | 123                    | 0                      |          |
| U.S. House of Representatives District 2 | Eddie McCain        | LIB   | 3                      | 3                      | 0                      |          |
| U.S. House of Representatives District 2 | Rob Miller          | DEM   | 151                    | 151                    | 0                      |          |

|   |                        | Hampton Certified Vote Audit |     |            |                        |
|---|------------------------|------------------------------|-----|------------|------------------------|
| U.S. House of Representatives District 2    | Marc Beaman            | CON                          | 1   | 1          | 0                      |
| U.S. House of Representatives District 2    | WRITE-IN               | NON                          | 0   | * No Audit | Data expected or found |
| State House of Representatives District 120 | Dan Lawrence           | REP                          | 39  | 39         | 0                      |
| State House of Representatives District 120 | Bill Bowers            | DEM                          | 244 | 244        | 0                      |
| State House of Representatives District 120 | WRITE-IN               | NON                          | 0   | * No Audit | Data expected or found |
| Sheriff                                     | T C Smalls             | DEM                          | 253 | 253        | 0                      |
| Sheriff                                     | WRITE-IN               | NON                          | 1   | 1          | 0                      |
| Probate Judge                               | Sheila B Odom          | DEM                          | 254 | 254        | 0                      |
| Probate Judge                               | WRITE-IN               | NON                          | 0   | * No Audit | Data expected or found |
| Coroner                                     | Ernie J Washington Sr  | DEM                          | 210 | 210        | 0                      |
| Coroner                                     | WRITE-IN               | NON                          | 18  | 18         | 0                      |
| County Council At Large                     | Hugh B Gray            | DEM                          | 240 | 240        | 0                      |
| County Council At Large                     | Charles Buddy Phillips | DEM                          | 247 | 247        | 0                      |
| County Council At Large                     | Shedron Williams       | DEM                          | 179 | 179        | 0                      |
| County Council At Large                     | WRITE-IN               | NON                          | 3   | 3          | 0                      |
| School Board At-Large 46 North              | Sandra Gooding         | NON                          | 172 | 172        | 0                      |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON                          | 85  | 85         | 0                      |
| School Board At-Large 46 North              | Hannah B Priester      | NON                          | 136 | 136        | 0                      |
| School Board At-Large 46 North              | WRITE-IN               | NON                          | 0   | * No Audit | Data expected or found |
| Soil and Water District Commission          | J W Mole Jr            | NON                          | 182 | 182        | 0                      |
| Soil and Water District Commission          | Gary L Youmans         | NON                          | 155 | 155        | 0                      |
| Soil and Water District Commission          | WRITE-IN               | NON                          | 0   | * No Audit | Data expected or found |
| Amendment 1                                 | Yes                    | NON                          | 244 | 244        | 0                      |
| Amendment 1                                 | No                     | NON                          | 23  | 23         | 0                      |
| Amendment 2                                 | Yes                    | NON                          | 224 | 224        | 0                      |
| Amendment 2                                 | No                     | NON                          | 43  | 43         | 0                      |
| Amendment 3                                 | Yes                    | NON                          | 192 | 192        | 0                      |
| Amendment 3                                 | No                     | NON                          | 73  | 73         | 0                      |
| Amendment 4                                 | Yes                    | NON                          | 197 | 197        | 0                      |
| Amendment 4                                 | No                     | NON                          | 69  | 69         | 0                      |
| 0002 Hampton No. 1                          |                        |                              |     |            |                        |
| Commissioner of Agriculture                 | WRITE-IN               | NON                          | 0   | * No Audit | Data expected or found |
| Governor                                    | Vincent A Sheheen      | DEM                          | 257 | 257        | 0                      |
| U.S. Senate                                 | Tom Clements           | GRN                          | 10  | 10         | 0                      |
| State Treasurer                             | WRITE-IN               | NON                          | 0   | * No Audit | Data expected or found |
| U.S. Senate                                 | Jim DeMint             | REP                          | 176 | 176        | 0                      |
| STRAIGHT PARTY                              | Libertarian            | LIB                          | 0   | * No Audit | Data expected or found |
| U.S. Senate                                 | Alvin M Greene         | DEM                          | 222 | 222        | 0                      |
| Attorney General                            | Leslie Miner           | GRN                          | 3   | 3          | 0                      |
| U.S. Senate                                 | WRITE-IN               | NON                          | 0   | * No Audit | Data expected or found |
| Governor                                    | Morgan Bruce Reeves    | UNC                          | 1   | 1          | 0                      |
| U.S. House of Representatives District 2    | Joe Wilson             | REP                          | 162 | 162        | 0                      |
| Attorney General                            | Alan Wilson            | REP                          | 156 | 156        | 0                      |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB                          | 3   | 3          | 0                      |
| STRAIGHT PARTY                              | United Citizens        | UNC                          | 2   | 2          | 0                      |
| U.S. House of Representatives District 2    | Rob Miller             | DEM                          | 250 | 250        | 0                      |
| Attorney General                            | Matthew Richardson     | DEM                          | 246 | 246        | 0                      |
| U.S. House of Representatives District 2    | Marc Beaman            | CON                          | 1   | 1          | 0                      |
| Governor                                    | WRITE-IN               | NON                          | 1   | 1          | 0                      |
| U.S. House of Representatives District 2    | WRITE-IN               | NON                          | 0   | * No Audit | Data expected or found |
| Attorney General                            | WRITE-IN               | NON                          | 0   | * No Audit | Data expected or found |

|   |                        | Hampton | Certified | Vote       | Audit                  |  |
|---|------------------------|---------|-----------|------------|------------------------|--|
| State House of Representatives District 120 | Dan Lawrence           | REP     | 75        | 75         | 0                      |  |
| STRAIGHT PARTY                              | Republican             | REP     | 41        | 41         | 0                      |  |
| State House of Representatives District 120 | Bill Bowers            | DEM     | 338       | 338        | 0                      |  |
| Comptroller General                         | Richard A Eckstrom     | REP     | 160       | 160        | 0                      |  |
| State House of Representatives District 120 | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| Lieutenant Governor                         | Ken Ard                | REP     | 146       | 146        | 0                      |  |
| Sheriff                                     | T C Smalls             | DEM     | 377       | 377        | 0                      |  |
| Comptroller General                         | Robert Barber          | DEM     | 244       | 244        | 0                      |  |
| Sheriff                                     | WRITE-IN               | NON     | 2         | 2          | 0                      |  |
| STRAIGHT PARTY                              | Independence           | IND     | 1         | 1          | 0                      |  |
| Probate Judge                               | Sheila B Odom          | DEM     | 367       | 367        | 0                      |  |
| Comptroller General                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Probate Judge                               | WRITE-IN               | NON     | 2         | 2          | 0                      |  |
| Lieutenant Governor                         | Ashley Cooper          | DEM     | 254       | 254        | 0                      |  |
| Coroner                                     | Ernie J Washington Sr  | DEM     | 328       | 328        | 0                      |  |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 3         | 3          | 0                      |  |
| Coroner                                     | WRITE-IN               | NON     | 16        | 16         | 0                      |  |
| STRAIGHT PARTY                              | Democratic             | DEM     | 196       | 196        | 0                      |  |
| County Council At Large                     | Hugh B Gray            | DEM     | 342       | 342        | 0                      |  |
| State Superintendent of Education           | Mick Zais              | REP     | 140       | 140        | 0                      |  |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 359       | 359        | 0                      |  |
| Lieutenant Governor                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| County Council At Large                     | Shedron Williams       | DEM     | 293       | 293        | 0                      |  |
| State Superintendent of Education           | Tim Moultrie           | LIB     | 8         | 8          | 0                      |  |
| County Council At Large                     | WRITE-IN               | NON     | 6         | 6          | 0                      |  |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 0         | * No Audit | Data expected or found |  |
| School Board At-Large 46 North              | Sandra Gooding         | NON     | 223       | 223        | 0                      |  |
| State Superintendent of Education           | Frank Holleman         | DEM     | 247       | 247        | 0                      |  |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON     | 156       | 156        | 0                      |  |
| Secretary of State                          | Mark Hammond           | REP     | 166       | 166        | 0                      |  |
| School Board At-Large 46 North              | Hannah B Priester      | NON     | 210       | 210        | 0                      |  |
| State Superintendent of Education           | Tony Fayyazi           | IND     | 3         | 3          | 0                      |  |
| School Board At-Large 46 North              | WRITE-IN               | NON     | 2         | 2          | 0                      |  |
| STRAIGHT PARTY                              | Green                  | GRN     | 1         | 1          | 0                      |  |
| Soil and Water District Commission          | J W Mole Jr            | NON     | 207       | 207        | 0                      |  |
| State Superintendent of Education           | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| Soil and Water District Commission          | Gary L Youmans         | NON     | 198       | 198        | 0                      |  |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 243       | 243        | 0                      |  |
| Soil and Water District Commission          | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Adjutant General                            | Bob Livingston         | REP     | 186       | 186        | 0                      |  |
| Amendment 1                                 | Yes                    | NON     | 317       | 317        | 0                      |  |
| Governor                                    | Nikki R Haley          | REP     | 153       | 153        | 0                      |  |
| Amendment 1                                 | No                     | NON     | 36        | 36         | 0                      |  |
| Adjutant General                            | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Amendment 2                                 | Yes                    | NON     | 312       | 312        | 0                      |  |
| Secretary of State                          | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Amendment 2                                 | No                     | NON     | 46        | 46         | 0                      |  |
| Commissioner of Agriculture                 | Hugh weathers          | REP     | 166       | 166        | 0                      |  |
| Amendment 3                                 | Yes                    | NON     | 245       | 245        | 0                      |  |
| STRAIGHT PARTY                              | Constitution           | CON     | 0         | * No Audit | Data expected or found |  |
| Amendment 3                                 | No                     | NON     | 101       | 101        | 0                      |  |
| Commissioner of Agriculture                 | Tom E Elliott          | DEM     | 241       | 241        | 0                      |  |

|   |                        | Hampton | Certified | Vote       | Audit                  |  |
|---|------------------------|---------|-----------|------------|------------------------|--|
| Amendment 4                                 | Yes                    | NON     | 265       | 265        | 0                      |  |
| State Treasurer                             | Curtis Loftis          | REP     | 182       | 182        | 0                      |  |
| Amendment 4                                 | No                     | NON     | 86        | 86         | 0                      |  |
| 0003 Hampton No.2                           |                        |         |           |            |                        |  |
| State House of Representatives District 122 | Curtis Brantley        | DEM     | 4         | 4          | 0                      |  |
| State House of Representatives District 122 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                              | Independence           | IND     | 2         | 2          | 0                      |  |
| Adjutant General                            | Bob Livingston         | REP     | 351       | 351        | 0                      |  |
| Sheriff                                     | T C Smalls             | DEM     | 484       | 484        | 0                      |  |
| Attorney General                            | Matthew Richardson     | DEM     | 230       | 230        | 0                      |  |
| STRAIGHT PARTY                              | Constitution           | CON     | 0         | * No Audit | Data expected or found |  |
| Sheriff                                     | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| Adjutant General                            | WRITE-IN               | NON     | 2         | 2          | 0                      |  |
| Secretary of State                          | Mark Hammond           | REP     | 313       | 313        | 0                      |  |
| Probate Judge                               | Sheila B Odom          | DEM     | 461       | 461        | 0                      |  |
| Attorney General                            | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| Commissioner of Agriculture                 | Hugh weathers          | REP     | 317       | 317        | 0                      |  |
| Probate Judge                               | WRITE-IN               | NON     | 3         | 3          | 0                      |  |
| Governor                                    | Morgan Bruce Reeves    | UNC     | 4         | 4          | 0                      |  |
| STRAIGHT PARTY                              | Republican             | REP     | 57        | 57         | 0                      |  |
| Coroner                                     | Ernie J Washington Sr  | DEM     | 338       | 338        | 0                      |  |
| Commissioner of Agriculture                 | Tom E Elliott          | DEM     | 182       | 182        | 0                      |  |
| Comptroller General                         | Richard A Eckstrom     | REP     | 307       | 307        | 0                      |  |
| Coroner                                     | WRITE-IN               | NON     | 64        | 64         | 0                      |  |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 182       | 182        | 0                      |  |
| Commissioner of Agriculture                 | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| County Council At Large                     | Hugh B Gray            | DEM     | 434       | 434        | 0                      |  |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 8         | 8          | 0                      |  |
| Comptroller General                         | Robert Barber          | DEM     | 197       | 197        | 0                      |  |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 449       | 449        | 0                      |  |
| U.S. Senate                                 | Tom Clements           | GRN     | 35        | 35         | 0                      |  |
| Governor                                    | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| County Council At Large                     | Shedron Williams       | DEM     | 291       | 291        | 0                      |  |
| Secretary of State                          | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| U.S. Senate                                 | Jim DeMint             | REP     | 327       | 327        | 0                      |  |
| County Council At Large                     | WRITE-IN               | NON     | 6         | 6          | 0                      |  |
| Comptroller General                         | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| STRAIGHT PARTY                              | Democratic             | DEM     | 104       | 104        | 0                      |  |
| School Board At-Large 46 North              | Sandra Gooding         | NON     | 389       | 389        | 0                      |  |
| U.S. Senate                                 | Alvin M Greene         | DEM     | 141       | 141        | 0                      |  |
| STRAIGHT PARTY                              | United Citizens        | UNC     | 3         | 3          | 0                      |  |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON     | 199       | 199        | 0                      |  |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 14        | 14         | 0                      |  |
| U.S. Senate                                 | WRITE-IN               | NON     | 4         | 4          | 0                      |  |
| School Board At-Large 46 North              | Hannah B Priester      | NON     | 184       | 184        | 0                      |  |
| State Treasurer                             | Curtis Loftis          | REP     | 350       | 350        | 0                      |  |
| Lieutenant Governor                         | Ken Ard                | REP     | 257       | 257        | 0                      |  |
| School Board At-Large 46 North              | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 284       | 284        | 0                      |  |
| State Superintendent of Education           | Mick Zais              | REP     | 236       | 236        | 0                      |  |
| Soil and Water District Commission          | J W Mole Jr            | NON     | 272       | 272        | 0                      |  |

|   |                        | Hampton | Certified | Vote       | Audit                  |  |
|---|------------------------|---------|-----------|------------|------------------------|--|
| Governor                                    | Nikki R Haley          | REP     | 268       | 268        | 0                      |  |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 8         | 8          | 0                      |  |
| Soil and Water District Commission          | Gary L Youmans         | NON     | 363       | 363        | 0                      |  |
| State Treasurer                             | WRITE-IN               | NON     | 2         | 2          | 0                      |  |
| State Superintendent of Education           | Tim Moultrie           | LIB     | 10        | 10         | 0                      |  |
| Soil and Water District Commission          | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| U.S. House of Representatives District 2    | Rob Miller             | DEM     | 226       | 226        | 0                      |  |
| STRAIGHT PARTY                              | Libertarian            | LIB     | 0         | * No Audit | Data expected or found |  |
| Amendment 1                                 | Yes                    | NON     | 461       | 461        | 0                      |  |
| Lieutenant Governor                         | Ashley Cooper          | DEM     | 239       | 239        | 0                      |  |
| U.S. House of Representatives District 2    | Marc Beaman            | CON     | 5         | 5          | 0                      |  |
| Amendment 1                                 | No                     | NON     | 43        | 43         | 0                      |  |
| State Superintendent of Education           | Frank Holleman         | DEM     | 236       | 236        | 0                      |  |
| Attorney General                            | Leslie Miner           | GRN     | 13        | 13         | 0                      |  |
| Amendment 2                                 | Yes                    | NON     | 439       | 439        | 0                      |  |
| U.S. House of Representatives District 2    | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                              | Green                  | GRN     | 6         | 6          | 0                      |  |
| Amendment 2                                 | No                     | NON     | 54        | 54         | 0                      |  |
| State Superintendent of Education           | Tony Fayyazi           | IND     | 9         | 9          | 0                      |  |
| State House of Representatives District 120 | Dan Lawrence           | REP     | 98        | 98         | 0                      |  |
| Amendment 3                                 | Yes                    | NON     | 346       | 346        | 0                      |  |
| Governor                                    | Vincent A Sheheen      | DEM     | 247       | 247        | 0                      |  |
| Attorney General                            | Alan Wilson            | REP     | 272       | 272        | 0                      |  |
| Amendment 3                                 | No                     | NON     | 138       | 138        | 0                      |  |
| State House of Representatives District 120 | Bill Bowers            | DEM     | 416       | 416        | 0                      |  |
| State Superintendent of Education           | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| Amendment 4                                 | Yes                    | NON     | 345       | 345        | 0                      |  |
| Lieutenant Governor                         | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| State House of Representatives District 120 | WRITE-IN               | NON     | 2         | 2          | 0                      |  |
| Amendment 4                                 | No                     | NON     | 143       | 143        | 0                      |  |
| 0004 Varnville                              |                        |         |           |            |                        |  |
| Coroner                                     | WRITE-IN               | NON     | 51        | 51         | 0                      |  |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 7         | 7          | 0                      |  |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 272       | 272        | 0                      |  |
| Lieutenant Governor                         | Ashley Cooper          | DEM     | 482       | 482        | 0                      |  |
| County Council At Large                     | Hugh B Gray            | DEM     | 642       | 642        | 0                      |  |
| STRAIGHT PARTY                              | Libertarian            | LIB     | 3         | 3          | 0                      |  |
| State Superintendent of Education           | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 4         | 4          | 0                      |  |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 675       | 675        | 0                      |  |
| Comptroller General                         | Richard A Eckstrom     | REP     | 282       | 282        | 0                      |  |
| State Treasurer                             | Curtis Loftis          | REP     | 344       | 344        | 0                      |  |
| Governor                                    | Morgan Bruce Reeves    | UNC     | 8         | 8          | 0                      |  |
| County Council At Large                     | Shedron Williams       | DEM     | 555       | 555        | 0                      |  |
| U.S. House of Representatives District 2    | Rob Miller             | DEM     | 495       | 495        | 0                      |  |
| Adjutant General                            | Bob Livingston         | REP     | 339       | 339        | 0                      |  |
| STRAIGHT PARTY                              | Constitution           | CON     | 2         | 2          | 0                      |  |
| County Council At Large                     | WRITE-IN               | NON     | 6         | 6          | 0                      |  |
| Comptroller General                         | Robert Barber          | DEM     | 463       | 463        | 0                      |  |
| U.S. House of Representatives District 2    | Marc Beaman            | CON     | 3         | 3          | 0                      |  |
| Lieutenant Governor                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |

|   |                       | Hampton | Certified | Vote       | Audit                  |  |
|---|-----------------------|---------|-----------|------------|------------------------|--|
| School Board At-Large 46 North              | Sandra Gooding        | NON     | 391       | 391        | 0                      |  |
| Adjutant General                            | WRITE-IN              | NON     | 1         | 1          | 0                      |  |
| State Treasurer                             | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| U.S. House of Representatives District 2    | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| School Board At-Large 46 North              | Theodore V Murdaugh   | NON     | 309       | 309        | 0                      |  |
| STRAIGHT PARTY                              | Democratic            | DEM     | 345       | 345        | 0                      |  |
| Comptroller General                         | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| Commissioner of Agriculture                 | Hugh Weathers         | REP     | 289       | 289        | 0                      |  |
| School Board At-Large 46 North              | Hannah B Priester     | NON     | 440       | 440        | 0                      |  |
| State House of Representatives District 120 | Dan Lawrence          | REP     | 134       | 134        | 0                      |  |
| Governor                                    | Nikki R Haley         | REP     | 262       | 262        | 0                      |  |
| Governor                                    | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| School Board At-Large 46 North              | WRITE-IN              | NON     | 2         | 2          | 0                      |  |
| Attorney General                            | Leslie Miner          | GRN     | 15        | 15         | 0                      |  |
| State House of Representatives District 120 | Bill Bowers           | DEM     | 641       | 641        | 0                      |  |
| Commissioner of Agriculture                 | Tom E Elliott         | DEM     | 456       | 456        | 0                      |  |
| Soil and Water District Commission          | J W Mole Jr           | NON     | 367       | 367        | 0                      |  |
| State Superintendent of Education           | Doretha A Bull        | GRN     | 12        | 12         | 0                      |  |
| Secretary of State                          | Mark Hammond          | REP     | 282       | 282        | 0                      |  |
| State House of Representatives District 120 | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| Soil and Water District Commission          | Gary L Youmans        | NON     | 379       | 379        | 0                      |  |
| STRAIGHT PARTY                              | Independence          | IND     | 1         | 1          | 0                      |  |
| State House of Representatives District 122 | Curtis Brantley       | DEM     | 1         | 1          | 0                      |  |
| Commissioner of Agriculture                 | WRITE-IN              | NON     | 1         | 1          | 0                      |  |
| Soil and Water District Commission          | WRITE-IN              | NON     | 1         | 1          | 0                      |  |
| State House of Representatives District 122 | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                              | Republican            | REP     | 80        | 80         | 0                      |  |
| State Superintendent of Education           | Mick Zais             | REP     | 236       | 236        | 0                      |  |
| Amendment 1                                 | Yes                   | NON     | 615       | 615        | 0                      |  |
| Attorney General                            | Alan Wilson           | REP     | 265       | 265        | 0                      |  |
| Sheriff                                     | T C Smalls            | DEM     | 710       | 710        | 0                      |  |
| U.S. Senate                                 | Tom Clements          | GRN     | 33        | 33         | 0                      |  |
| Amendment 1                                 | No                    | NON     | 62        | 62         | 0                      |  |
| STRAIGHT PARTY                              | Green                 | GRN     | 9         | 9          | 0                      |  |
| Secretary of State                          | Marjorie L Johnson    | DEM     | 455       | 455        | 0                      |  |
| Sheriff                                     | WRITE-IN              | NON     | 7         | 7          | 0                      |  |
| Amendment 2                                 | Yes                   | NON     | 562       | 562        | 0                      |  |
| State Superintendent of Education           | Tim Moultrie          | LIB     | 10        | 10         | 0                      |  |
| U.S. Senate                                 | Jim DeMint            | REP     | 309       | 309        | 0                      |  |
| Lieutenant Governor                         | Ken Ard               | REP     | 258       | 258        | 0                      |  |
| Amendment 2                                 | No                    | NON     | 103       | 103        | 0                      |  |
| Probate Judge                               | Sheila B Odom         | DEM     | 686       | 686        | 0                      |  |
| Attorney General                            | Matthew Richardson    | DEM     | 475       | 475        | 0                      |  |
| Governor                                    | Vincent A Sheheen     | DEM     | 495       | 495        | 0                      |  |
| Amendment 3                                 | Yes                   | NON     | 451       | 451        | 0                      |  |
| U.S. Senate                                 | Alvin M Greene        | DEM     | 411       | 411        | 0                      |  |
| Probate Judge                               | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| State Superintendent of Education           | Frank Holleman        | DEM     | 490       | 490        | 0                      |  |
| Amendment 3                                 | No                    | NON     | 211       | 211        | 0                      |  |
| STRAIGHT PARTY                              | United Citizens       | UNC     | 5         | 5          | 0                      |  |
| Secretary of State                          | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| Coroner                                     | Ernie J Washington Sr | DEM     | 619       | 619        | 0                      |  |

|   |                       | Hampton | Certified | Vote       | Audit         |          |  |
|---|-----------------------|---------|-----------|------------|---------------|----------|--|
| Amendment 4                                 | Yes                   | NON     | 446       | 446        | 0             |          |  |
| U.S. Senate                                 | WRITE-IN              | NON     | 4         | 4          | 0             |          |  |
| Attorney General                            | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| State Superintendent of Education           | Tony Fayyazi          | IND     | 1         | 1          | 0             |          |  |
| Amendment 4                                 | No                    | NON     | 213       | 213        | 0             |          |  |
| 0005 Early Branch                           |                       |         |           |            |               |          |  |
| State Superintendent of Education           | Tony Fayyazi          | IND     | 0         | * No Audit | Data expected | or found |  |
| U.S. Senate                                 | Jim DeMint            | REP     | 63        | 63         | 0             |          |  |
| Governor                                    | Morgan Bruce Reeves   | UNC     | 4         | 4          | 0             |          |  |
| School Board At-Large 46 North              | Sandra Gooding        | NON     | 63        | 63         | 0             |          |  |
| Comptroller General                         | Robert Barber         | DEM     | 93        | 93         | 0             |          |  |
| State House of Representatives District 122 | Curtis Brantley       | DEM     | 126       | 126        | 0             |          |  |
| Attorney General                            | Leslie Miner          | GRN     | 1         | 1          | 0             |          |  |
| Secretary of State                          | Marjorie L Johnson    | DEM     | 92        | 92         | 0             |          |  |
| School Board At-Large 46 North              | Theodore V Murdaugh   | NON     | 72        | 72         | 0             |          |  |
| State House of Representatives District 122 | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| U.S. Senate                                 | Alvin M Greene        | DEM     | 84        | 84         | 0             |          |  |
| State Superintendent of Education           | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| Governor                                    | Nikki R Haley         | REP     | 59        | 59         | 0             |          |  |
| School Board At-Large 46 North              | Hannah B Priester     | NON     | 80        | 80         | 0             |          |  |
| Lieutenant Governor                         | Ashley Cooper         | DEM     | 97        | 97         | 0             |          |  |
| Sheriff                                     | T C Smalls            | DEM     | 138       | 138        | 0             |          |  |
| Comptroller General                         | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| U.S. Senate                                 | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| School Board At-Large 46 North              | WRITE-IN              | NON     | 1         | 1          | 0             |          |  |
| STRAIGHT PARTY                              | United Citizens       | UNC     | 2         | 2          | 0             |          |  |
| Adjutant General                            | Bob Livingston        | REP     | 74        | 74         | 0             |          |  |
| Sheriff                                     | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| Attorney General                            | Alan Wilson           | REP     | 59        | 59         | 0             |          |  |
| Soil and Water District Commission          | J W Mole Jr           | NON     | 86        | 86         | 0             |          |  |
| STRAIGHT PARTY                              | Constitution          | CON     | 0         | * No Audit | Data expected | or found |  |
| U.S. House of Representatives District 2    | Joe Wilson            | REP     | 59        | 59         | 0             |          |  |
| Secretary of State                          | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| Probate Judge                               | Sheila B Odom         | DEM     | 137       | 137        | 0             |          |  |
| Soil and Water District Commission          | Gary L Youmans        | NON     | 75        | 75         | 0             |          |  |
| State Superintendent of Education           | Doretha A Bull        | GRN     | 1         | 1          | 0             |          |  |
| Adjutant General                            | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| STRAIGHT PARTY                              | Republican            | REP     | 23        | 23         | 0             |          |  |
| U.S. House of Representatives District 2    | Eddie McCain          | LIB     | 0         | * No Audit | Data expected | or found |  |
| Soil and Water District Commission          | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| Probate Judge                               | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| Governor                                    | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| Attorney General                            | Matthew Richardson    | DEM     | 95        | 95         | 0             |          |  |
| Lieutenant Governor                         | WRITE-IN              | NON     | 0         | * No Audit | Data expected | or found |  |
| Amendment 1                                 | Yes                   | NON     | 131       | 131        | 0             |          |  |
| Commissioner of Agriculture                 | Hugh Weathers         | REP     | 61        | 61         | 0             |          |  |
| Coroner                                     | Ernie J Washington Sr | DEM     | 128       | 128        | 0             |          |  |
| U.S. House of Representatives District 2    | Rob Miller            | DEM     | 96        | 96         | 0             |          |  |
| State Superintendent of Education           | Mick Zais             | REP     | 55        | 55         | 0             |          |  |
| Amendment 1                                 | No                    | NON     | 13        | 13         | 0             |          |  |
| Governor                                    | Morgan Bruce Reeves   | GRN     | 1         | 1          | 0             |          |  |

|  |                        | Hampton | Certified | Vote       | Audit                  |  |
|--|------------------------|---------|-----------|------------|------------------------|--|
| State Treasurer                          | Curtis Loftis          | REP     | 75        | 75         | 0                      |  |
| Coroner                                  | WRITE-IN               | NON     | 4         | 4          | 0                      |  |
| Governor                                 | Vincent A Sheheen      | DEM     | 94        | 94         | 0                      |  |
| Amendment 2                              | Yes                    | NON     | 128       | 128        | 0                      |  |
| U.S. House of Representatives District 2 | Marc Beaman            | CON     | 1         | 1          | 0                      |  |
| Commissioner of Agriculture              | Tom E Elliott          | DEM     | 95        | 95         | 0                      |  |
| Attorney General                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| County Council At Large                  | Hugh B Gray            | DEM     | 121       | 121        | 0                      |  |
| Amendment 2                              | No                     | NON     | 14        | 14         | 0                      |  |
| State Superintendent of Education        | Tim Moultrie           | LIB     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                           | Libertarian            | LIB     | 0         | * No Audit | Data expected or found |  |
| U.S. House of Representatives District 2 | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| STRAIGHT PARTY                           | Green                  | GRN     | 1         | 1          | 0                      |  |
| Amendment 3                              | Yes                    | NON     | 86        | 86         | 0                      |  |
| County Council At Large                  | Charles Buddy Phillips | DEM     | 120       | 120        | 0                      |  |
| Commissioner of Agriculture              | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Secretary of State                       | Mark Hammond           | REP     | 61        | 61         | 0                      |  |
| State Treasurer                          | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Amendment 3                              | No                     | NON     | 56        | 56         | 0                      |  |
| State Superintendent of Education        | Frank Holleman         | DEM     | 99        | 99         | 0                      |  |
| County Council At Large                  | Shedron Williams       | DEM     | 113       | 113        | 0                      |  |
| Comptroller General                      | Richard A Eckstrom     | REP     | 61        | 61         | 0                      |  |
| U.S. Senate                              | Tom Clements           | GRN     | 8         | 8          | 0                      |  |
| Amendment 4                              | Yes                    | NON     | 85        | 85         | 0                      |  |
| Lieutenant Governor                      | Ken Ard                | REP     | 55        | 55         | 0                      |  |
| STRAIGHT PARTY                           | Independence           | IND     | 0         | * No Audit | Data expected or found |  |
| County Council At Large                  | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                           | Democratic             | DEM     | 72        | 72         | 0                      |  |
| Amendment 4                              | No                     | NON     | 57        | 57         | 0                      |  |
| 0006 Garnett                             |                        |         |           |            |                        |  |
| Probate Judge                            | Sheila B Odom          | DEM     | 56        | 56         | 0                      |  |
| STRAIGHT PARTY                           | Democratic             | DEM     | 49        | 49         | 0                      |  |
| U.S. House of Representatives District 2 | Rob Miller             | DEM     | 51        | 51         | 0                      |  |
| Attorney General                         | Alan Wilson            | REP     | 8         | 8          | 0                      |  |
| School Board At-Large 47 South           | Benjamin Burison Jr    | NON     | 30        | 30         | 0                      |  |
| School Board At-Large 47 South           | Myrtle W Sumter        | NON     | 24        | 24         | 0                      |  |
| School Board At-Large 47 South           | WRITE-IN               | NON     | 2         | 2          | 0                      |  |
| Lieutenant Governor                      | Ken Ard                | REP     | 6         | 6          | 0                      |  |
| Commissioner of Agriculture              | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Probate Judge                            | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Governor                                 | Morgan Bruce Reeves    | UNC     | 1         | 1          | 0                      |  |
| State Superintendent of Education        | Tony Fayyazi           | IND     | 0         | * No Audit | Data expected or found |  |
| Soil and Water District Commission       | J W Mole Jr            | NON     | 15        | 15         | 0                      |  |
| U.S. House of Representatives District 2 | Marc Beaman            | CON     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                           | Libertarian            | LIB     | 0         | * No Audit | Data expected or found |  |
| Comptroller General                      | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Coroner                                  | Ernie J Washington Sr  | DEM     | 59        | 59         | 0                      |  |
| State Treasurer                          | Curtis Loftis          | REP     | 9         | 9          | 0                      |  |
| Soil and Water District Commission       | Gary L Youmans         | NON     | 15        | 15         | 0                      |  |
| U.S. Senate                              | Tom Clements           | GRN     | 1         | 1          | 0                      |  |
| Secretary of State                       | Mark Hammond           | REP     | 7         | 7          | 0                      |  |

|   |                        | Hampton | Certified | Vote | Audit    |      |          |          |
|---|------------------------|---------|-----------|------|----------|------|----------|----------|
| U.S. House of Representatives District 2    | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Attorney General                            | Matthew Richardson     | DEM     | 52        |      |          | 52   | 0        |          |
| Coroner                                     | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Soil and Water District Commission          | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| State Superintendent of Education           | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 0         | *    | No Audit | Data | expected | or found |
| STRAIGHT PARTY                              | Constitution           | CON     | 0         | *    | No Audit | Data | expected | or found |
| U.S. Senate                                 | Jim DeMint             | REP     | 7         |      |          | 7    | 0        |          |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 0         | *    | No Audit | Data | expected | or found |
| Amendment 1                                 | Yes                    | NON     | 43        |      |          | 43   | 0        |          |
| County Council At Large                     | Hugh B Gray            | DEM     | 57        |      |          | 57   | 0        |          |
| STRAIGHT PARTY                              | Independence           | IND     | 0         | *    | No Audit | Data | expected | or found |
| Lieutenant Governor                         | Ashley Cooper          | DEM     | 52        |      |          | 52   | 0        |          |
| Adjutant General                            | Bob Livingston         | REP     | 9         |      |          | 9    | 0        |          |
| State Treasurer                             | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Amendment 1                                 | No                     | NON     | 4         |      |          | 4    | 0        |          |
| U.S. Senate                                 | Alvin M Greene         | DEM     | 52        |      |          | 52   | 0        |          |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 54        |      |          | 54   | 0        |          |
| Attorney General                            | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Governor                                    | Vincent A Sheheen      | DEM     | 54        |      |          | 54   | 0        |          |
| State Superintendent of Education           | Mick Zais              | REP     | 6         |      |          | 6    | 0        |          |
| Amendment 2                                 | Yes                    | NON     | 42        |      |          | 42   | 0        |          |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 53        |      |          | 53   | 0        |          |
| State House of Representatives District 122 | Curtis Brantley        | DEM     | 56        |      |          | 56   | 0        |          |
| County Council At Large                     | Shedron Williams       | DEM     | 54        |      |          | 54   | 0        |          |
| Adjutant General                            | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| U.S. Senate                                 | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Amendment 2                                 | No                     | NON     | 2         |      |          | 2    | 0        |          |
| Governor                                    | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| State House of Representatives District 122 | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| STRAIGHT PARTY                              | United Citizens        | UNC     | 0         | *    | No Audit | Data | expected | or found |
| County Council At Large                     | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| STRAIGHT PARTY                              | Republican             | REP     | 3         |      |          | 3    | 0        |          |
| Amendment 3                                 | Yes                    | NON     | 33        |      |          | 33   | 0        |          |
| Comptroller General                         | Richard A Eckstrom     | REP     | 8         |      |          | 8    | 0        |          |
| State Superintendent of Education           | Tim Moultrie           | LIB     | 1         |      |          | 1    | 0        |          |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 7         |      |          | 7    | 0        |          |
| Sheriff                                     | T C Smalls             | DEM     | 58        |      |          | 58   | 0        |          |
| Commissioner of Agriculture                 | Hugh Weathers          | REP     | 7         |      |          | 7    | 0        |          |
| Amendment 3                                 | No                     | NON     | 15        |      |          | 15   | 0        |          |
| Attorney General                            | Leslie Miner           | GRN     | 0         | *    | No Audit | Data | expected | or found |
| STRAIGHT PARTY                              | Green                  | GRN     | 0         | *    | No Audit | Data | expected | or found |
| Lieutenant Governor                         | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Secretary of State                          | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Sheriff                                     | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Amendment 4                                 | Yes                    | NON     | 33        |      |          | 33   | 0        |          |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 1         |      |          | 1    | 0        |          |
| Governor                                    | Nikki R Haley          | REP     | 4         |      |          | 4    | 0        |          |
| Commissioner of Agriculture                 | Tom E Elliott          | DEM     | 53        |      |          | 53   | 0        |          |
| State Superintendent of Education           | Frank Holleman         | DEM     | 51        |      |          | 51   | 0        |          |
| Comptroller General                         | Robert Barber          | DEM     | 52        |      |          | 52   | 0        |          |
| Amendment 4                                 | No                     | NON     | 14        |      |          | 14   | 0        |          |

|   |                        | Hampton | Certified | Vote       | Audit                  |  |
|---|------------------------|---------|-----------|------------|------------------------|--|
| School District 47 South Referendum         | Yes                    | NON     | 50        | 50         | 0                      |  |
| School District 47 South Referendum         | No                     | NON     | 9         | 9          | 0                      |  |
| 0007 Estill                                 |                        |         |           |            |                        |  |
| Soil and Water District Commission          | J W Mole Jr            | NON     | 290       | 290        | 0                      |  |
| STRAIGHT PARTY                              | Independence           | IND     | 1         | 1          | 0                      |  |
| Coroner                                     | WRITE-IN               | NON     | 19        | 19         | 0                      |  |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 588       | 588        | 0                      |  |
| Commissioner of Agriculture                 | Hugh weathers          | REP     | 161       | 161        | 0                      |  |
| U.S. Senate                                 | WRITE-IN               | NON     | 6         | 6          | 0                      |  |
| State Superintendent of Education           | Frank Holleman         | DEM     | 575       | 575        | 0                      |  |
| Soil and Water District Commission          | Gary L Youmans         | NON     | 362       | 362        | 0                      |  |
| Attorney General                            | Matthew Richardson     | DEM     | 592       | 592        | 0                      |  |
| Governor                                    | Morgan Bruce Reeves    | UNC     | 6         | 6          | 0                      |  |
| County Council At Large                     | Hugh B Gray            | DEM     | 682       | 682        | 0                      |  |
| Comptroller General                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| State House of Representatives District 122 | Curtis Brantley        | DEM     | 676       | 676        | 0                      |  |
| State Treasurer                             | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Soil and Water District Commission          | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                              | Democratic             | DEM     | 491       | 491        | 0                      |  |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 145       | 145        | 0                      |  |
| Commissioner of Agriculture                 | Tom E Elliott          | DEM     | 586       | 586        | 0                      |  |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 664       | 664        | 0                      |  |
| State House of Representatives District 122 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Lieutenant Governor                         | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| Amendment 1                                 | Yes                    | NON     | 632       | 632        | 0                      |  |
| State Superintendent of Education           | Tony Fayyazi           | IND     | 7         | 7          | 0                      |  |
| Lieutenant Governor                         | Ken Ard                | REP     | 147       | 147        | 0                      |  |
| STRAIGHT PARTY                              | Green                  | GRN     | 4         | 4          | 0                      |  |
| Attorney General                            | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| County Council At Large                     | Shedron Williams       | DEM     | 623       | 623        | 0                      |  |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 4         | 4          | 0                      |  |
| Amendment 1                                 | No                     | NON     | 51        | 51         | 0                      |  |
| Sheriff                                     | T C Smalls             | DEM     | 712       | 712        | 0                      |  |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 10        | 10         | 0                      |  |
| Commissioner of Agriculture                 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                              | Republican             | REP     | 48        | 48         | 0                      |  |
| Secretary of State                          | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| County Council At Large                     | WRITE-IN               | NON     | 2         | 2          | 0                      |  |
| Amendment 2                                 | Yes                    | NON     | 601       | 601        | 0                      |  |
| State Superintendent of Education           | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Attorney General                            | Leslie Minerd          | GRN     | 12        | 12         | 0                      |  |
| Sheriff                                     | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| U.S. House of Representatives District 2    | Rob Miller             | DEM     | 611       | 611        | 0                      |  |
| Governor                                    | Vincent A Sheheen      | DEM     | 593       | 593        | 0                      |  |
| STRAIGHT PARTY                              | Constitution           | CON     | 1         | 1          | 0                      |  |
| Amendment 2                                 | No                     | NON     | 76        | 76         | 0                      |  |
| U.S. Senate                                 | Tom Clements           | GRN     | 25        | 25         | 0                      |  |
| STRAIGHT PARTY                              | Libertarian            | LIB     | 2         | 2          | 0                      |  |
| State Superintendent of Education           | Mick Zais              | REP     | 156       | 156        | 0                      |  |
| Probate Judge                               | Sheila B Odom          | DEM     | 706       | 706        | 0                      |  |
| Comptroller General                         | Richard A Eckstrom     | REP     | 159       | 159        | 0                      |  |

|  |                        | Hampton | Certified | Vote       | Audit                  |  |
|--|------------------------|---------|-----------|------------|------------------------|--|
| U.S. House of Representatives District 2 | Marc Beaman            | CON     | 4         | 4          | 0                      |  |
| Amendment 3                              | Yes                    | NON     | 494       | 494        | 0                      |  |
| Adjutant General                         | Bob Livingston         | REP     | 214       | 214        | 0                      |  |
| Secretary of State                       | Mark Hammond           | REP     | 160       | 160        | 0                      |  |
| Governor                                 | WRITE-IN               | NON     | 2         | 2          | 0                      |  |
| U.S. Senate                              | Jim DeMint             | REP     | 169       | 169        | 0                      |  |
| Probate Judge                            | WRITE-IN               | NON     | 1         | 1          | 0                      |  |
| Lieutenant Governor                      | Ashley Cooper          | DEM     | 588       | 588        | 0                      |  |
| Amendment 3                              | No                     | NON     | 159       | 159        | 0                      |  |
| Attorney General                         | Alan Wilson            | REP     | 148       | 148        | 0                      |  |
| U.S. House of Representatives District 2 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| State Treasurer                          | Curtis Loftis          | REP     | 225       | 225        | 0                      |  |
| School Board At-Large 47 South           | Benjamin Burison Jr    | NON     | 471       | 471        | 0                      |  |
| State Superintendent of Education        | Tim Moultrie           | LIB     | 4         | 4          | 0                      |  |
| School Board At-Large 47 South           | Myrtle W Sumter        | NON     | 384       | 384        | 0                      |  |
| Amendment 4                              | Yes                    | NON     | 499       | 499        | 0                      |  |
| Adjutant General                         | WRITE-IN               | NON     | 2         | 2          | 0                      |  |
| School Board At-Large 47 South           | WRITE-IN               | NON     | 87        | 87         | 0                      |  |
| Coroner                                  | Ernie J Washington Sr  | DEM     | 673       | 673        | 0                      |  |
| Governor                                 | Nikki R Haley          | REP     | 150       | 150        | 0                      |  |
| U.S. Senate                              | Alvin M Greene         | DEM     | 549       | 549        | 0                      |  |
| Comptroller General                      | Robert Barber          | DEM     | 586       | 586        | 0                      |  |
| Amendment 4                              | No                     | NON     | 146       | 146        | 0                      |  |
| STRAIGHT PARTY                           | United Citizens        | UNC     | 3         | 3          | 0                      |  |
| School District 47 South Referendum      | Yes                    | NON     | 569       | 569        | 0                      |  |
| Governor                                 | Morgan Bruce Reeves    | GRN     | 7         | 7          | 0                      |  |
| School District 47 South Referendum      | No                     | NON     | 172       | 172        | 0                      |  |
| 0009 Bonnett                             |                        |         |           |            |                        |  |
| Soil and Water District Commission       | Gary L Youmans         | NON     | 217       | 217        | 0                      |  |
| State Superintendent of Education        | Tim Moultrie           | LIB     | 5         | 5          | 0                      |  |
| STRAIGHT PARTY                           | Constitution           | CON     | 0         | * No Audit | Data expected or found |  |
| County Council At Large                  | Charles Buddy Phillips | DEM     | 294       | 294        | 0                      |  |
| Sheriff                                  | T C Smalls             | DEM     | 299       | 299        | 0                      |  |
| STRAIGHT PARTY                           | Democratic             | DEM     | 85        | 85         | 0                      |  |
| U.S. House of Representatives District 2 | Rob Miller             | DEM     | 141       | 141        | 0                      |  |
| Secretary of State                       | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Soil and Water District Commission       | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Lieutenant Governor                      | Ashley Cooper          | DEM     | 129       | 129        | 0                      |  |
| Secretary of State                       | Mark Hammond           | REP     | 225       | 225        | 0                      |  |
| Adjutant General                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| County Council At Large                  | Shedron Williams       | DEM     | 193       | 193        | 0                      |  |
| U.S. Senate                              | Jim DeMint             | REP     | 227       | 227        | 0                      |  |
| Sheriff                                  | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Comptroller General                      | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Amendment 1                              | Yes                    | NON     | 312       | 312        | 0                      |  |
| STRAIGHT PARTY                           | Green                  | GRN     | 2         | 2          | 0                      |  |
| U.S. House of Representatives District 2 | Marc Beaman            | CON     | 3         | 3          | 0                      |  |
| State Superintendent of Education        | Frank Holleman         | DEM     | 128       | 128        | 0                      |  |
| Attorney General                         | Leslie Minerd          | GRN     | 9         | 9          | 0                      |  |
| County Council At Large                  | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Attorney General                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |

|   |                       | Hampton | Certified | Vote       | Audit                  |  |
|---|-----------------------|---------|-----------|------------|------------------------|--|
| Governor                                    | Morgan Bruce Reeves   | UNC     | 4         | 4          | 0                      |  |
| Amendment 1                                 | No                    | NON     | 22        | 22         | 0                      |  |
| Probate Judge                               | Sheila B Odom         | DEM     | 299       | 299        | 0                      |  |
| STRAIGHT PARTY                              | United Citizens       | UNC     | 1         | 1          | 0                      |  |
| U.S. Senate                                 | Alvin M Greene        | DEM     | 101       | 101        | 0                      |  |
| School Board At-Large 46 North              | Sandra Gooding        | NON     | 101       | 101        | 0                      |  |
| Commissioner of Agriculture                 | Hugh Weathers         | REP     | 220       | 220        | 0                      |  |
| U.S. House of Representatives District 2    | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                              | Libertarian           | LIB     | 0         | * No Audit | Data expected or found |  |
| Amendment 2                                 | Yes                   | NON     | 294       | 294        | 0                      |  |
| Governor                                    | Vincent A Sheheen     | DEM     | 127       | 127        | 0                      |  |
| State Superintendent of Education           | Doretha A Bull        | GRN     | 5         | 5          | 0                      |  |
| School Board At-Large 46 North              | Theodore V Murdaugh   | NON     | 30        | 30         | 0                      |  |
| Probate Judge                               | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| State Superintendent of Education           | Tony Fayyazi          | IND     | 8         | 8          | 0                      |  |
| State Treasurer                             | Curtis Loftis         | REP     | 235       | 235        | 0                      |  |
| Lieutenant Governor                         | Ken Ard               | REP     | 209       | 209        | 0                      |  |
| Amendment 2                                 | No                    | NON     | 32        | 32         | 0                      |  |
| U.S. Senate                                 | WRITE-IN              | NON     | 2         | 2          | 0                      |  |
| School Board At-Large 46 North              | Hannah B Priester     | NON     | 47        | 47         | 0                      |  |
| STRAIGHT PARTY                              | Independence          | IND     | 7         | 7          | 0                      |  |
| Commissioner of Agriculture                 | Tom E Elliott         | DEM     | 132       | 132        | 0                      |  |
| Comptroller General                         | Richard A Eckstrom    | REP     | 219       | 219        | 0                      |  |
| Coroner                                     | Ernie J Washington Sr | DEM     | 231       | 231        | 0                      |  |
| Attorney General                            | Alan Wilson           | REP     | 208       | 208        | 0                      |  |
| Amendment 3                                 | Yes                   | NON     | 235       | 235        | 0                      |  |
| School Board At-Large 46 North              | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| Secretary of State                          | Marjorie L Johnson    | DEM     | 123       | 123        | 0                      |  |
| Lieutenant Governor                         | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| School Board At-Large 47 South              | Benjamin Burison Jr   | NON     | 93        | 93         | 0                      |  |
| State Superintendent of Education           | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| U.S. House of Representatives District 2    | Joe Wilson            | REP     | 214       | 214        | 0                      |  |
| School Board At-Large 47 South              | Myrtle W Sumter       | NON     | 107       | 107        | 0                      |  |
| Amendment 3                                 | No                    | NON     | 91        | 91         | 0                      |  |
| State Superintendent of Education           | Mick Zais             | REP     | 198       | 198        | 0                      |  |
| Governor                                    | Nikki R Haley         | REP     | 222       | 222        | 0                      |  |
| School Board At-Large 47 South              | WRITE-IN              | NON     | 62        | 62         | 0                      |  |
| Coroner                                     | WRITE-IN              | NON     | 19        | 19         | 0                      |  |
| State House of Representatives District 122 | Curtis Brantley       | DEM     | 240       | 240        | 0                      |  |
| Commissioner of Agriculture                 | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| Governor                                    | Morgan Bruce Reeves   | GRN     | 4         | 4          | 0                      |  |
| Amendment 4                                 | Yes                   | NON     | 251       | 251        | 0                      |  |
| STRAIGHT PARTY                              | Republican            | REP     | 75        | 75         | 0                      |  |
| State Treasurer                             | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| Comptroller General                         | Robert Barber         | DEM     | 128       | 128        | 0                      |  |
| Soil and Water District Commission          | J W Mole Jr           | NON     | 172       | 172        | 0                      |  |
| State House of Representatives District 122 | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| County Council At Large                     | Hugh B Gray           | DEM     | 292       | 292        | 0                      |  |
| U.S. House of Representatives District 2    | Eddie McCain          | LIB     | 1         | 1          | 0                      |  |
| Amendment 4                                 | No                    | NON     | 72        | 72         | 0                      |  |
| Governor                                    | WRITE-IN              | NON     | 0         | * No Audit | Data expected or found |  |
| Adjutant General                            | Bob Livingston        | REP     | 231       | 231        | 0                      |  |

|   |                        | Hampton | Certified | Vote       | Audit                  |  |
|---|------------------------|---------|-----------|------------|------------------------|--|
| School District 47 South Referendum         | Yes                    | NON     | 129       | 129        | 0                      |  |
| Attorney General                            | Matthew Richardson     | DEM     | 128       | 128        | 0                      |  |
| U.S. Senate                                 | Tom Clements           | GRN     | 18        | 18         | 0                      |  |
| School District 47 South Referendum         | No                     | NON     | 101       | 101        | 0                      |  |
| 0010 Furman                                 |                        |         |           |            |                        |  |
| Attorney General                            | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Probate Judge                               | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Adjutant General                            | Bob Livingston         | REP     | 64        | 64         | 0                      |  |
| Amendment 1                                 | Yes                    | NON     | 160       | 160        | 0                      |  |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 54        | 54         | 0                      |  |
| Comptroller General                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 120       | 120        | 0                      |  |
| STRAIGHT PARTY                              | Independence           | IND     | 1         | 1          | 0                      |  |
| STRAIGHT PARTY                              | Libertarian            | LIB     | 0         | * No Audit | Data expected or found |  |
| Governor                                    | Morgan Bruce Reeves    | UNC     | 1         | 1          | 0                      |  |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 4         | 4          | 0                      |  |
| Coroner                                     | Ernie J Washington Sr  | DEM     | 146       | 146        | 0                      |  |
| Amendment 1                                 | No                     | NON     | 8         | 8          | 0                      |  |
| U.S. Senate                                 | Tom Clements           | GRN     | 4         | 4          | 0                      |  |
| State House of Representatives District 122 | Curtis Brantley        | DEM     | 158       | 158        | 0                      |  |
| State Superintendent of Education           | Frank Holleman         | DEM     | 126       | 126        | 0                      |  |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 1         | 1          | 0                      |  |
| Attorney General                            | Alan Wilson            | REP     | 54        | 54         | 0                      |  |
| Adjutant General                            | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| Lieutenant Governor                         | Ashley Cooper          | DEM     | 127       | 127        | 0                      |  |
| Governor                                    | Vincent A Sheheen      | DEM     | 131       | 131        | 0                      |  |
| Amendment 2                                 | Yes                    | NON     | 154       | 154        | 0                      |  |
| Coroner                                     | WRITE-IN               | NON     | 6         | 6          | 0                      |  |
| State House of Representatives District 122 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 1         | 1          | 0                      |  |
| Comptroller General                         | Richard A Eckstrom     | REP     | 57        | 57         | 0                      |  |
| Governor                                    | Nikki R Haley          | REP     | 46        | 46         | 0                      |  |
| School Board At-Large 47 South              | Benjamin Burison Jr    | NON     | 74        | 74         | 0                      |  |
| U.S. Senate                                 | Jim DeMint             | REP     | 58        | 58         | 0                      |  |
| U.S. House of Representatives District 2    | Rob Miller             | DEM     | 125       | 125        | 0                      |  |
| Amendment 2                                 | No                     | NON     | 13        | 13         | 0                      |  |
| State Treasurer                             | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| School Board At-Large 47 South              | Myrtle W Sumter        | NON     | 71        | 71         | 0                      |  |
| Secretary of State                          | Mark Hammond           | REP     | 59        | 59         | 0                      |  |
| County Council At Large                     | Hugh B Gray            | DEM     | 170       | 170        | 0                      |  |
| State Superintendent of Education           | Tony Fayyazi           | IND     | 0         | * No Audit | Data expected or found |  |
| School Board At-Large 47 South              | WRITE-IN               | NON     | 19        | 19         | 0                      |  |
| Sheriff                                     | T C Smalls             | DEM     | 173       | 173        | 0                      |  |
| Commissioner of Agriculture                 | Hugh Weathers          | REP     | 60        | 60         | 0                      |  |
| Amendment 3                                 | Yes                    | NON     | 143       | 143        | 0                      |  |
| Secretary of State                          | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                              | Green                  | GRN     | 0         | * No Audit | Data expected or found |  |
| STRAIGHT PARTY                              | Republican             | REP     | 17        | 17         | 0                      |  |
| Attorney General                            | Matthew Richardson     | DEM     | 124       | 124        | 0                      |  |
| U.S. House of Representatives District 2    | Marc Beaman            | CON     | 0         | * No Audit | Data expected or found |  |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 167       | 167        | 0                      |  |

|  |                     | Hampton Certified Vote Audit |     |            |                        |
|--|---------------------|------------------------------|-----|------------|------------------------|
| Soil and Water District Commission       | J W Mole Jr         | NON                          | 67  | 67         | 0                      |
| U.S. Senate                              | Alvin M Greene      | DEM                          | 117 | 117        | 0                      |
| Amendment 3                              | No                  | NON                          | 23  | 23         | 0                      |
| State Superintendent of Education        | Mick Zais           | REP                          | 50  | 50         | 0                      |
| Sheriff                                  | WRITE-IN            | NON                          | 1   | 1          | 0                      |
| Lieutenant Governor                      | Ken Ard             | REP                          | 53  | 53         | 0                      |
| Comptroller General                      | Robert Barber       | DEM                          | 124 | 124        | 0                      |
| STRAIGHT PARTY                           | United Citizens     | UNC                          | 1   | 1          | 0                      |
| Commissioner of Agriculture              | Tom E Elliott       | DEM                          | 121 | 121        | 0                      |
| State Superintendent of Education        | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| Soil and Water District Commission       | Gary L Youmans      | NON                          | 77  | 77         | 0                      |
| Amendment 4                              | Yes                 | NON                          | 132 | 132        | 0                      |
| County Council At Large                  | Shedron Williams    | DEM                          | 150 | 150        | 0                      |
| STRAIGHT PARTY                           | Democratic          | DEM                          | 110 | 110        | 0                      |
| U.S. House of Representatives District 2 | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| STRAIGHT PARTY                           | Constitution        | CON                          | 0   | * No Audit | Data expected or found |
| Probate Judge                            | Sheila B Odom       | DEM                          | 171 | 171        | 0                      |
| U.S. Senate                              | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| Attorney General                         | Leslie Miner        | GRN                          | 2   | 2          | 0                      |
| Lieutenant Governor                      | WRITE-IN            | NON                          | 1   | 1          | 0                      |
| Amendment 4                              | No                  | NON                          | 33  | 33         | 0                      |
| Soil and Water District Commission       | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| Governor                                 | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| County Council At Large                  | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| School District 47 South Referendum      | Yes                 | NON                          | 86  | 86         | 0                      |
| State Superintendent of Education        | Tim Moultrie        | LIB                          | 3   | 3          | 0                      |
| State Treasurer                          | Curtis Loftis       | REP                          | 61  | 61         | 0                      |
| Commissioner of Agriculture              | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| School District 47 South Referendum      | No                  | NON                          | 89  | 89         | 0                      |
| 0011 Scotia                              |                     |                              |     |            |                        |
| Coroner                                  | WRITE-IN            | NON                          | 4   | 4          | 0                      |
| U.S. Senate                              | Alvin M Greene      | DEM                          | 138 | 138        | 0                      |
| Commissioner of Agriculture              | Tom E Elliott       | DEM                          | 144 | 144        | 0                      |
| Attorney General                         | Alan Wilson         | REP                          | 26  | 26         | 0                      |
| Amendment 1                              | No                  | NON                          | 12  | 12         | 0                      |
| Secretary of State                       | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| Sheriff                                  | T C Smalls          | DEM                          | 165 | 165        | 0                      |
| State Treasurer                          | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| U.S. House of Representatives District 2 | Marc Beaman         | CON                          | 0   | * No Audit | Data expected or found |
| Governor                                 | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| Governor                                 | Nikki R Haley       | REP                          | 26  | 26         | 0                      |
| School Board At-Large 47 South           | Benjamin Burison Jr | NON                          | 76  | 76         | 0                      |
| County Council At Large                  | Hugh B Gray         | DEM                          | 151 | 151        | 0                      |
| Governor                                 | Morgan Bruce Reeves | UNC                          | 4   | 4          | 0                      |
| Amendment 2                              | Yes                 | NON                          | 141 | 141        | 0                      |
| Adjutant General                         | Bob Livingston      | REP                          | 38  | 38         | 0                      |
| Comptroller General                      | Richard A Eckstrom  | REP                          | 27  | 27         | 0                      |
| School Board At-Large 47 South           | Myrtle W Sumter     | NON                          | 62  | 62         | 0                      |
| U.S. Senate                              | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| Lieutenant Governor                      | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |
| Sheriff                                  | WRITE-IN            | NON                          | 0   | * No Audit | Data expected or found |

|   |                        | Hampton | Certified | Vote       | Audit |          |    |       |
|---|------------------------|---------|-----------|------------|-------|----------|----|-------|
| Commissioner of Agriculture                 | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or | found |
| School Board At-Large 47 South              | WRITE-IN               | NON     | 15        | 15         | 0     |          |    |       |
| Governor                                    | Vincent A Sheheen      | DEM     | 142       | 142        | 0     |          |    |       |
| Amendment 2                                 | No                     | NON     | 15        | 15         | 0     |          |    |       |
| U.S. House of Representatives District 2    | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or | found |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 152       | 152        | 0     |          |    |       |
| State Superintendent of Education           | Frank Holleman         | DEM     | 148       | 148        | 0     |          |    |       |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 4         | 4          | 0     |          |    |       |
| STRAIGHT PARTY                              | Constitution           | CON     | 0         | * No Audit | Data  | expected | or | found |
| STRAIGHT PARTY                              | Green                  | GRN     | 4         | 4          | 0     |          |    |       |
| Attorney General                            | Matthew Richardson     | DEM     | 142       | 142        | 0     |          |    |       |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 139       | 139        | 0     |          |    |       |
| Soil and Water District Commission          | J W Mole Jr            | NON     | 57        | 57         | 0     |          |    |       |
| Amendment 3                                 | Yes                    | NON     | 113       | 113        | 0     |          |    |       |
| Probate Judge                               | Sheila B Odom          | DEM     | 166       | 166        | 0     |          |    |       |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 32        | 32         | 0     |          |    |       |
| Adjutant General                            | WRITE-IN               | NON     | 1         | 1          | 0     |          |    |       |
| County Council At Large                     | Shedron Williams       | DEM     | 151       | 151        | 0     |          |    |       |
| STRAIGHT PARTY                              | Libertarian            | LIB     | 0         | * No Audit | Data  | expected | or | found |
| U.S. Senate                                 | Tom Clements           | GRN     | 6         | 6          | 0     |          |    |       |
| Attorney General                            | Leslie Miner           | GRN     | 6         | 6          | 0     |          |    |       |
| State Treasurer                             | Curtis Loftis          | REP     | 46        | 46         | 0     |          |    |       |
| Comptroller General                         | Robert Barber          | DEM     | 145       | 145        | 0     |          |    |       |
| Amendment 3                                 | No                     | NON     | 42        | 42         | 0     |          |    |       |
| Soil and Water District Commission          | Gary L Youmans         | NON     | 70        | 70         | 0     |          |    |       |
| State Superintendent of Education           | Tony Fayyazi           | IND     | 1         | 1          | 0     |          |    |       |
| Lieutenant Governor                         | Ashley Cooper          | DEM     | 147       | 147        | 0     |          |    |       |
| Probate Judge                               | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or | found |
| State Superintendent of Education           | Mick Zais              | REP     | 21        | 21         | 0     |          |    |       |
| County Council At Large                     | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or | found |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 0         | * No Audit | Data  | expected | or | found |
| STRAIGHT PARTY                              | Independence           | IND     | 0         | * No Audit | Data  | expected | or | found |
| STRAIGHT PARTY                              | Democratic             | DEM     | 119       | 119        | 0     |          |    |       |
| Amendment 4                                 | Yes                    | NON     | 119       | 119        | 0     |          |    |       |
| State House of Representatives District 122 | Curtis Brantley        | DEM     | 163       | 163        | 0     |          |    |       |
| Soil and Water District Commission          | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or | found |
| Commissioner of Agriculture                 | Hugh Weathers          | REP     | 27        | 27         | 0     |          |    |       |
| U.S. Senate                                 | Jim DeMint             | REP     | 32        | 32         | 0     |          |    |       |
| STRAIGHT PARTY                              | Republican             | REP     | 10        | 10         | 0     |          |    |       |
| Lieutenant Governor                         | Ken Ard                | REP     | 24        | 24         | 0     |          |    |       |
| Coroner                                     | Ernie J Washington Sr  | DEM     | 158       | 158        | 0     |          |    |       |
| Attorney General                            | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or | found |
| Secretary of State                          | Mark Hammond           | REP     | 30        | 30         | 0     |          |    |       |
| Amendment 4                                 | No                     | NON     | 34        | 34         | 0     |          |    |       |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 3         | 3          | 0     |          |    |       |
| State House of Representatives District 122 | WRITE-IN               | NON     | 1         | 1          | 0     |          |    |       |
| Amendment 1                                 | Yes                    | NON     | 148       | 148        | 0     |          |    |       |
| U.S. House of Representatives District 2    | Rob Miller             | DEM     | 141       | 141        | 0     |          |    |       |
| School District 47 South Referendum         | Yes                    | NON     | 140       | 140        | 0     |          |    |       |
| State Superintendent of Education           | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or | found |
| STRAIGHT PARTY                              | United Citizens        | UNC     | 2         | 2          | 0     |          |    |       |
| Comptroller General                         | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or | found |

|   |                        | Hampton | Certified | Vote | Audit | Data | expected | or | found |
|---|------------------------|---------|-----------|------|-------|------|----------|----|-------|
| State Superintendent of Education           | Tim Moultrie           | LIB     | 0         | * No | Audit |      |          |    |       |
| School District 47 South Referendum         | No                     | NON     | 27        |      |       |      |          |    |       |
| 0013 Yemassee                               |                        |         |           |      |       |      |          |    |       |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 115       |      |       |      |          |    |       |
| Governor                                    | Nikki R Haley          | REP     | 129       |      |       |      |          |    |       |
| Comptroller General                         | WRITE-IN               | NON     | 0         | * No | Audit | Data | expected | or | found |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 255       |      |       |      |          |    |       |
| STRAIGHT PARTY                              | Libertarian            | LIB     | 0         | * No | Audit | Data | expected | or | found |
| Commissioner of Agriculture                 | Hugh Weathers          | REP     | 113       |      |       |      |          |    |       |
| Lieutenant Governor                         | Ken Ard                | REP     | 118       |      |       |      |          |    |       |
| State Superintendent of Education           | Tim Moultrie           | LIB     | 7         |      |       |      |          |    |       |
| Amendment 2                                 | Yes                    | NON     | 255       |      |       |      |          |    |       |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 304       |      |       |      |          |    |       |
| State Superintendent of Education           | WRITE-IN               | NON     | 0         | * No | Audit | Data | expected | or | found |
| Probate Judge                               | Sheila B Odom          | DEM     | 315       |      |       |      |          |    |       |
| Governor                                    | Vincent A Sheheen      | DEM     | 253       |      |       |      |          |    |       |
| U.S. Senate                                 | Jim DeMint             | REP     | 124       |      |       |      |          |    |       |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 3         |      |       |      |          |    |       |
| Comptroller General                         | Richard A Eckstrom     | REP     | 118       |      |       |      |          |    |       |
| State Treasurer                             | Curtis Loftis          | REP     | 146       |      |       |      |          |    |       |
| Governor                                    | WRITE-IN               | NON     | 0         | * No | Audit | Data | expected | or | found |
| Attorney General                            | Matthew Richardson     | DEM     | 262       |      |       |      |          |    |       |
| Amendment 2                                 | No                     | NON     | 97        |      |       |      |          |    |       |
| Attorney General                            | Leslie Miner           | GRN     | 5         |      |       |      |          |    |       |
| County Council At Large                     | Shedron Williams       | DEM     | 272       |      |       |      |          |    |       |
| Governor                                    | Morgan Bruce Reeves    | UNC     | 1         |      |       |      |          |    |       |
| Soil and Water District Commission          | J W Mole Jr            | NON     | 163       |      |       |      |          |    |       |
| State House of Representatives District 122 | Curtis Brantley        | DEM     | 311       |      |       |      |          |    |       |
| Probate Judge                               | WRITE-IN               | NON     | 1         |      |       |      |          |    |       |
| Commissioner of Agriculture                 | Tom E Elliott          | DEM     | 260       |      |       |      |          |    |       |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 5         |      |       |      |          |    |       |
| Secretary of State                          | Mark Hammond           | REP     | 119       |      |       |      |          |    |       |
| STRAIGHT PARTY                              | Independence           | IND     | 1         |      |       |      |          |    |       |
| Amendment 3                                 | Yes                    | NON     | 209       |      |       |      |          |    |       |
| U.S. House of Representatives District 2    | Rob Miller             | DEM     | 256       |      |       |      |          |    |       |
| U.S. Senate                                 | Alvin M Greene         | DEM     | 237       |      |       |      |          |    |       |
| Adjutant General                            | Bob Livingston         | REP     | 145       |      |       |      |          |    |       |
| County Council At Large                     | WRITE-IN               | NON     | 4         |      |       |      |          |    |       |
| Soil and Water District Commission          | Gary L Youmans         | NON     | 148       |      |       |      |          |    |       |
| State Superintendent of Education           | Frank Holleman         | DEM     | 252       |      |       |      |          |    |       |
| State House of Representatives District 122 | WRITE-IN               | NON     | 1         |      |       |      |          |    |       |
| STRAIGHT PARTY                              | Constitution           | CON     | 0         | * No | Audit | Data | expected | or | found |
| Coroner                                     | Ernie J Washington Sr  | DEM     | 308       |      |       |      |          |    |       |
| STRAIGHT PARTY                              | United Citizens        | UNC     | 0         | * No | Audit | Data | expected | or | found |
| Amendment 3                                 | No                     | NON     | 146       |      |       |      |          |    |       |
| STRAIGHT PARTY                              | Green                  | GRN     | 4         |      |       |      |          |    |       |
| School Board At-Large 46 North              | Sandra Gooding         | NON     | 108       |      |       |      |          |    |       |
| Comptroller General                         | Robert Barber          | DEM     | 261       |      |       |      |          |    |       |
| Secretary of State                          | WRITE-IN               | NON     | 1         |      |       |      |          |    |       |
| Commissioner of Agriculture                 | WRITE-IN               | NON     | 0         | * No | Audit | Data | expected | or | found |
| Soil and Water District Commission          | WRITE-IN               | NON     | 0         | * No | Audit | Data | expected | or | found |

|   |                       | Hampton Certified Vote Audit |     |            |      |          |          |
|---|-----------------------|------------------------------|-----|------------|------|----------|----------|
| Lieutenant Governor                         | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| U.S. House of Representatives District 2    | Marc Beaman           | CON                          | 3   | 3          | 0    |          |          |
| Governor                                    | Morgan Bruce Reeves   | GRN                          | 4   | 4          | 0    |          |          |
| School Board At-Large 46 North              | Theodore V Murdaugh   | NON                          | 183 | 183        | 0    |          |          |
| Amendment 4                                 | Yes                   | NON                          | 205 | 205        | 0    |          |          |
| U.S. Senate                                 | WRITE-IN              | NON                          | 1   | 1          | 0    |          |          |
| Sheriff                                     | T C Smalls            | DEM                          | 335 | 335        | 0    |          |          |
| Coroner                                     | WRITE-IN              | NON                          | 6   | 6          | 0    |          |          |
| Attorney General                            | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| State Superintendent of Education           | Mick Zais             | REP                          | 106 | 106        | 0    |          |          |
| Adjutant General                            | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| Amendment 1                                 | Yes                   | NON                          | 277 | 277        | 0    |          |          |
| School Board At-Large 46 North              | Hannah B Priester     | NON                          | 211 | 211        | 0    |          |          |
| State Treasurer                             | WRITE-IN              | NON                          | 1   | 1          | 0    |          |          |
| State Superintendent of Education           | Tony Fayyazi          | IND                          | 2   | 2          | 0    |          |          |
| Amendment 4                                 | No                    | NON                          | 146 | 146        | 0    |          |          |
| Attorney General                            | Alan Wilson           | REP                          | 114 | 114        | 0    |          |          |
| STRAIGHT PARTY                              | Democratic            | DEM                          | 212 | 212        | 0    |          |          |
| STRAIGHT PARTY                              | Republican            | REP                          | 62  | 62         | 0    |          |          |
| U.S. House of Representatives District 2    | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| School Board At-Large 46 North              | WRITE-IN              | NON                          | 1   | 1          | 0    |          |          |
| U.S. Senate                                 | Tom Clements          | GRN                          | 16  | 16         | 0    |          |          |
| County Council At Large                     | Hugh B Gray           | DEM                          | 290 | 290        | 0    |          |          |
| Amendment 1                                 | No                    | NON                          | 89  | 89         | 0    |          |          |
| Sheriff                                     | WRITE-IN              | NON                          | 2   | 2          | 0    |          |          |
| Lieutenant Governor                         | Ashley Cooper         | DEM                          | 266 | 266        | 0    |          |          |
|   |                       |                              |     |            |      |          |          |
| 0014 Horse Gall                             |                       |                              |     |            |      |          |          |
| Probate Judge                               | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| Adjutant General                            | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| Attorney General                            | Leslie Minerd         | GRN                          | 0   | * No Audit | Data | expected | or found |
| Amendment 2                                 | Yes                   | NON                          | 37  | 37         | 0    |          |          |
| County Council At Large                     | Shedron Williams      | DEM                          | 28  | 28         | 0    |          |          |
| Lieutenant Governor                         | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| Comptroller General                         | Richard A Eckstrom    | REP                          | 42  | 42         | 0    |          |          |
| State House of Representatives District 122 | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| Attorney General                            | Matthew Richardson    | DEM                          | 8   | 8          | 0    |          |          |
| U.S. Senate                                 | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| Governor                                    | Vincent A Sheheen     | DEM                          | 10  | 10         | 0    |          |          |
| STRAIGHT PARTY                              | Republican            | REP                          | 6   | 6          | 0    |          |          |
| Soil and Water District Commission          | J W Mole Jr           | NON                          | 25  | 25         | 0    |          |          |
| U.S. House of Representatives District 2    | Marc Beaman           | CON                          | 0   | * No Audit | Data | expected | or found |
| State Superintendent of Education           | Tim Moultrie          | LIB                          | 1   | 1          | 0    |          |          |
| Amendment 2                                 | No                    | NON                          | 9   | 9          | 0    |          |          |
| Coroner                                     | Ernie J Washington Sr | DEM                          | 31  | 31         | 0    |          |          |
| Secretary of State                          | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| County Council At Large                     | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| Lieutenant Governor                         | Ashley Cooper         | DEM                          | 9   | 9          | 0    |          |          |
| U.S. Senate                                 | Tom Clements          | GRN                          | 3   | 3          | 0    |          |          |
| Governor                                    | Morgan Bruce Reeves   | UNC                          | 1   | 1          | 0    |          |          |
| State Superintendent of Education           | WRITE-IN              | NON                          | 0   | * No Audit | Data | expected | or found |
| Sheriff                                     | T C Smalls            | DEM                          | 40  | 40         | 0    |          |          |

|   |                        | Hampton | Certified | Vote       | Audit         |          |  |  |
|---|------------------------|---------|-----------|------------|---------------|----------|--|--|
| Commissioner of Agriculture                 | Hugh Weathers          | REP     | 42        | 42         | 0             |          |  |  |
| Soil and Water District Commission          | Gary L Youmans         | NON     | 34        | 34         | 0             |          |  |  |
| Lieutenant Governor                         | Ken Ard                | REP     | 37        | 37         | 0             |          |  |  |
| Amendment 3                                 | Yes                    | NON     | 41        | 41         | 0             |          |  |  |
| School Board At-Large 46 North              | Sandra Gooding         | NON     | 45        | 45         | 0             |          |  |  |
| Governor                                    | WRITE-IN               | NON     | 0         | * No Audit | Data expected | or found |  |  |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 36        | 36         | 0             |          |  |  |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 0         | * No Audit | Data expected | or found |  |  |
| Coroner                                     | WRITE-IN               | NON     | 4         | 4          | 0             |          |  |  |
| U.S. House of Representatives District 2    | WRITE-IN               | NON     | 0         | * No Audit | Data expected | or found |  |  |
| State Treasurer                             | WRITE-IN               | NON     | 0         | * No Audit | Data expected | or found |  |  |
| STRAIGHT PARTY                              | Green                  | GRN     | 0         | * No Audit | Data expected | or found |  |  |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON     | 15        | 15         | 0             |          |  |  |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 7         | 7          | 0             |          |  |  |
| Soil and Water District Commission          | WRITE-IN               | NON     | 0         | * No Audit | Data expected | or found |  |  |
| Amendment 3                                 | No                     | NON     | 5         | 5          | 0             |          |  |  |
| Comptroller General                         | Robert Barber          | DEM     | 5         | 5          | 0             |          |  |  |
| Attorney General                            | Alan Wilson            | REP     | 39        | 39         | 0             |          |  |  |
| Sheriff                                     | WRITE-IN               | NON     | 0         | * No Audit | Data expected | or found |  |  |
| U.S. Senate                                 | Jim DeMint             | REP     | 40        | 40         | 0             |          |  |  |
| State Superintendent of Education           | Frank Holleman         | DEM     | 9         | 9          | 0             |          |  |  |
| Attorney General                            | WRITE-IN               | NON     | 0         | * No Audit | Data expected | or found |  |  |
| School Board At-Large 46 North              | Hannah B Priester      | NON     | 17        | 17         | 0             |          |  |  |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 0         | * No Audit | Data expected | or found |  |  |
| County Council At Large                     | Hugh B Gray            | DEM     | 38        | 38         | 0             |          |  |  |
| Commissioner of Agriculture                 | Tom E Elliott          | DEM     | 4         | 4          | 0             |          |  |  |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 1         | 1          | 0             |          |  |  |
| Amendment 4                                 | Yes                    | NON     | 40        | 40         | 0             |          |  |  |
| Amendment 1                                 | Yes                    | NON     | 46        | 46         | 0             |          |  |  |
| Adjutant General                            | Bob Livingston         | REP     | 41        | 41         | 0             |          |  |  |
| STRAIGHT PARTY                              | Constitution           | CON     | 0         | * No Audit | Data expected | or found |  |  |
| STRAIGHT PARTY                              | Democratic             | DEM     | 1         | 1          | 0             |          |  |  |
| School Board At-Large 46 North              | WRITE-IN               | NON     | 0         | * No Audit | Data expected | or found |  |  |
| STRAIGHT PARTY                              | Independence           | IND     | 0         | * No Audit | Data expected | or found |  |  |
| Secretary of State                          | Mark Hammond           | REP     | 38        | 38         | 0             |          |  |  |
| Probate Judge                               | Sheila B Odom          | DEM     | 40        | 40         | 0             |          |  |  |
| State Superintendent of Education           | Mick Zais              | REP     | 33        | 33         | 0             |          |  |  |
| State Treasurer                             | Curtis Loftis          | REP     | 42        | 42         | 0             |          |  |  |
| U.S. Senate                                 | Alvin M Greene         | DEM     | 4         | 4          | 0             |          |  |  |
| Amendment 4                                 | No                     | NON     | 4         | 4          | 0             |          |  |  |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 39        | 39         | 0             |          |  |  |
| Amendment 1                                 | No                     | NON     | 0         | * No Audit | Data expected | or found |  |  |
| Governor                                    | Nikki R Haley          | REP     | 34        | 34         | 0             |          |  |  |
| STRAIGHT PARTY                              | United Citizens        | UNC     | 0         | * No Audit | Data expected | or found |  |  |
| State House of Representatives District 122 | Curtis Brantley        | DEM     | 30        | 30         | 0             |          |  |  |
| STRAIGHT PARTY                              | Libertarian            | LIB     | 0         | * No Audit | Data expected | or found |  |  |
| U.S. House of Representatives District 2    | Rob Miller             | DEM     | 10        | 10         | 0             |          |  |  |
| State Superintendent of Education           | Tony Fayyazi           | IND     | 0         | * No Audit | Data expected | or found |  |  |
| Commissioner of Agriculture                 | WRITE-IN               | NON     | 0         | * No Audit | Data expected | or found |  |  |
| Comptroller General                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected | or found |  |  |

|   |                        | Hampton Certified Vote Audit |    |            |               |          |  |
|---|------------------------|------------------------------|----|------------|---------------|----------|--|
| STRAIGHT PARTY                              | Green                  | GRN                          | 1  | 1          | 0             |          |  |
| Sheriff                                     | T C Smalls             | DEM                          | 27 | 27         | 0             |          |  |
| U.S. Senate                                 | Jim DeMint             | REP                          | 14 | 14         | 0             |          |  |
| Commissioner of Agriculture                 | Tom E Elliott          | DEM                          | 19 | 19         | 0             |          |  |
| Soil and Water District Commission          | J W Mole Jr            | NON                          | 24 | 24         | 0             |          |  |
| County Council At Large                     | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| U.S. House of Representatives District 2    | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| Comptroller General                         | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| Comptroller General                         | Richard A Eckstrom     | REP                          | 14 | 14         | 0             |          |  |
| STRAIGHT PARTY                              | Republican             | REP                          | 9  | 9          | 0             |          |  |
| Secretary of State                          | Marjorie L Johnson     | DEM                          | 18 | 18         | 0             |          |  |
| State House of Representatives District 120 | Dan Lawrence           | REP                          | 11 | 11         | 0             |          |  |
| Amendment 2                                 | No                     | NON                          | 4  | 4          | 0             |          |  |
| Governor                                    | Vincent A Sheheen      | DEM                          | 20 | 20         | 0             |          |  |
| Coroner                                     | WRITE-IN               | NON                          | 2  | 2          | 0             |          |  |
| School Board At-Large 46 North              | Sandra Gooding         | NON                          | 17 | 17         | 0             |          |  |
| State Superintendent of Education           | Tony Fayyazi           | IND                          | 0  | * No Audit | Data expected | or found |  |
| State Treasurer                             | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| Soil and Water District Commission          | Gary L Youmans         | NON                          | 21 | 21         | 0             |          |  |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB                          | 0  | * No Audit | Data expected | or found |  |
| Sheriff                                     | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| State House of Representatives District 120 | Bill Bowers            | DEM                          | 25 | 25         | 0             |          |  |
| Governor                                    | Morgan Bruce Reeves    | GRN                          | 0  | * No Audit | Data expected | or found |  |
| STRAIGHT PARTY                              | United Citizens        | UNC                          | 0  | * No Audit | Data expected | or found |  |
| Secretary of State                          | Mark Hammond           | REP                          | 15 | 15         | 0             |          |  |
| Amendment 3                                 | Yes                    | NON                          | 27 | 27         | 0             |          |  |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON                          | 16 | 16         | 0             |          |  |
| Adjutant General                            | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| State House of Representatives District 120 | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| U.S. Senate                                 | Alvin M Greene         | DEM                          | 20 | 20         | 0             |          |  |
| Governor                                    | Morgan Bruce Reeves    | UNC                          | 0  | * No Audit | Data expected | or found |  |
| County Council At Large                     | Hugh B Gray            | DEM                          | 28 | 28         | 0             |          |  |
| Soil and Water District Commission          | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| Commissioner of Agriculture                 | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| State Superintendent of Education           | Tim Moultrie           | LIB                          | 1  | 1          | 0             |          |  |
| Attorney General                            | Alan Wilson            | REP                          | 14 | 14         | 0             |          |  |
| School Board At-Large 46 North              | Hannah B Priester      | NON                          | 19 | 19         | 0             |          |  |
| STRAIGHT PARTY                              | Independence           | IND                          | 0  | * No Audit | Data expected | or found |  |
| Amendment 3                                 | No                     | NON                          | 8  | 8          | 0             |          |  |
| Probate Judge                               | Sheila B Odom          | DEM                          | 26 | 26         | 0             |          |  |
| Lieutenant Governor                         | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| State Superintendent of Education           | Doretha A Bull         | GRN                          | 0  | * No Audit | Data expected | or found |  |
| U.S. House of Representatives District 2    | Rob Miller             | DEM                          | 21 | 21         | 0             |          |  |
| Attorney General                            | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| Comptroller General                         | Robert Barber          | DEM                          | 22 | 22         | 0             |          |  |
| State Superintendent of Education           | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| Amendment 1                                 | Yes                    | NON                          | 33 | 33         | 0             |          |  |
| School Board At-Large 46 North              | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| State Treasurer                             | Curtis Loftis          | REP                          | 19 | 19         | 0             |          |  |
| County Council At Large                     | Charles Buddy Phillips | DEM                          | 27 | 27         | 0             |          |  |
| Governor                                    | WRITE-IN               | NON                          | 0  | * No Audit | Data expected | or found |  |
| Amendment 4                                 | Yes                    | NON                          | 28 | 28         | 0             |          |  |

|   |                       | Hampton Certified Vote Audit |    |                                   |
|---|-----------------------|------------------------------|----|-----------------------------------|
| U.S. Senate                                 | WRITE-IN              | NON                          | 0  | * No Audit Data expected or found |
| Lieutenant Governor                         | Ashley Cooper         | DEM                          | 21 | 21 0                              |
| Commissioner of Agriculture                 | Hugh weathers         | REP                          | 16 | 16 0                              |
| U.S. Senate                                 | Tom Clements          | GRN                          | 1  | 1 0                               |
| Probate Judge                               | WRITE-IN              | NON                          | 0  | * No Audit Data expected or found |
| Lieutenant Governor                         | Ken Ard               | REP                          | 13 | 13 0                              |
| STRAIGHT PARTY                              | Libertarian           | LIB                          | 0  | * No Audit Data expected or found |
| STRAIGHT PARTY                              | Democratic            | DEM                          | 16 | 16 0                              |
| Amendment 1                                 | No                    | NON                          | 2  | 2 0                               |
| U.S. House of Representatives District 2    | Marc Beaman           | CON                          | 1  | 1 0                               |
| State Superintendent of Education           | Frank Holleman        | DEM                          | 23 | 23 0                              |
| Attorney General                            | Leslie Minerd         | GRN                          | 1  | 1 0                               |
| Amendment 4                                 | No                    | NON                          | 7  | 7 0                               |
| County Council At Large                     | Shedron Williams      | DEM                          | 23 | 23 0                              |
| Secretary of State                          | WRITE-IN              | NON                          | 0  | * No Audit Data expected or found |
| Governor                                    | Nikki R Haley         | REP                          | 14 | 14 0                              |
| STRAIGHT PARTY                              | Constitution          | CON                          | 0  | * No Audit Data expected or found |
| State Superintendent of Education           | Mick Zais             | REP                          | 13 | 13 0                              |
| U.S. House of Representatives District 2    | Joe Wilson            | REP                          | 14 | 14 0                              |
| Adjutant General                            | Bob Livingston        | REP                          | 19 | 19 0                              |
| Coroner                                     | Ernie J Washington Sr | DEM                          | 25 | 25 0                              |
| Attorney General                            | Matthew Richardson    | DEM                          | 21 | 21 0                              |
| Amendment 2                                 | Yes                   | NON                          | 28 | 28 0                              |
| 0016 Hopewell                               |                       |                              |    |                                   |
| U.S. House of Representatives District 2    | Rob Miller            | DEM                          | 30 | 30 0                              |
| Comptroller General                         | WRITE-IN              | NON                          | 0  | * No Audit Data expected or found |
| U.S. Senate                                 | Tom Clements          | GRN                          | 9  | 9 0                               |
| School Board At-Large 46 North              | Sandra Gooding        | NON                          | 58 | 58 0                              |
| U.S. Senate                                 | WRITE-IN              | NON                          | 0  | * No Audit Data expected or found |
| STRAIGHT PARTY                              | Green                 | GRN                          | 1  | 1 0                               |
| Governor                                    | Morgan Bruce Reeves   | GRN                          | 4  | 4 0                               |
| STRAIGHT PARTY                              | Independence          | IND                          | 2  | 2 0                               |
| State House of Representatives District 122 | Curtis Brantley       | DEM                          | 78 | 78 0                              |
| State Treasurer                             | Curtis Loftis         | REP                          | 90 | 90 0                              |
| Amendment 2                                 | No                    | NON                          | 19 | 19 0                              |
| Probate Judge                               | Sheila B Odom         | DEM                          | 96 | 96 0                              |
| County Council At Large                     | Hugh B Gray           | DEM                          | 88 | 88 0                              |
| Soil and Water District Commission          | Gary L Youmans        | NON                          | 81 | 81 0                              |
| Adjutant General                            | Bob Livingston        | REP                          | 89 | 89 0                              |
| School Board At-Large 46 North              | Theodore V Murdaugh   | NON                          | 14 | 14 0                              |
| Attorney General                            | Alan Wilson           | REP                          | 78 | 78 0                              |
| Governor                                    | Vincent A Sheheen     | DEM                          | 37 | 37 0                              |
| STRAIGHT PARTY                              | Constitution          | CON                          | 0  | * No Audit Data expected or found |
| STRAIGHT PARTY                              | Libertarian           | LIB                          | 0  | * No Audit Data expected or found |
| STRAIGHT PARTY                              | Republican            | REP                          | 21 | 21 0                              |
| U.S. House of Representatives District 2    | Marc Beaman           | CON                          | 2  | 2 0                               |
| Commissioner of Agriculture                 | Tom E Elliott         | DEM                          | 36 | 36 0                              |
| State Superintendent of Education           | Tony Fayyazi          | IND                          | 4  | 4 0                               |
| Amendment 3                                 | Yes                   | NON                          | 71 | 71 0                              |
| State House of Representatives District 122 | WRITE-IN              | NON                          | 0  | * No Audit Data expected or found |
| School Board At-Large 46 North              | Hannah B Priester     | NON                          | 18 | 18 0                              |

|  |                        | Hampton | Certified | Vote | Audit    |      |          |          |
|--|------------------------|---------|-----------|------|----------|------|----------|----------|
| Attorney General                         | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Soil and Water District Commission       | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| U.S. House of Representatives District 2 | Joe Wilson             | REP     | 85        |      |          |      | 0        |          |
| U.S. Senate                              | Jim DeMint             | REP     | 87        |      |          |      | 0        |          |
| County Council At Large                  | Charles Buddy Phillips | DEM     | 96        |      |          |      | 0        |          |
| Probate Judge                            | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Secretary of State                       | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Governor                                 | Morgan Bruce Reeves    | UNC     | 3         |      |          |      | 0        |          |
| State Superintendent of Education        | Tim Moultrie           | LIB     | 3         |      |          |      | 0        |          |
| Comptroller General                      | Robert Barber          | DEM     | 30        |      |          |      | 0        |          |
| School Board At-Large 46 North           | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Amendment 3                              | No                     | NON     | 39        |      |          |      | 0        |          |
| State Superintendent of Education        | Doretha A Bull         | GRN     | 2         |      |          |      | 0        |          |
| STRAIGHT PARTY                           | Democratic             | DEM     | 14        |      |          |      | 0        |          |
| Adjutant General                         | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Attorney General                         | Leslie Miner           | GRN     | 2         |      |          |      | 0        |          |
| Amendment 1                              | Yes                    | NON     | 98        |      |          |      | 0        |          |
| U.S. House of Representatives District 2 | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| School Board At-Large 47 South           | Benjamin Burison Jr    | NON     | 22        |      |          |      | 0        |          |
| Governor                                 | Nikki R Haley          | REP     | 71        |      |          |      | 0        |          |
| Sheriff                                  | T C Smalls             | DEM     | 101       |      |          |      | 0        |          |
| Secretary of State                       | Marjorie L Johnson     | DEM     | 24        |      |          |      | 0        |          |
| County Council At Large                  | Shedron Williams       | DEM     | 54        |      |          |      | 0        |          |
| Governor                                 | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| School Board At-Large 47 South           | Myrtle W Sumter        | NON     | 18        |      |          |      | 0        |          |
| Amendment 4                              | Yes                    | NON     | 74        |      |          |      | 0        |          |
| Coroner                                  | Ernie J Washington Sr  | DEM     | 68        |      |          |      | 0        |          |
| Commissioner of Agriculture              | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| U.S. House of Representatives District 2 | Eddie McCain           | LIB     | 1         |      |          |      | 0        |          |
| STRAIGHT PARTY                           | United Citizens        | UNC     | 0         | *    | No Audit | Data | expected | or found |
| U.S. Senate                              | Alvin M Greene         | DEM     | 19        |      |          |      | 0        |          |
| Amendment 1                              | No                     | NON     | 12        |      |          |      | 0        |          |
| School Board At-Large 47 South           | WRITE-IN               | NON     | 5         |      |          |      | 0        |          |
| Secretary of State                       | Mark Hammond           | REP     | 88        |      |          |      | 0        |          |
| State Superintendent of Education        | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Attorney General                         | Matthew Richardson     | DEM     | 33        |      |          |      | 0        |          |
| Lieutenant Governor                      | Ken Ard                | REP     | 71        |      |          |      | 0        |          |
| State Treasurer                          | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Lieutenant Governor                      | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or found |
| Amendment 4                              | No                     | NON     | 34        |      |          |      | 0        |          |
| State Superintendent of Education        | Frank Holleman         | DEM     | 32        |      |          |      | 0        |          |
| County Council At Large                  | WRITE-IN               | NON     | 1         |      |          |      | 0        |          |
| Sheriff                                  | WRITE-IN               | NON     | 1         |      |          |      | 0        |          |
| Comptroller General                      | Richard A Eckstrom     | REP     | 87        |      |          |      | 0        |          |
| Coroner                                  | WRITE-IN               | NON     | 12        |      |          |      | 0        |          |
| School District 47 South Referendum      | Yes                    | NON     | 22        |      |          |      | 0        |          |
| Commissioner of Agriculture              | Hugh weathers          | REP     | 79        |      |          |      | 0        |          |
| Amendment 2                              | Yes                    | NON     | 93        |      |          |      | 0        |          |
| Lieutenant Governor                      | Ashley Cooper          | DEM     | 38        |      |          |      | 0        |          |
| Soil and Water District Commission       | J w Mole Jr            | NON     | 64        |      |          |      | 0        |          |
| State Superintendent of Education        | Mick Zais              | REP     | 73        |      |          |      | 0        |          |
| School District 47 South Referendum      | No                     | NON     | 21        |      |          |      | 0        |          |

Hampton Certified Vote Audit

|   |                        |     |     |            |                        |  |
|---|------------------------|-----|-----|------------|------------------------|--|
| 0017 Crocketville-Miley                     |                        |     |     |            |                        |  |
| Probate Judge                               | WRITE-IN               | NON | 0   | * No Audit | Data expected or found |  |
| Lieutenant Governor                         | Ken Ard                | REP | 93  | 93         | 0                      |  |
| Amendment 2                                 | No                     | NON | 28  | 28         | 0                      |  |
| Governor                                    | Vincent A Sheheen      | DEM | 104 | 104        | 0                      |  |
| County Council At Large                     | Charles Buddy Phillips | DEM | 173 | 173        | 0                      |  |
| School Board At-Large 46 North              | Hannah B Priester      | NON | 90  | 90         | 0                      |  |
| U.S. Senate                                 | Alvin M Greene         | DEM | 82  | 82         | 0                      |  |
| U.S. House of Representatives District 2    | WRITE-IN               | NON | 0   | * No Audit | Data expected or found |  |
| Secretary of State                          | Marjorie L Johnson     | DEM | 98  | 98         | 0                      |  |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB | 3   | 3          | 0                      |  |
| Lieutenant Governor                         | Ashley Cooper          | DEM | 104 | 104        | 0                      |  |
| Secretary of State                          | Mark Hammond           | REP | 101 | 101        | 0                      |  |
| Sheriff                                     | T C Smalls             | DEM | 184 | 184        | 0                      |  |
| Soil and Water District Commission          | WRITE-IN               | NON | 0   | * No Audit | Data expected or found |  |
| Commissioner of Agriculture                 | Hugh Weathers          | REP | 102 | 102        | 0                      |  |
| State House of Representatives District 120 | Dan Lawrence           | REP | 38  | 38         | 0                      |  |
| Attorney General                            | WRITE-IN               | NON | 0   | * No Audit | Data expected or found |  |
| Amendment 3                                 | Yes                    | NON | 133 | 133        | 0                      |  |
| School Board At-Large 46 North              | WRITE-IN               | NON | 0   | * No Audit | Data expected or found |  |
| Attorney General                            | Leslie Miner           | GRN | 3   | 3          | 0                      |  |
| Lieutenant Governor                         | WRITE-IN               | NON | 0   | * No Audit | Data expected or found |  |
| Coroner                                     | Ernie J Washington Sr  | DEM | 153 | 153        | 0                      |  |
| STRAIGHT PARTY                              | United Citizens        | UNC | 0   | * No Audit | Data expected or found |  |
| County Council At Large                     | Shedron Williams       | DEM | 127 | 127        | 0                      |  |
| STRAIGHT PARTY                              | Constitution           | CON | 1   | 1          | 0                      |  |
| State House of Representatives District 120 | Bill Bowers            | DEM | 163 | 163        | 0                      |  |
| Adjutant General                            | Bob Livingston         | REP | 122 | 122        | 0                      |  |
| U.S. Senate                                 | Tom Clements           | GRN | 8   | 8          | 0                      |  |
| Comptroller General                         | Robert Barber          | DEM | 95  | 95         | 0                      |  |
| Amendment 1                                 | Yes                    | NON | 167 | 167        | 0                      |  |
| STRAIGHT PARTY                              | Republican             | REP | 32  | 32         | 0                      |  |
| Governor                                    | Nikki R Haley          | REP | 91  | 91         | 0                      |  |
| Amendment 3                                 | No                     | NON | 45  | 45         | 0                      |  |
| State House of Representatives District 120 | WRITE-IN               | NON | 0   | * No Audit | Data expected or found |  |
| Sheriff                                     | WRITE-IN               | NON | 0   | * No Audit | Data expected or found |  |
| U.S. Senate                                 | WRITE-IN               | NON | 1   | 1          | 0                      |  |
| U.S. House of Representatives District 2    | Rob Miller             | DEM | 101 | 101        | 0                      |  |
| State Superintendent of Education           | Tony Fayyazi           | IND | 1   | 1          | 0                      |  |
| State Superintendent of Education           | Doretha A Bull         | GRN | 1   | 1          | 0                      |  |
| Coroner                                     | WRITE-IN               | NON | 7   | 7          | 0                      |  |
| County Council At Large                     | WRITE-IN               | NON | 0   | * No Audit | Data expected or found |  |
| State Superintendent of Education           | Tim Moultrie           | LIB | 6   | 6          | 0                      |  |
| State Treasurer                             | WRITE-IN               | NON | 0   | * No Audit | Data expected or found |  |
| Governor                                    | Morgan Bruce Reeves    | UNC | 3   | 3          | 0                      |  |
| Commissioner of Agriculture                 | Tom E Elliott          | DEM | 95  | 95         | 0                      |  |
| Amendment 1                                 | No                     | NON | 14  | 14         | 0                      |  |
| Attorney General                            | Matthew Richardson     | DEM | 100 | 100        | 0                      |  |
| Amendment 4                                 | Yes                    | NON | 136 | 136        | 0                      |  |
| STRAIGHT PARTY                              | Independence           | IND | 1   | 1          | 0                      |  |
| Governor                                    | Morgan Bruce Reeves    | GRN | 4   | 4          | 0                      |  |

|   |                       | Hampton Certified Vote Audit |     |            |                        |
|---|-----------------------|------------------------------|-----|------------|------------------------|
| STRAIGHT PARTY                              | Democratic            | DEM                          | 78  | 78         | 0                      |
| State Treasurer                             | Curtis Loftis         | REP                          | 123 | 123        | 0                      |
| U.S. Senate                                 | Jim DeMint            | REP                          | 105 | 105        | 0                      |
| School Board At-Large 46 North              | Sandra Gooding        | NON                          | 118 | 118        | 0                      |
| Probate Judge                               | Sheila B Odom         | DEM                          | 180 | 180        | 0                      |
| Soil and Water District Commission          | J W Mole Jr           | NON                          | 121 | 121        | 0                      |
| Governor                                    | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| Adjutant General                            | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| U.S. House of Representatives District 2    | Marc Beaman           | CON                          | 1   | 1          | 0                      |
| County Council At Large                     | Hugh B Gray           | DEM                          | 175 | 175        | 0                      |
| U.S. House of Representatives District 2    | Joe Wilson            | REP                          | 95  | 95         | 0                      |
| Amendment 2                                 | Yes                   | NON                          | 157 | 157        | 0                      |
| Amendment 4                                 | No                    | NON                          | 45  | 45         | 0                      |
| Comptroller General                         | Richard A Eckstrom    | REP                          | 100 | 100        | 0                      |
| STRAIGHT PARTY                              | Libertarian           | LIB                          | 1   | 1          | 0                      |
| STRAIGHT PARTY                              | Green                 | GRN                          | 1   | 1          | 0                      |
| Attorney General                            | Alan Wilson           | REP                          | 94  | 94         | 0                      |
| School Board At-Large 46 North              | Theodore V Murdaugh   | NON                          | 71  | 71         | 0                      |
| State Superintendent of Education           | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| Comptroller General                         | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| Secretary of State                          | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| Commissioner of Agriculture                 | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| Soil and Water District Commission          | Gary L Youmans        | NON                          | 103 | 103        | 0                      |
| State Superintendent of Education           | Frank Holleman        | DEM                          | 101 | 101        | 0                      |
| State Superintendent of Education           | Mick Zais             | REP                          | 90  | 90         | 0                      |
| 0018 Cummings                               |                       |                              |     |            |                        |
| Amendment 2                                 | No                    | NON                          | 30  | 30         | 0                      |
| STRAIGHT PARTY                              | Democratic            | DEM                          | 182 | 182        | 0                      |
| STRAIGHT PARTY                              | Republican            | REP                          | 42  | 42         | 0                      |
| STRAIGHT PARTY                              | Green                 | GRN                          | 5   | 5          | 0                      |
| U.S. Senate                                 | WRITE-IN              | NON                          | 2   | 2          | 0                      |
| Commissioner of Agriculture                 | Tom E Elliott         | DEM                          | 225 | 225        | 0                      |
| State House of Representatives District 120 | Bill Bowers           | DEM                          | 115 | 115        | 0                      |
| Comptroller General                         | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| Coroner                                     | Ernie J Washington Sr | DEM                          | 291 | 291        | 0                      |
| Soil and Water District Commission          | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| Attorney General                            | Leslie Miner          | GRN                          | 6   | 6          | 0                      |
| U.S. House of Representatives District 2    | Rob Miller            | DEM                          | 239 | 239        | 0                      |
| School Board At-Large 46 North              | WRITE-IN              | NON                          | 2   | 2          | 0                      |
| Governor                                    | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| County Council At Large                     | Shedron Williams      | DEM                          | 265 | 265        | 0                      |
| Governor                                    | Vincent A Sheheen     | DEM                          | 238 | 238        | 0                      |
| Amendment 3                                 | Yes                   | NON                          | 180 | 180        | 0                      |
| Adjutant General                            | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| State House of Representatives District 120 | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| State Superintendent of Education           | Mick Zais             | REP                          | 101 | 101        | 0                      |
| Attorney General                            | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| Sheriff                                     | WRITE-IN              | NON                          | 1   | 1          | 0                      |
| State Superintendent of Education           | WRITE-IN              | NON                          | 0   | * No Audit | Data expected or found |
| U.S. Senate                                 | Jim DeMint            | REP                          | 129 | 129        | 0                      |
| State Superintendent of Education           | Frank Holleman        | DEM                          | 238 | 238        | 0                      |

|   |                        | Hampton | Certified | Vote       | Audit |          |          |
|---|------------------------|---------|-----------|------------|-------|----------|----------|
| STRAIGHT PARTY                              | Independence           | IND     | 0         | * No Audit | Data  | expected | or found |
| Amendment 1                                 | Yes                    | NON     | 292       | 292        | 0     |          |          |
| STRAIGHT PARTY                              | Libertarian            | LIB     | 1         | 1          | 0     |          |          |
| State Treasurer                             | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or found |
| Coroner                                     | WRITE-IN               | NON     | 14        | 14         | 0     |          |          |
| Lieutenant Governor                         | Ken Ard                | REP     | 111       | 111        | 0     |          |          |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 120       | 120        | 0     |          |          |
| Amendment 3                                 | No                     | NON     | 114       | 114        | 0     |          |          |
| County Council At Large                     | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or found |
| Governor                                    | Nikki R Haley          | REP     | 113       | 113        | 0     |          |          |
| State House of Representatives District 122 | Curtis Brantley        | DEM     | 177       | 177        | 0     |          |          |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 3         | 3          | 0     |          |          |
| U.S. House of Representatives District 2    | Marc Beaman            | CON     | 0         | * No Audit | Data  | expected | or found |
| Commissioner of Agriculture                 | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or found |
| Comptroller General                         | Robert Barber          | DEM     | 220       | 220        | 0     |          |          |
| State Treasurer                             | Curtis Loftis          | REP     | 143       | 143        | 0     |          |          |
| Probate Judge                               | Sheila B Odom          | DEM     | 315       | 315        | 0     |          |          |
| Attorney General                            | Matthew Richardson     | DEM     | 237       | 237        | 0     |          |          |
| Amendment 1                                 | No                     | NON     | 19        | 19         | 0     |          |          |
| Lieutenant Governor                         | Ashley Cooper          | DEM     | 240       | 240        | 0     |          |          |
| STRAIGHT PARTY                              | Constitution           | CON     | 0         | * No Audit | Data  | expected | or found |
| School Board At-Large 46 North              | Sandra Gooding         | NON     | 137       | 137        | 0     |          |          |
| Commissioner of Agriculture                 | Hugh Weathers          | REP     | 125       | 125        | 0     |          |          |
| Amendment 4                                 | Yes                    | NON     | 193       | 193        | 0     |          |          |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 5         | 5          | 0     |          |          |
| County Council At Large                     | Hugh B Gray            | DEM     | 280       | 280        | 0     |          |          |
| Soil and Water District Commission          | J W Mole Jr            | NON     | 121       | 121        | 0     |          |          |
| U.S. Senate                                 | Alvin M Greene         | DEM     | 205       | 205        | 0     |          |          |
| State House of Representatives District 122 | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or found |
| Secretary of State                          | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or found |
| Lieutenant Governor                         | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or found |
| Adjutant General                            | Bob Livingston         | REP     | 141       | 141        | 0     |          |          |
| State Superintendent of Education           | Tim Moultrie           | LIB     | 4         | 4          | 0     |          |          |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 0         | * No Audit | Data  | expected | or found |
| State Superintendent of Education           | Tony Fayyazi           | IND     | 1         | 1          | 0     |          |          |
| Amendment 2                                 | Yes                    | NON     | 275       | 275        | 0     |          |          |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON     | 173       | 173        | 0     |          |          |
| U.S. House of Representatives District 2    | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or found |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 227       | 227        | 0     |          |          |
| Amendment 4                                 | No                     | NON     | 107       | 107        | 0     |          |          |
| Probate Judge                               | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected | or found |
| Secretary of State                          | Mark Hammond           | REP     | 121       | 121        | 0     |          |          |
| Attorney General                            | Alan Wilson            | REP     | 109       | 109        | 0     |          |          |
| U.S. Senate                                 | Tom Clements           | GRN     | 12        | 12         | 0     |          |          |
| Soil and Water District Commission          | Gary L Youmans         | NON     | 151       | 151        | 0     |          |          |
| Comptroller General                         | Richard A Eckstrom     | REP     | 129       | 129        | 0     |          |          |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 289       | 289        | 0     |          |          |
| Governor                                    | Morgan Bruce Reeves    | UNC     | 1         | 1          | 0     |          |          |
| State House of Representatives District 120 | Dan Lawrence           | REP     | 24        | 24         | 0     |          |          |
| STRAIGHT PARTY                              | United Citizens        | UNC     | 3         | 3          | 0     |          |          |
| School Board At-Large 46 North              | Hannah B Priester      | NON     | 219       | 219        | 0     |          |          |
| Sheriff                                     | T C Smalls             | DEM     | 323       | 323        | 0     |          |          |

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|   |                     |     |     |            |               |          |
|---|---------------------|-----|-----|------------|---------------|----------|
| 0019 Black Creek Sheriff                    | WRITE-IN            | NON | 1   | 1          | 0             |          |
| Adjutant General                            | Bob Livingston      | REP | 107 | 107        | 0             |          |
| County Council At Large                     | Shedron Williams    | DEM | 71  | 71         | 0             |          |
| STRAIGHT PARTY                              | Republican          | REP | 23  | 23         | 0             |          |
| U.S. House of Representatives District 2    | Marc Beaman         | CON | 3   | 3          | 0             |          |
| STRAIGHT PARTY                              | United Citizens     | UNC | 1   | 1          | 0             |          |
| School Board At-Large 46 North              | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| Soil and Water District Commission          | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| State Treasurer                             | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| Lieutenant Governor                         | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| State House of Representatives District 122 | Curtis Brantley     | DEM | 12  | 12         | 0             |          |
| U.S. Senate                                 | Alvin M Greene      | DEM | 28  | 28         | 0             |          |
| Comptroller General                         | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| Attorney General                            | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| School Board At-Large 47 South              | Benjamin Burison Jr | NON | 8   | 8          | 0             |          |
| Coroner                                     | WRITE-IN            | NON | 12  | 12         | 0             |          |
| Amendment 3                                 | Yes                 | NON | 82  | 82         | 0             |          |
| Governor                                    | Vincent A Sheheen   | DEM | 46  | 46         | 0             |          |
| State Treasurer                             | Curtis Loftis       | REP | 110 | 110        | 0             |          |
| Secretary of State                          | Mark Hammond        | REP | 104 | 104        | 0             |          |
| Secretary of State                          | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| U.S. Senate                                 | Tom Clements        | GRN | 6   | 6          | 0             |          |
| School Board At-Large 47 South              | Myrtle W Sumter     | NON | 5   | 5          | 0             |          |
| U.S. House of Representatives District 2    | Eddie McCain        | LIB | 1   | 1          | 0             |          |
| County Council At Large                     | WRITE-IN            | NON | 1   | 1          | 0             |          |
| Amendment 1                                 | Yes                 | NON | 107 | 107        | 0             |          |
| Probate Judge                               | Sheila B Odom       | DEM | 118 | 118        | 0             |          |
| State Superintendent of Education           | Mick Zais           | REP | 76  | 76         | 0             |          |
| Secretary of State                          | Marjorie L Johnson  | DEM | 31  | 31         | 0             |          |
| Governor                                    | Morgan Bruce Reeves | GRN | 0   | * No Audit | Data expected | or found |
| School Board At-Large 47 South              | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| State House of Representatives District 122 | WRITE-IN            | NON | 1   | 1          | 0             |          |
| Attorney General                            | Matthew Richardson  | DEM | 40  | 40         | 0             |          |
| Amendment 3                                 | No                  | NON | 48  | 48         | 0             |          |
| U.S. House of Representatives District 2    | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| Commissioner of Agriculture                 | Tom E Elliott       | DEM | 44  | 44         | 0             |          |
| State Superintendent of Education           | Frank Holleman      | DEM | 48  | 48         | 0             |          |
| Governor                                    | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| County Council At Large                     | Hugh B Gray         | DEM | 114 | 114        | 0             |          |
| Adjutant General                            | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| School Board At-Large 46 North              | Sandra Gooding      | NON | 87  | 87         | 0             |          |
| State Superintendent of Education           | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| U.S. Senate                                 | WRITE-IN            | NON | 0   | * No Audit | Data expected | or found |
| Amendment 1                                 | No                  | NON | 31  | 31         | 0             |          |
| Comptroller General                         | Robert Barber       | DEM | 32  | 32         | 0             |          |
| State House of Representatives District 120 | Dan Lawrence        | REP | 27  | 27         | 0             |          |
| Governor                                    | Nikki R Haley       | REP | 95  | 95         | 0             |          |
| STRAIGHT PARTY                              | Libertarian         | LIB | 1   | 1          | 0             |          |
| Probate Judge                               | WRITE-IN            | NON | 2   | 2          | 0             |          |
| Soil and Water District Commission          | J W Mole Jr         | NON | 79  | 79         | 0             |          |

|   |                        | Hampton | Certified | Vote       | Audit                  |          |  |
|---|------------------------|---------|-----------|------------|------------------------|----------|--|
| Amendment 4                                 | Yes                    | NON     | 80        | 80         | 0                      |          |  |
| STRAIGHT PARTY                              | Green                  | GRN     | 1         | 1          | 0                      |          |  |
| STRAIGHT PARTY                              | Democratic             | DEM     | 21        | 21         | 0                      |          |  |
| Attorney General                            | Alan Wilson            | REP     | 92        | 92         | 0                      |          |  |
| U.S. House of Representatives District 2    | Rob Miller             | DEM     | 39        | 39         | 0                      |          |  |
| Sheriff                                     | T C Smalls             | DEM     | 121       | 121        | 0                      |          |  |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON     | 32        | 32         | 0                      |          |  |
| Lieutenant Governor                         | Ken Ard                | REP     | 89        | 89         | 0                      |          |  |
| State House of Representatives District 120 | Bill Bowers            | DEM     | 87        | 87         | 0                      |          |  |
| U.S. Senate                                 | Jim DeMint             | REP     | 104       | 104        | 0                      |          |  |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 115       | 115        | 0                      |          |  |
| Amendment 2                                 | Yes                    | NON     | 106       | 106        | 0                      |          |  |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 4         | 4          | 0                      |          |  |
| STRAIGHT PARTY                              | Constitution           | CON     | 0         | * No Audit | Data expected or found |          |  |
| Governor                                    | Morgan Bruce Reeves    | UNC     | 0         | * No Audit | Data expected or found |          |  |
| Comptroller General                         | Richard A Eckstrom     | REP     | 104       | 104        | 0                      |          |  |
| STRAIGHT PARTY                              | Independence           | IND     | 0         | * No Audit | Data expected or found |          |  |
| Amendment 4                                 | No                     | NON     | 51        | 51         | 0                      |          |  |
| Commissioner of Agriculture                 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |          |  |
| Soil and Water District Commission          | Gary L Youmans         | NON     | 77        | 77         | 0                      |          |  |
| State House of Representatives District 120 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |          |  |
| State Superintendent of Education           | Tim Moultrie           | LIB     | 4         | 4          | 0                      |          |  |
| School Board At-Large 46 North              | Hannah B Priester      | NON     | 62        | 62         | 0                      |          |  |
| Coroner                                     | Ernie J Washington Sr  | DEM     | 90        | 90         | 0                      |          |  |
| School District 47 South Referendum         | Yes                    | NON     | 8         | 8          | 0                      |          |  |
| Attorney General                            | Leslie Miner           | GRN     | 4         | 4          | 0                      |          |  |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 98        | 98         | 0                      |          |  |
| Lieutenant Governor                         | Ashley Cooper          | DEM     | 50        | 50         | 0                      |          |  |
| Commissioner of Agriculture                 | Hugh Weathers          | REP     | 92        | 92         | 0                      |          |  |
| State Superintendent of Education           | Tony Fayyazi           | IND     | 1         | 1          | 0                      |          |  |
| Amendment 2                                 | No                     | NON     | 23        | 23         | 0                      |          |  |
| School District 47 South Referendum         | No                     | NON     | 11        | 11         | 0                      |          |  |
| 0021 Gifford                                |                        |         |           |            |                        |          |  |
| County Council At Large                     | Hugh B Gray            | DEM     | 150       | 90         | 60                     | Aud Data |  |
| School Board At-Large 47 South              | Myrtle W Sumter        | NON     | 121       | 76         | 45                     | Aud Data |  |
| STRAIGHT PARTY                              | Republican             | REP     | 4         | 2          | 2                      | Aud Data |  |
| Sheriff                                     | T C Smalls             | DEM     | 152       | 93         | 59                     | Aud Data |  |
| Probate Judge                               | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |          |  |
| STRAIGHT PARTY                              | Green                  | GRN     | 3         | 2          | 1                      | Aud Data |  |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 9         | 5          | 4                      | Aud Data |  |
| State Superintendent of Education           | Mick Zais              | REP     | 9         | 5          | 4                      | Aud Data |  |
| Governor                                    | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |          |  |
| Amendment 3                                 | Yes                    | NON     | 85        | 60         | 25                     | Aud Data |  |
| School Board At-Large 47 South              | WRITE-IN               | NON     | 13        | 8          | 5                      | Aud Data |  |
| School Board At-Large 46 North              | Sandra Gooding         | NON     | 2         | 2          | 0                      |          |  |
| Amendment 1                                 | Yes                    | NON     | 145       | 89         | 56                     | Aud Data |  |
| Comptroller General                         | Robert Barber          | DEM     | 147       | 90         | 57                     | Aud Data |  |
| Attorney General                            | Alan Wilson            | REP     | 8         | 5          | 3                      | Aud Data |  |
| State House of Representatives District 120 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |          |  |
| Lieutenant Governor                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |          |  |
| STRAIGHT PARTY                              | Independence           | IND     | 0         | * No Audit | Data expected or found |          |  |

|   |                        | Hampton | Certified | Vote       | Audit |                   |
|---|------------------------|---------|-----------|------------|-------|-------------------|
| U.S. Senate                                 | Alvin M Greene         | DEM     | 144       | 87         | 57    | Aud Data          |
| State Superintendent of Education           | Frank Holleman         | DEM     | 143       | 87         | 56    | Aud Data          |
| U.S. House of Representatives District 2    | Marc Beaman            | CON     | 0         | * No Audit | Data  | expected or found |
| STRAIGHT PARTY                              | United Citizens        | UNC     | 0         | * No Audit | Data  | expected or found |
| Attorney General                            | Leslie Miner           | GRN     | 2         | 1          | 1     | Aud Data          |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 149       | 90         | 59    | Aud Data          |
| Secretary of State                          | Mark Hammond           | REP     | 9         | 5          | 4     | Aud Data          |
| U.S. Senate                                 | Tom Clements           | GRN     | 4         | 3          | 1     | Aud Data          |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON     | 6         | 3          | 3     | Aud Data          |
| Amendment 3                                 | No                     | NON     | 65        | 31         | 34    | Aud Data          |
| State Superintendent of Education           | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| Coroner                                     | Ernie J Washington Sr  | DEM     | 150       | 93         | 57    | Aud Data          |
| Soil and Water District Commission          | J W Mole Jr            | NON     | 94        | 68         | 26    | Aud Data          |
| Amendment 1                                 | No                     | NON     | 8         | 3          | 5     | Aud Data          |
| Sheriff                                     | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| STRAIGHT PARTY                              | Democratic             | DEM     | 135       | 81         | 54    | Aud Data          |
| Commissioner of Agriculture                 | Tom E Elliott          | DEM     | 149       | 91         | 58    | Aud Data          |
| Adjutant General                            | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| Comptroller General                         | Richard A Eckstrom     | REP     | 10        | 6          | 4     | Aud Data          |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 0         | * No Audit | Data  | expected or found |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 2         | 2          | 0     |                   |
| State Treasurer                             | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 147       | 90         | 57    | Aud Data          |
| State Treasurer                             | Curtis Loftis          | REP     | 15        | 10         | 5     | Aud Data          |
| Secretary of State                          | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| School Board At-Large 46 North              | Hannah B Priester      | NON     | 10        | 5          | 5     | Aud Data          |
| STRAIGHT PARTY                              | Libertarian            | LIB     | 0         | * No Audit | Data  | expected or found |
| Amendment 4                                 | Yes                    | NON     | 86        | 60         | 26    | Aud Data          |
| Governor                                    | Morgan Bruce Reeves    | UNC     | 0         | * No Audit | Data  | expected or found |
| County Council At Large                     | Shedron Williams       | DEM     | 150       | 91         | 59    | Aud Data          |
| U.S. House of Representatives District 2    | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| U.S. Senate                                 | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| Amendment 2                                 | Yes                    | NON     | 137       | 80         | 57    | Aud Data          |
| Soil and Water District Commission          | Gary L Youmans         | NON     | 93        | 67         | 26    | Aud Data          |
| State Superintendent of Education           | Tim Moultrie           | LIB     | 0         | * No Audit | Data  | expected or found |
| Attorney General                            | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| Coroner                                     | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| Lieutenant Governor                         | Ken Ard                | REP     | 8         | 4          | 4     | Aud Data          |
| Probate Judge                               | Sheila B Odom          | DEM     | 152       | 93         | 59    | Aud Data          |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 2         | 1          | 1     | Aud Data          |
| Comptroller General                         | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| U.S. Senate                                 | Jim DeMint             | REP     | 8         | 5          | 3     | Aud Data          |
| School Board At-Large 46 North              | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| State Superintendent of Education           | Tony Fayyazi           | IND     | 0         | * No Audit | Data  | expected or found |
| State House of Representatives District 120 | Dan Lawrence           | REP     | 8         | 5          | 3     | Aud Data          |
| Amendment 4                                 | No                     | NON     | 64        | 32         | 32    | Aud Data          |
| STRAIGHT PARTY                              | Constitution           | CON     | 0         | * No Audit | Data  | expected or found |
| Governor                                    | Vincent A Sheheen      | DEM     | 146       | 89         | 57    | Aud Data          |
| U.S. House of Representatives District 2    | Rob Miller             | DEM     | 147       | 90         | 57    | Aud Data          |
| Commissioner of Agriculture                 | WRITE-IN               | NON     | 0         | * No Audit | Data  | expected or found |
| Adjutant General                            | Bob Livingston         | REP     | 13        | 8          | 5     | Aud Data          |
| Amendment 2                                 | No                     | NON     | 15        | 12         | 3     | Aud Data          |

|   |                     | Hampton | Certified | Vote       | Audit                  |          |
|---|---------------------|---------|-----------|------------|------------------------|----------|
| School Board At-Large 47 South              | Benjamin Burison Jr | NON     | 109       | 64         | 45                     | Aud Data |
| School District 47 South Referendum         | Yes                 | NON     | 137       | 84         | 53                     | Aud Data |
| Soil and Water District Commission          | WRITE-IN            | NON     | 0         | * No Audit | Data expected or found |          |
| County Council At Large                     | WRITE-IN            | NON     | 0         | * No Audit | Data expected or found |          |
| Commissioner of Agriculture                 | Hugh Weathers       | REP     | 9         | 5          | 4                      | Aud Data |
| Governor                                    | Nikki R Haley       | REP     | 8         | 5          | 3                      | Aud Data |
| Attorney General                            | Matthew Richardson  | DEM     | 146       | 90         | 56                     | Aud Data |
| State House of Representatives District 120 | Bill Bowers         | DEM     | 148       | 90         | 58                     | Aud Data |
| Lieutenant Governor                         | Ashley Cooper       | DEM     | 145       | 88         | 57                     | Aud Data |
| School District 47 South Referendum         | No                  | NON     | 9         | 5          | 4                      | Aud Data |

Note: Votes cast via optical ballots are not available in audit data.

|   |                        |     |      |            |  |          |
|---|------------------------|-----|------|------------|--|----------|
| 0750 Absentee                               |                        |     |      |            |  |          |
| Secretary of State                          | Mark Hammond           | REP | 377  | 197        | 180                                    | Aud Data |
| Lieutenant Governor                         | Ken Ard                | REP | 320  | 167        | 153                                    | Aud Data |
| School Board At-Large 47 South              | WRITE-IN               | NON | 46   | 11         | 35                                     | Aud Data |
| STRAIGHT PARTY                              | Independence           | IND | 3    | 3          | 0                                      |          |
| Attorney General                            | Alan Wilson            | REP | 347  | 178        | 169                                    | Aud Data |
| Secretary of State                          | Marjorie L Johnson     | DEM | 841  | 315        | 526                                    | Aud Data |
| Amendment 3                                 | Yes                    | NON | 597  | 292        | 305                                    | Aud Data |
| Amendment 1                                 | Yes                    | NON | 1000 | 456        | 544                                    | Aud Data |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB | 5    | 2          | 3                                      | Aud Data |
| State Superintendent of Education           | Tony Fayyazi           | IND | 7    | 4          | 3                                      | Aud Data |
| STRAIGHT PARTY                              | Republican             | REP | 54   | 36         | 18                                     | Aud Data |
| County Council At Large                     | Charles Buddy Phillips | DEM | 1058 | 465        | 593                                    | Aud Data |
| Attorney General                            | Leslie Miner           | GRN | 8    | 3          | 5                                      | Aud Data |
| Sheriff                                     | WRITE-IN               | NON | 3    | * No Match | in Audit Data - possible optical vote. |          |
| Coroner                                     | Ernie J Washington Sr  | DEM | 975  | 392        | 583                                    | Aud Data |
| Comptroller General                         | Robert Barber          | DEM | 849  | 322        | 527                                    | Aud Data |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON | 506  | 184        | 322                                    | Aud Data |
| State House of Representatives District 122 | Curtis Brantley        | DEM | 567  | 140        | 427                                    | Aud Data |
| Secretary of State                          | WRITE-IN               | NON | 0    | * No Audit | Data expected or found                 |          |
| U.S. Senate                                 | WRITE-IN               | NON | 3    | 2          | 1                                      | Aud Data |
| Adjutant General                            | Bob Livingston         | REP | 421  | 220        | 201                                    | Aud Data |
| State Superintendent of Education           | Mick Zais              | REP | 289  | 147        | 142                                    | Aud Data |
| State Treasurer                             | WRITE-IN               | NON | 8    | 3          | 5                                      | Aud Data |
| Soil and Water District Commission          | J W Mole Jr            | NON | 547  | 245        | 302                                    | Aud Data |
| U.S. Senate                                 | Jim DeMint             | REP | 402  | 208        | 194                                    | Aud Data |
| Amendment 3                                 | No                     | NON | 437  | 179        | 258                                    | Aud Data |
| U.S. House of Representatives District 2    | WRITE-IN               | NON | 0    | * No Audit | Data expected or found                 |          |
| Amendment 1                                 | No                     | NON | 70   | 32         | 38                                     | Aud Data |
| Commissioner of Agriculture                 | Hugh Weathers          | REP | 361  | 193        | 168                                    | Aud Data |
| Commissioner of Agriculture                 | WRITE-IN               | NON | 0    | * No Audit | Data expected or found                 |          |
| State Treasurer                             | Curtis Loftis          | REP | 427  | 217        | 210                                    | Aud Data |
| STRAIGHT PARTY                              | Constitution           | CON | 0    | * No Audit | Data expected or found                 |          |
| STRAIGHT PARTY                              | Libertarian            | LIB | 2    | 1          | 1                                      | Aud Data |
| STRAIGHT PARTY                              | Democratic             | DEM | 656  | 235        | 421                                    | Aud Data |
| School Board At-Large 46 North              | Hannah B Priester      | NON | 551  | 211        | 340                                    | Aud Data |
| County Council At Large                     | Shedron Williams       | DEM | 922  | 369        | 553                                    | Aud Data |
| State House of Representatives District 122 | WRITE-IN               | NON | 1    | * No Match | in Audit Data - possible optical vote. |          |

|   |                     | Hampton Certified Vote Audit |      |            |  |
|---|---------------------|------------------------------|------|------------|--|
| Comptroller General                         | Richard A Eckstrom  | REP                          | 370  | 197        | 173 Aud Data                           |
| Lieutenant Governor                         | Ashley Cooper       | DEM                          | 885  | 347        | 538 Aud Data                           |
| Coroner                                     | WRITE-IN            | NON                          | 115  | 42         | 73 Aud Data                            |
| Probate Judge                               | Sheila B Odom       | DEM                          | 1163 | 482        | 681 Aud Data                           |
| U.S. House of Representatives District 2    | Rob Miller          | DEM                          | 878  | 334        | 544 Aud Data                           |
| State House of Representatives District 120 | Dan Lawrence        | REP                          | 79   | 48         | 31 Aud Data                            |
| State Superintendent of Education           | Frank Holleman      | DEM                          | 890  | 349        | 541 Aud Data                           |
| Amendment 4                                 | Yes                 | NON                          | 622  | 300        | 322 Aud Data                           |
| Soil and Water District Commission          | Gary L Youmans      | NON                          | 583  | 266        | 317 Aud Data                           |
| Governor                                    | WRITE-IN            | NON                          | 1    | * No Match | in Audit Data - possible optical vote. |
| Amendment 2                                 | Yes                 | NON                          | 934  | 410        | 524 Aud Data                           |
| Governor                                    | Morgan Bruce Reeves | GRN                          | 4    | 2          | 2 Aud Data                             |
| State Superintendent of Education           | Doretha A Bull      | GRN                          | 4    | 2          | 2 Aud Data                             |
| STRAIGHT PARTY                              | Green               | GRN                          | 2    | 2          | 0                                      |
| STRAIGHT PARTY                              | United Citizens     | UNC                          | 1    | 1          | 0                                      |
| School Board At-Large 46 North              | WRITE-IN            | NON                          | 7    | 1          | 6 Aud Data                             |
| U.S. House of Representatives District 2    | Joe Wilson          | REP                          | 358  | 187        | 171 Aud Data                           |
| State Superintendent of Education           | WRITE-IN            | NON                          | 0    | * No Audit | Data expected or found                 |
| Attorney General                            | WRITE-IN            | NON                          | 0    | * No Audit | Data expected or found                 |
| State House of Representatives District 120 | Bill Bowers         | DEM                          | 544  | 314        | 230 Aud Data                           |
| Lieutenant Governor                         | WRITE-IN            | NON                          | 2    | 2          | 0                                      |
| County Council At Large                     | WRITE-IN            | NON                          | 20   | 4          | 16 Aud Data                            |
| Governor                                    | Morgan Bruce Reeves | UNC                          | 12   | 9          | 3 Aud Data                             |
| U.S. Senate                                 | Alvin M Greene      | DEM                          | 754  | 281        | 473 Aud Data                           |
| School Board At-Large 47 South              | Benjamin Burison Jr | NON                          | 205  | 63         | 142 Aud Data                           |
| Adjutant General                            | WRITE-IN            | NON                          | 5    | 2          | 3 Aud Data                             |
| Amendment 4                                 | No                  | NON                          | 402  | 171        | 231 Aud Data                           |
| Sheriff                                     | T C Smalls          | DEM                          | 1182 | 498        | 684 Aud Data                           |
| County Council At Large                     | Hugh B Gray         | DEM                          | 1020 | 450        | 570 Aud Data                           |
| Soil and Water District Commission          | WRITE-IN            | NON                          | 2    | 2          | 0                                      |
| Amendment 2                                 | No                  | NON                          | 97   | 58         | 39 Aud Data                            |
| Governor                                    | Nikki R Haley       | REP                          | 327  | 171        | 156 Aud Data                           |
| Probate Judge                               | WRITE-IN            | NON                          | 1    | * No Match | in Audit Data - possible optical vote. |
| U.S. Senate                                 | Tom Clements        | GRN                          | 52   | 27         | 25 Aud Data                            |
| Commissioner of Agriculture                 | Tom E Elliott       | DEM                          | 853  | 322        | 531 Aud Data                           |
| School District 47 South Referendum         | Yes                 | NON                          | 247  | 75         | 172 Aud Data                           |
| Governor                                    | Vincent A Sheheen   | DEM                          | 876  | 351        | 525 Aud Data                           |
| School Board At-Large 47 South              | Myrtle W Sumter     | NON                          | 157  | 46         | 111 Aud Data                           |
| Attorney General                            | Matthew Richardson  | DEM                          | 861  | 333        | 528 Aud Data                           |
| State House of Representatives District 120 | WRITE-IN            | NON                          | 0    | * No Audit | Data expected or found                 |
| U.S. House of Representatives District 2    | Marc Beaman         | CON                          | 2    | 2          | 0                                      |
| State Superintendent of Education           | Tim Moultrie        | LIB                          | 10   | 6          | 4 Aud Data                             |
| School Board At-Large 46 North              | Sandra Gooding      | NON                          | 365  | 213        | 152 Aud Data                           |
| Comptroller General                         | WRITE-IN            | NON                          | 1    | 1          | 0                                      |
| School District 47 South Referendum         | No                  | NON                          | 84   | 32         | 52 Aud Data                            |
| 0800 Emergency                              |                     |                              |      |            |  |
| State House of Representatives District 122 | WRITE-IN            | NON                          | 0    | * No Audit | Data expected or found                 |
| Amendment 3                                 | Yes                 | NON                          | 0    | * No Audit | Data expected or found                 |
| STRAIGHT PARTY                              | Republican          | REP                          | 0    | * No Audit | Data expected or found                 |
| U.S. House of Representatives District 2    | Joe Wilson          | REP                          | 0    | * No Audit | Data expected or found                 |
| Commissioner of Agriculture                 | Tom E Elliott       | DEM                          | 0    | * No Audit | Data expected or found                 |

|   |                     | Hampton | Certified | Vote | Audit    |      |          |          |
|---|---------------------|---------|-----------|------|----------|------|----------|----------|
| Comptroller General                         | Robert Barber       | DEM     | 0         | *    | No Audit | Data | expected | or found |
| U.S. Senate                                 | Alvin M Greene      | DEM     | 0         | *    | No Audit | Data | expected | or found |
| Probate Judge                               | Sheila B Odom       | DEM     | 0         | *    | No Audit | Data | expected | or found |
| U.S. Senate                                 | Tom Clements        | GRN     | 0         | *    | No Audit | Data | expected | or found |
| Lieutenant Governor                         | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| County Council At Large                     | Shedron Williams    | DEM     | 0         | *    | No Audit | Data | expected | or found |
| Soil and Water District Commission          | J W Mole Jr         | NON     | 0         | *    | No Audit | Data | expected | or found |
| Coroner                                     | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| STRAIGHT PARTY                              | United Citizens     | UNC     | 0         | *    | No Audit | Data | expected | or found |
| Lieutenant Governor                         | Ken Ard             | REP     | 0         | *    | No Audit | Data | expected | or found |
| School Board At-Large 46 North              | Hannah B Priester   | NON     | 0         | *    | No Audit | Data | expected | or found |
| State Superintendent of Education           | Tony Fayyazi        | IND     | 0         | *    | No Audit | Data | expected | or found |
| State House of Representatives District 120 | Bill Bowers         | DEM     | 0         | *    | No Audit | Data | expected | or found |
| Amendment 1                                 | No                  | NON     | 0         | *    | No Audit | Data | expected | or found |
| Governor                                    | Morgan Bruce Reeves | GRN     | 0         | *    | No Audit | Data | expected | or found |
| State Superintendent of Education           | Mick Zais           | REP     | 0         | *    | No Audit | Data | expected | or found |
| Amendment 3                                 | No                  | NON     | 0         | *    | No Audit | Data | expected | or found |
| STRAIGHT PARTY                              | Constitution        | CON     | 0         | *    | No Audit | Data | expected | or found |
| Comptroller General                         | Richard A Eckstrom  | REP     | 0         | *    | No Audit | Data | expected | or found |
| Secretary of State                          | Mark Hammond        | REP     | 0         | *    | No Audit | Data | expected | or found |
| STRAIGHT PARTY                              | Independence        | IND     | 0         | *    | No Audit | Data | expected | or found |
| U.S. House of Representatives District 2    | Marc Beaman         | CON     | 0         | *    | No Audit | Data | expected | or found |
| Adjutant General                            | Bob Livingston      | REP     | 0         | *    | No Audit | Data | expected | or found |
| Sheriff                                     | T C Smalls          | DEM     | 0         | *    | No Audit | Data | expected | or found |
| STRAIGHT PARTY                              | Democratic          | DEM     | 0         | *    | No Audit | Data | expected | or found |
| Governor                                    | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| State House of Representatives District 120 | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| Attorney General                            | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| Soil and Water District Commission          | Gary L Youmans      | NON     | 0         | *    | No Audit | Data | expected | or found |
| School Board At-Large 46 North              | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| Probate Judge                               | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| County Council At Large                     | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| Secretary of State                          | Marjorie L Johnson  | DEM     | 0         | *    | No Audit | Data | expected | or found |
| County Council At Large                     | Hugh B Gray         | DEM     | 0         | *    | No Audit | Data | expected | or found |
| Amendment 2                                 | Yes                 | NON     | 0         | *    | No Audit | Data | expected | or found |
| U.S. House of Representatives District 2    | Eddie McCain        | LIB     | 0         | *    | No Audit | Data | expected | or found |
| Amendment 4                                 | Yes                 | NON     | 0         | *    | No Audit | Data | expected | or found |
| Commissioner of Agriculture                 | Hugh weathers       | REP     | 0         | *    | No Audit | Data | expected | or found |
| State Superintendent of Education           | Doretha A Bull      | GRN     | 0         | *    | No Audit | Data | expected | or found |
| State Superintendent of Education           | Frank Holleman      | DEM     | 0         | *    | No Audit | Data | expected | or found |
| U.S. Senate                                 | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| School Board At-Large 47 South              | Benjamin Burison Jr | NON     | 0         | *    | No Audit | Data | expected | or found |
| Commissioner of Agriculture                 | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| U.S. Senate                                 | Jim DeMint          | REP     | 0         | *    | No Audit | Data | expected | or found |
| Governor                                    | Nikki R Haley       | REP     | 0         | *    | No Audit | Data | expected | or found |
| Lieutenant Governor                         | Ashley Cooper       | DEM     | 0         | *    | No Audit | Data | expected | or found |
| Attorney General                            | Matthew Richardson  | DEM     | 0         | *    | No Audit | Data | expected | or found |
| Secretary of State                          | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| STRAIGHT PARTY                              | Green               | GRN     | 0         | *    | No Audit | Data | expected | or found |
| State House of Representatives District 122 | Curtis Brantley     | DEM     | 0         | *    | No Audit | Data | expected | or found |
| Soil and Water District Commission          | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or found |
| School Board At-Large 46 North              | Sandra Gooding      | NON     | 0         | *    | No Audit | Data | expected | or found |

|   |                        | Hampton Certified Vote Audit |   |   |          |               |    |       |
|---|------------------------|------------------------------|---|---|----------|---------------|----|-------|
| School Board At-Large 47 South              | Myrtle W Sumter        | NON                          | 0 | * | No Audit | Data expected | or | found |
| Attorney General                            | Alan Wilson            | REP                          | 0 | * | No Audit | Data expected | or | found |
| Sheriff                                     | WRITE-IN               | NON                          | 0 | * | No Audit | Data expected | or | found |
| Amendment 2                                 | No                     | NON                          | 0 | * | No Audit | Data expected | or | found |
| Amendment 4                                 | No                     | NON                          | 0 | * | No Audit | Data expected | or | found |
| State Treasurer                             | Curtis Loftis          | REP                          | 0 | * | No Audit | Data expected | or | found |
| U.S. House of Representatives District 2    | WRITE-IN               | NON                          | 0 | * | No Audit | Data expected | or | found |
| State Superintendent of Education           | WRITE-IN               | NON                          | 0 | * | No Audit | Data expected | or | found |
| Coroner                                     | Ernie J Washington Sr  | DEM                          | 0 | * | No Audit | Data expected | or | found |
| County Council At Large                     | Charles Buddy Phillips | DEM                          | 0 | * | No Audit | Data expected | or | found |
| Comptroller General                         | WRITE-IN               | NON                          | 0 | * | No Audit | Data expected | or | found |
| Attorney General                            | Leslie Minerd          | GRN                          | 0 | * | No Audit | Data expected | or | found |
| School Board At-Large 47 South              | WRITE-IN               | NON                          | 0 | * | No Audit | Data expected | or | found |
| State Treasurer                             | WRITE-IN               | NON                          | 0 | * | No Audit | Data expected | or | found |
| School District 47 South Referendum         | Yes                    | NON                          | 0 | * | No Audit | Data expected | or | found |
| State Superintendent of Education           | Tim Moultrie           | LIB                          | 0 | * | No Audit | Data expected | or | found |
| Governor                                    | Morgan Bruce Reeves    | UNC                          | 0 | * | No Audit | Data expected | or | found |
| U.S. House of Representatives District 2    | Rob Miller             | DEM                          | 0 | * | No Audit | Data expected | or | found |
| Adjutant General                            | WRITE-IN               | NON                          | 0 | * | No Audit | Data expected | or | found |
| Governor                                    | Vincent A Sheheen      | DEM                          | 0 | * | No Audit | Data expected | or | found |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON                          | 0 | * | No Audit | Data expected | or | found |
| Amendment 1                                 | Yes                    | NON                          | 0 | * | No Audit | Data expected | or | found |
| STRAIGHT PARTY                              | Libertarian            | LIB                          | 0 | * | No Audit | Data expected | or | found |
| State House of Representatives District 120 | Dan Lawrence           | REP                          | 0 | * | No Audit | Data expected | or | found |
| School District 47 South Referendum         | No                     | NON                          | 0 | * | No Audit | Data expected | or | found |

|   |                    |     |   |   |          |               |    |       |
|---|--------------------|-----|---|---|----------|---------------|----|-------|
| 0850 Failsafe                               |                    |     |   |   |          |               |    |       |
| Secretary of State                          | Marjorie L Johnson | DEM | 6 |   | 6        | 0             |    |       |
| STRAIGHT PARTY                              | Independence       | IND | 0 | * | No Audit | Data expected | or | found |
| STRAIGHT PARTY                              | Republican         | REP | 1 |   | 1        | 0             |    |       |
| STRAIGHT PARTY                              | Democratic         | DEM | 6 |   | 6        | 0             |    |       |
| Comptroller General                         | Richard A Eckstrom | REP | 1 |   | 1        | 0             |    |       |
| Probate Judge                               | WRITE-IN           | NON | 0 | * | No Audit | Data expected | or | found |
| Adjutant General                            | WRITE-IN           | NON | 0 | * | No Audit | Data expected | or | found |
| Secretary of State                          | WRITE-IN           | NON | 0 | * | No Audit | Data expected | or | found |
| STRAIGHT PARTY                              | Constitution       | CON | 0 | * | No Audit | Data expected | or | found |
| State Superintendent of Education           | Mick Zais          | REP | 1 |   | 1        | 0             |    |       |
| Amendment 1                                 | No                 | NON | 1 |   | 1        | 0             |    |       |
| County Council At Large                     | Hugh B Gray        | DEM | 6 |   | 6        | 0             |    |       |
| Lieutenant Governor                         | Ken Ard            | REP | 1 |   | 1        | 0             |    |       |
| County Council At Large                     | WRITE-IN           | NON | 0 | * | No Audit | Data expected | or | found |
| State Superintendent of Education           | Tony Fayyazi       | IND | 0 | * | No Audit | Data expected | or | found |
| U.S. House of Representatives District 2    | WRITE-IN           | NON | 0 | * | No Audit | Data expected | or | found |
| School Board At-Large 46 North              | WRITE-IN           | NON | 0 | * | No Audit | Data expected | or | found |
| Amendment 3                                 | No                 | NON | 1 |   | 1        | 0             |    |       |
| Commissioner of Agriculture                 | Tom E Elliott      | DEM | 6 |   | 6        | 0             |    |       |
| State House of Representatives District 122 | Curtis Brantley    | DEM | 0 | * | No Audit | Data expected | or | found |
| Attorney General                            | WRITE-IN           | NON | 0 | * | No Audit | Data expected | or | found |
| State Treasurer                             | Curtis Loftis      | REP | 1 |   | 1        | 0             |    |       |
| Soil and Water District Commission          | Gary L Youmans     | NON | 3 |   | 3        | 0             |    |       |
| Lieutenant Governor                         | WRITE-IN           | NON | 0 | * | No Audit | Data expected | or | found |
| U.S. House of Representatives District 2    | Rob Miller         | DEM | 6 |   | 6        | 0             |    |       |

|   |                        | Hampton | Certified | Vote | Audit    |      |          |    |       |
|---|------------------------|---------|-----------|------|----------|------|----------|----|-------|
| Sheriff                                     | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. Senate                                 | Tom Clements           | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| Attorney General                            | Matthew Richardson     | DEM     | 6         |      |          |      | 0        |    |       |
| U.S. House of Representatives District 2    | Joe Wilson             | REP     | 1         |      |          |      | 1        |    | 0     |
| School Board At-Large 47 South              | Benjamin Burison Jr    | NON     | 1         |      |          |      | 1        |    | 0     |
| U.S. Senate                                 | Alvin M Greene         | DEM     | 6         |      |          |      | 6        |    | 0     |
| State Treasurer                             | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 2                                 | Yes                    | NON     | 6         |      |          |      | 6        |    | 0     |
| Attorney General                            | Alan Wilson            | REP     | 1         |      |          |      | 1        |    | 0     |
| Coroner                                     | Ernie J Washington Sr  | DEM     | 6         |      |          |      | 6        |    | 0     |
| School Board At-Large 46 North              | Sandra Gooding         | NON     | 3         |      |          |      | 3        |    | 0     |
| State House of Representatives District 120 | Dan Lawrence           | REP     | 0         | *    | No Audit | Data | expected | or | found |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 4                                 | Yes                    | NON     | 7         |      |          |      | 7        |    | 0     |
| Attorney General                            | Leslie Miner           | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 6         |      |          |      | 6        |    | 0     |
| Adjutant General                            | Bob Livingston         | REP     | 1         |      |          |      | 1        |    | 0     |
| School Board At-Large 47 South              | Myrtle W Sumter        | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Governor                                    | Nikki R Haley          | REP     | 1         |      |          |      | 1        |    | 0     |
| State House of Representatives District 122 | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Soil and Water District Commission          | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                              | United Citizens        | UNC     | 0         | *    | No Audit | Data | expected | or | found |
| State Superintendent of Education           | Frank Holleman         | DEM     | 6         |      |          |      | 6        |    | 0     |
| STRAIGHT PARTY                              | Libertarian            | LIB     | 0         | *    | No Audit | Data | expected | or | found |
| Governor                                    | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Governor                                    | Vincent A Sheheen      | DEM     | 6         |      |          |      | 6        |    | 0     |
| Commissioner of Agriculture                 | Hugh Weathers          | REP     | 1         |      |          |      | 1        |    | 0     |
| Comptroller General                         | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| State House of Representatives District 120 | Bill Bowers            | DEM     | 6         |      |          |      | 6        |    | 0     |
| Amendment 2                                 | No                     | NON     | 1         |      |          |      | 1        |    | 0     |
| School Board At-Large 47 South              | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Probate Judge                               | Sheila B Odom          | DEM     | 6         |      |          |      | 6        |    | 0     |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON     | 1         |      |          |      | 1        |    | 0     |
| Secretary of State                          | Mark Hammond           | REP     | 1         |      |          |      | 1        |    | 0     |
| Amendment 4                                 | No                     | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Governor                                    | Morgan Bruce Reeves    | UNC     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                              | Green                  | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. House of Representatives District 2    | Marc Beaman            | CON     | 0         | *    | No Audit | Data | expected | or | found |
| Commissioner of Agriculture                 | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Coroner                                     | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Lieutenant Governor                         | Ashley Cooper          | DEM     | 6         |      |          |      | 6        |    | 0     |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| County Council At Large                     | Shedron Williams       | DEM     | 7         |      |          |      | 7        |    | 0     |
| Amendment 1                                 | Yes                    | NON     | 5         |      |          |      | 5        |    | 0     |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 0         | *    | No Audit | Data | expected | or | found |
| School District 47 South Referendum         | Yes                    | NON     | 1         |      |          |      | 1        |    | 0     |
| U.S. Senate                                 | Jim DeMint             | REP     | 1         |      |          |      | 1        |    | 0     |
| U.S. Senate                                 | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| State Superintendent of Education           | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| State House of Representatives District 120 | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Sheriff                                     | T C Smalls             | DEM     | 7         |      |          |      | 7        |    | 0     |
| State Superintendent of Education           | Tim Moultrie           | LIB     | 0         | *    | No Audit | Data | expected | or | found |

|   |                        | Hampton | Certified | Vote       | Audit                  |  |  |  |  |
|---|------------------------|---------|-----------|------------|------------------------|--|--|--|--|
| Amendment 3                                 | Yes                    | NON     | 5         | 5          | 0                      |  |  |  |  |
| School Board At-Large 46 North              | Hannah B Priester      | NON     | 1         | 1          | 0                      |  |  |  |  |
| Comptroller General                         | Robert Barber          | DEM     | 6         | 6          | 0                      |  |  |  |  |
| Soil and Water District Commission          | J W Mole Jr            | NON     | 2         | 2          | 0                      |  |  |  |  |
| School District 47 South Referendum         | No                     | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| 0900 Provisional                            |                        |         |           |            |                        |  |  |  |  |
| Commissioner of Agriculture                 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Attorney General                            | Leslie Minerd          | GRN     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Amendment 1                                 | No                     | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Attorney General                            | Matthew Richardson     | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Attorney General                            | Alan Wilson            | REP     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Coroner                                     | Ernie J Washington Sr  | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |
| State House of Representatives District 122 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| State Superintendent of Education           | Mick Zais              | REP     | 0         | * No Audit | Data expected or found |  |  |  |  |
| U.S. Senate                                 | Jim DeMint             | REP     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Secretary of State                          | Mark Hammond           | REP     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Soil and Water District Commission          | Gary L Youmans         | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Lieutenant Governor                         | Ashley Cooper          | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |
| State House of Representatives District 120 | Bill Bowers            | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Amendment 3                                 | No                     | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| School Board At-Large 47 South              | Benjamin Burison Jr    | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| School Board At-Large 46 North              | Sandra Gooding         | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| County Council At Large                     | Charles Buddy Phillips | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |
| U.S. House of Representatives District 2    | Marc Beaman            | CON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| U.S. Senate                                 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| U.S. House of Representatives District 2    | Eddie McCain           | LIB     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Governor                                    | Nikki R Haley          | REP     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Adjutant General                            | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| STRAIGHT PARTY                              | Republican             | REP     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Probate Judge                               | Sheila B Odom          | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |
| State Superintendent of Education           | Tony Fayyazi           | IND     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Amendment 2                                 | Yes                    | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| STRAIGHT PARTY                              | Independence           | IND     | 0         | * No Audit | Data expected or found |  |  |  |  |
| School Board At-Large 47 South              | Myrtle W Sumter        | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Governor                                    | Morgan Bruce Reeves    | GRN     | 0         | * No Audit | Data expected or found |  |  |  |  |
| State Superintendent of Education           | Doretha A Bull         | GRN     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Secretary of State                          | Marjorie L Johnson     | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Lieutenant Governor                         | Ken Ard                | REP     | 0         | * No Audit | Data expected or found |  |  |  |  |
| State House of Representatives District 120 | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Commissioner of Agriculture                 | Tom E Elliott          | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Soil and Water District Commission          | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Amendment 4                                 | Yes                    | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Coroner                                     | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| School Board At-Large 46 North              | Theodore V Murdaugh    | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Governor                                    | Vincent A Sheheen      | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |
| STRAIGHT PARTY                              | Constitution           | CON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Sheriff                                     | T C Smalls             | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |
| School Board At-Large 47 South              | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Lieutenant Governor                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| Comptroller General                         | WRITE-IN               | NON     | 0         | * No Audit | Data expected or found |  |  |  |  |
| County Council At Large                     | Shedron Williams       | DEM     | 0         | * No Audit | Data expected or found |  |  |  |  |

|   |                     | Hampton | Certified | Vote | Audit    |      |          |    |       |
|---|---------------------|---------|-----------|------|----------|------|----------|----|-------|
| State Superintendent of Education           | Frank Holleman      | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. Senate                                 | Tom Clements        | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| Adjutant General                            | Bob Livingston      | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 2                                 | No                  | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Secretary of State                          | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Governor                                    | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. House of Representatives District 2    | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. Senate                                 | Alvin M Greene      | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| Governor                                    | Morgan Bruce Reeves | UNC     | 0         | *    | No Audit | Data | expected | or | found |
| Probate Judge                               | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. House of Representatives District 2    | Rob Miller          | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. House of Representatives District 2    | Joe Wilson          | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 4                                 | No                  | NON     | 0         | *    | No Audit | Data | expected | or | found |
| School Board At-Large 46 North              | Hannah B Priester   | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 1                                 | Yes                 | NON     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                              | Green               | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| State House of Representatives District 122 | Curtis Brantley     | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| Comptroller General                         | Robert Barber       | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| State Treasurer                             | Curtis Loftis       | REP     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                              | United Citizens     | UNC     | 0         | *    | No Audit | Data | expected | or | found |
| County Council At Large                     | Hugh B Gray         | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| Soil and Water District Commission          | J W Mole Jr         | NON     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                              | Libertarian         | LIB     | 0         | *    | No Audit | Data | expected | or | found |
| Commissioner of Agriculture                 | Hugh Weathers       | REP     | 0         | *    | No Audit | Data | expected | or | found |
| School District 47 South Referendum         | Yes                 | NON     | 0         | *    | No Audit | Data | expected | or | found |
| State Superintendent of Education           | Tim Moultrie        | LIB     | 0         | *    | No Audit | Data | expected | or | found |
| Comptroller General                         | Richard A Eckstrom  | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 3                                 | Yes                 | NON     | 0         | *    | No Audit | Data | expected | or | found |
| County Council At Large                     | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Sheriff                                     | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| State House of Representatives District 120 | Dan Lawrence        | REP     | 0         | *    | No Audit | Data | expected | or | found |
| State Treasurer                             | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| State Superintendent of Education           | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                              | Democratic          | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| Attorney General                            | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| School Board At-Large 46 North              | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| School District 47 South Referendum         | No                  | NON     | 0         | *    | No Audit | Data | expected | or | found |
| 0950 Failsafe Provisional                   |                     |         |           |      |          |      |          |    |       |
| State Superintendent of Education           | Doretha A Bull      | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| State Treasurer                             | Curtis Loftis       | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Soil and Water District Commission          | J W Mole Jr         | NON     | 0         | *    | No Audit | Data | expected | or | found |
| State Superintendent of Education           | Tony Fayyazi        | IND     | 0         | *    | No Audit | Data | expected | or | found |
| Secretary of State                          | Mark Hammond        | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Adjutant General                            | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Coroner                                     | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                              | Libertarian         | LIB     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. Senate                                 | Jim DeMint          | REP     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                              | Constitution        | CON     | 0         | *    | No Audit | Data | expected | or | found |
| Comptroller General                         | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 1                                 | Yes                 | NON     | 0         | *    | No Audit | Data | expected | or | found |
| State Treasurer                             | WRITE-IN            | NON     | 0         | *    | No Audit | Data | expected | or | found |

|  |                        | Hampton | Certified | Vote | Audit    |      |          |    |       |
|--|------------------------|---------|-----------|------|----------|------|----------|----|-------|
| Lieutenant Governor                      | Ken Ard                | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Probate Judge                            | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. Senate                              | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Governor                                 | Morgan Bruce Reeves    | UNC     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 2                              | No                     | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Comptroller General                      | Robert Barber          | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. House of Representatives District 2 | Eddie McCain           | LIB     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 4                              | Yes                    | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Sheriff                                  | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. House of Representatives District 2 | Marc Beaman            | CON     | 0         | *    | No Audit | Data | expected | or | found |
| County Council At Large                  | Shedron Williams       | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| State Superintendent of Education        | Frank Holleman         | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| Attorney General                         | Leslie Miner           | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| Commissioner of Agriculture              | Tom E Elliott          | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| Governor                                 | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Soil and Water District Commission       | Gary L Youmans         | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Comptroller General                      | Richard A Eckstrom     | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Adjutant General                         | Bob Livingston         | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Attorney General                         | Alan Wilson            | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Attorney General                         | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Attorney General                         | Matthew Richardson     | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| County Council At Large                  | Hugh B Gray            | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                           | Green                  | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 1                              | No                     | NON     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. Senate                              | Tom Clements           | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| State Superintendent of Education        | Tim Moultrie           | LIB     | 0         | *    | No Audit | Data | expected | or | found |
| Secretary of State                       | Marjorie L Johnson     | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                           | Independence           | IND     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 3                              | Yes                    | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Lieutenant Governor                      | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 4                              | No                     | NON     | 0         | *    | No Audit | Data | expected | or | found |
| Governor                                 | Nikki R Haley          | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Coroner                                  | Ernie J Washington Sr  | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. Senate                              | Alvin M Greene         | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                           | Democratic             | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| Commissioner of Agriculture              | Hugh weathers          | REP     | 0         | *    | No Audit | Data | expected | or | found |
| State Superintendent of Education        | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| County Council At Large                  | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. House of Representatives District 2 | Joe Wilson             | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Probate Judge                            | Sheila B Odom          | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| Governor                                 | Morgan Bruce Reeves    | GRN     | 0         | *    | No Audit | Data | expected | or | found |
| Soil and Water District Commission       | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. House of Representatives District 2 | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| U.S. House of Representatives District 2 | Rob Miller             | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| Sheriff                                  | T C Smalls             | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| State Superintendent of Education        | Mick Zais              | REP     | 0         | *    | No Audit | Data | expected | or | found |
| Secretary of State                       | WRITE-IN               | NON     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                           | United Citizens        | UNC     | 0         | *    | No Audit | Data | expected | or | found |
| Amendment 2                              | Yes                    | NON     | 0         | *    | No Audit | Data | expected | or | found |
| STRAIGHT PARTY                           | Republican             | REP     | 0         | *    | No Audit | Data | expected | or | found |
| County Council At Large                  | Charles Buddy Phillips | DEM     | 0         | *    | No Audit | Data | expected | or | found |
| Lieutenant Governor                      | Ashley Cooper          | DEM     | 0         | *    | No Audit | Data | expected | or | found |

| Hampton Certified Vote Audit |                   |     |                                     |
|------------------------------|-------------------|-----|-------------------------------------|
| Amendment 3                  | No                | NON | 0 * No Audit Data expected or found |
| Governor                     | Vincent A Sheheen | DEM | 0 * No Audit Data expected or found |
| Commissioner of Agriculture  | WRITE-IN          | NON | 0 * No Audit Data expected or found |

There was no unmatched audit data

NOTE: This report was used because the EL30A data was either not available or did not match the certified totals for this election. The Certified Totals shown above were obtained from the detail.xml file available on the results by county page on the SCVotes.org web site. On the web page: Results & Statistics > Election Results > Primaries & General Elections > 2010 General Elections

Hampton PEB Use Report

| Preci nct             | PEBs Used | Comments |
|-----------------------|-----------|----------|
| Brunson               | 144604    |          |
| Hampton No. 1         | 146845    |          |
| Hampton No. 2         | 146856    |          |
| Varnville             | 146912    |          |
| Early Branch          | 142338    |          |
| Garnett               | 145491    |          |
| Estill                | 229372    |          |
| Bonnett               | 145243    |          |
| Furman                | 229371    |          |
| Scoti a               | 144582    |          |
| Yemassee              | 154493    |          |
| Horse Gall            | 147439    |          |
| Ri vers Mill          | 144701    |          |
| Hopewel l             | 147630    |          |
| Crocketvill e-Mi lley | 145422    |          |
| Cummi ngs             | 145152    |          |
| Bl ack Creek          | 146281    |          |
| Gi fford              | 153801    |          |
| Absentee              | 146452    |          |
| Fai l safe            | 146452    |          |

PEBExceptionsReport

Hampton PEB Exceptions Report

| iVo #   | Op PEB | Open Time           | CI PEB | Close Time          | Exception Type | Precinct - Ballots Cast |
|---------|--------|---------------------|--------|---------------------|----------------|-------------------------|
| 5119760 | 229372 | 11/02/2010 06:45:03 | 229372 | 11/02/2010 16:41:11 | Close Time     | Estill - 23             |
| 5123190 | 146856 | 11/02/2010 06:31:25 | 146856 | 11/02/2010 17:10:39 | Close Time     | Hampton No. 2 - 60      |
| 5123448 | 146452 | 10/19/2010 09:02:18 | 146452 | 11/02/2010 19:19:47 | >>Open Date<<  | Absentee - 166          |
| 5123448 | 146452 | 10/19/2010 09:02:18 | 146452 | 11/02/2010 19:19:47 | Open Time      | Absentee - 166          |
| 5124025 | 146845 | 11/07/2010 06:37:33 | 146845 | 11/07/2010 19:09:17 | >>Open Date<<  | Hampton No. 1 - 78      |
| 5124025 | 146845 | 11/07/2010 06:37:33 | 146845 | 11/07/2010 19:09:17 | >>Close Date<< | Hampton No. 1 - 78      |
| 5125459 | 146452 | 10/05/2010 08:18:36 | 146452 | 11/02/2010 19:24:19 | >>Open Date<<  | Absentee - 291          |
| 5125459 | 146452 | 10/05/2010 08:18:36 | 146452 | 11/02/2010 19:24:19 | Open Time      | Fail safe - 4           |
| 5127260 | 146452 | 10/29/2010 11:46:58 | 146452 | 11/02/2010 19:15:36 | >>Open Date<<  | Absentee - 291          |
| 5127260 | 146452 | 10/29/2010 11:46:58 | 146452 | 11/02/2010 19:15:36 | Open Time      | Fail safe - 4           |
| 5127260 | 146452 | 10/29/2010 11:46:58 | 146452 | 11/02/2010 19:15:36 | >>Open Date<<  | Absentee - 90           |
| 5127260 | 146452 | 10/29/2010 11:46:58 | 146452 | 11/02/2010 19:15:36 | Open Time      | Fail safe - 3           |
|         |        |                     |        |                     |                | Absentee - 90           |
|         |        |                     |        |                     |                | Fail safe - 3           |